



Riverside County Parcel Report

Full Report
763141010

DISCLAIMER

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ASSESSOR DATA

| | | | |
|---------------|------------------------|-----------------|--|
| APN | 763-141-010-1 | Owner Name(s) | NOT AVAILABLE ONLINE |
| Previous APN | 763140046 | Mailing Address | 450 KANSAS ST STE 104 REDLANDS CA 92373 |
| Address | , | | |
| Lot Size | 2.51 | | |
| Property Code | , | | |
| Class Code | Vacant Commercial Land | | |

Legal Description

Recorded Book/Page: [PM 164/61](#)

Lot/Parcel: 4

Tract Number:

Subdivision:

Block:

Property Characteristics

| | | |
|-------------------|------------------------|------------------|
| Year Constructed: | Property Area (sq ft): | Pool: NO |
| Stories: | Construction Type: | Central Cool: NO |
| Baths: | Roof Type: | Central Heat: NO |
| Bedrooms: | Garage Type: | |

PARCEL DATA

| | |
|------------------------------|---|
| City Boundary | COACHELLA |
| City Spheres of Influence | NOT IN A CITY SPHERE |
| LAFCO Case/Date | N/A |
| Proposed City Annexation | N/A |
| Elevation | |
| Indian Tribal Land | NOT IN A TRIBAL LAND |
| March Joint Powers Authority | NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY |
| Supervisorial District | V MANUEL PEREZ, DISTRICT 4 |
| Thomas Bros. Map Page/Grid | PAGE: 5531, GRID: D2 |
| Township/Range | T6SR8E SEC 9 SEC |

PLANNING [more...](#)

| | |
|-----------------------------|-------------------------------------|
| Agricultural Preserve | NOT IN AN AGRICULTURAL PRESERVE |
| Airport Compatibility Zones | JACQUELINE COCHRAN, ZONE D |
| Airport Influence Areas | JACQUELINE COCHRAN |
| Area Plan (RCIP) | Eastern Coachella Valley |
| Community Advisory Councils | NOT IN A COMMUNITY ADVISORY COUNCIL |

| | |
|---------------------------------|---|
| Community Facility Districts | NOT IN A COMMUNITY FACILITY DISTRICT |
| General Plan Policy Areas | NOT IN A GENERAL PLAN POLICY AREA |
| General Plan Policy Overlays | NOT IN A GENERAL PLAN POLICY OVERLAY |
| Historic Preservation Districts | NOT IN A HISTORIC PRESERVATION DISTRICT |
| Land Use Designations | CITY |

Residential Permit Stats

Expected Units:
 BRS Permit Units: Final Issued Active
 Current Permits:
 Cumulative Total:
 % of Expected:

| | |
|---|---|
| Environmental Justice Communities | NOT IN AN ENVIRONMENTAL JUSTICE COMMUNITY |
| Specific Plans | NOT IN A SPECIFIC PLAN |
| Zoning Classifications (ORD. 348) | Contact the Planning Dept at https://planning.rctlma.org/Contact-Us for more information CHECK WITH THE CITY FOR MORE INFORMATION |
| Zoning Overlays | NOT IN A ZONING OVERLAY |
| Zoning Districts and Zoning Areas | NOT IN A ZONING DISTRICT/AREA |

ENVIRONMENTAL [more...](#)

| | |
|--|--|
| Coachella Valley Multi-Species Habitat Conservation Plan (CVMSHCP) Plan Area | COACHELLA VALLEY |
| CVMSHCP Conservation Area | NOT COACHELLA VALLEY CONSERVATION AREA |
| CVMSHCP Fluvial Sand Transport Special Provision Areas | NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA |
| Habitat Acquisition and Negotiation Strategy/Expedited Review Process | NOT IN A HANS/ERP PROJECT |
| Vegetation (2005) | NOT IN A VEGETATION AREA |
| Western Riverside County Multi-Species Habitat Conservation Plan (WRMSHCP) Plan Area | NOT IN A WESTERN RIVERSIDE COUNTY PLAN FEE AREA |
| WRMSHCP Cell Group | NOT IN A CELL GROUP |
| WRMSHCP Cell Number | NOT IN A CELL NUMBER |

FIRE

| | |
|---|-----|
| Fire Hazard Classification (Ord. 787) | |
| Fire Responsibility Area | LRA |

DEVELOPMENT FEES

| | |
|---|--|
| CVMSHCP Fee Area (Ord 875) | COACHELLA VALLEY |
| Development Agreements | NOT IN A DEVELOPMENT AGREEMENT |
| Development Impact Fee Area (Ord. 659) | EASTERN COACHELLA VALLEY, AREA 18 |
| Eastern Transportation Uniform Mitigation Fee | IN OR PARTIALLY WITHIN A TUMF FEE AREA |

(TUMF) (Ord. 673)

| | |
|--|---|
| Road & Bridge Benefit District | NOT IN A ROAD BRIDGE BENEFIT DISTRICT |
| Stephen's Kangaroo Rat Fee Area (Ord. 663.10) | NOT IN THE SKR FEE AREA |
| Western Transportation Uniform Mitigation Fee (TUMF) (Ord. 824) | NOT IN THE WESTERN TUMF FEE AREA |
| WRMSHCP Fee Area (Ord. 810) | NOT IN A WESTERN RIVERSIDE COUNTY PLAN FEE AREA |

TRANSPORTATION

| | |
|--|---|
| Circulation Element Ultimate Right-of-Way | IN OR PARTIALLY WITHIN A CIRCULATION ELEMENT RIGHT-OF-WAY |
| Community and Environmental Transportation Acceptability Process Corridors | NOT IN A CETAP CORRIDOR |
| Road Book Page | 219 |
| Transportation Agreements | NOT IN A TRANS AGREEMENT |

HYDROLOGY

| | |
|------------------------|---|
| Flood Control District | COACHELLA VALLEY WATER DISTRICT |
| Flood Plan Review | OUTSIDE FLOODPLAIN, REVIEW NOT REQUIRED |
| Water District | COACHELLA VALLEY WATER DISTRICT |
| Watershed | WHITEWATER |

GEOLOGIC

| | |
|-----------------------------|--|
| Fault Zone | NOT IN A FAULT ZONE |
| Faults | NOT IN A FAULT LINE |
| Liquefaction Potential | HIGH |
| Paleontological Sensitivity | HIGH SENSITIVITY (HIGH A): BASED ON GEOLOGIC FORMATIONS OR MAPPABLE ROCK UNITS THAT ARE ROCKS THAT CONTAIN FOSSILIZED BODY ELEMENTS, AND TRACE FOSSILS SUCH AS TRACKS, NESTS AND EGGS. THESE FOSSILS OCCUR ON OR BELOW THE SURFACE |
| Subsidence | ACTIVE |

MISCELLANEOUS

| | |
|---------------------|---|
| 2010 Census Tract | 457.03 |
| Communities | COACHELLA |
| Farmland | OTHER LANDS |
| Lighting (Ord. 655) | NOT IN A PALOMAR OBSERVATORY ZONE |
| School District | COACHELLA VALLEY UNIFIED |
| Special Notes | PLEASE REFER TO ORDINANCE 457.96 FOR COACHELLA VALLEY AGRICULTURAL GRADING EXEMPTIONS.]WITHIN IMPERIAL IRRIGATION DISTRICT UTILITY BOUNDARY CONTACT AT 800-303-7756 OR 760-335-3640 |
| Tax Rate Areas | 012026 - CITRUS PEST CONTROL 2 012026 - CITY OF COACHELLA ANX 012026 - CO FREE LIBRARY 012026 - COACHELLA FIRE PROTECTION 012026 - COACHELLA SANITARY 012026 - COACHELLA VALLEY JOINT BLO HS |

012026 - COACHELLA VALLEY PUBLIC CEMETERY
 012026 - COACHELLA VALLEY REC & PK
 012026 - COACHELLA VALLEY RESOURCE CONS
 012026 - COACHELLA VALLEY UNIFIED SCHOOL
 012026 - COACHELLA VALLEY WATER DISTRICT
 012026 - CSA 152
 012026 - CV MOSQUITO & VECTOR CONTROL
 012026 - CVWD IMP DIST 1 DS
 012026 - CVWD STORM WATER UNIT
 012026 - DESERT COMMUNITY COLLEGE
 012026 - GENERAL
 012026 - GENERAL PURPOSE
 012026 - RDV COACHELLA PROJ 3
 012026 - RIV CO REGIONAL PARK & OPEN SP
 012026 - RIVERSIDE CO OFC OF EDUCATION

Vapor Intrusion Mitigation Systems NOT IN A VAPOR INTRUSION MITIGATION SYSTEM

DEPARTMENT OF ENVIRONMENTAL HEALTH PERMITS

Septic Systems

| Permit Id | Plan Review | Submitted Date | Status |
|-----------|-------------|----------------|--------|
| N/A | N/A | | N/A |

Well Water

| Permit Number | Type of Well | Service Type | Application Date | Status |
|---------------|--------------|--------------|------------------|--------|
| N/A | N/A | N/A | | N/A |

PLUS PERMITS & CASES

Administration Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A | N/A | N/A |

Building and Safety Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A | N/A | N/A |

Code Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A | N/A | N/A |

Fire Cases

| Case | Case Description | Status |
|--------------|--|-----------|
| FPPAR2100010 | DREAMLINER LUXURY COACHES (PAR21-06) | COMPLETED |
| FPPAR2200003 | LUXTOR 3: RV SELF-STORAGE & POD STORAGE WAREHOUSE (PAR22-02) | ASSIGNED |

FPPAR2400007 (2ND REVIEW) PRE-APPLICATION NO. 24-05 - FPPAR2400007 PROJECT APPROVED
ROADRUNNER - MODIFIED PLAN REQUEST - BLUEBEAM SESSION ID:
405-682-445. (1ST REVIEW) PAR-2401- PROJECT ROADRUNNER -
BLUEBEAM SESSION ID: 361-691-538 - THE APPLICANT PROPOSED
CONSTRUCTION OF A SORTABLE WAREHOUSE BUILDING OF
APPROXIMATELY 629,186 SQ. FT. WITH 132 LOADING DOCKS, OFFICE
AND MEZZANINE ONE FIRE PUMP HOUSE AT A SITE OF MULTIPLE
PARCELS THAT TOTAL 91.96 ACRES. THE SITE PLAN ACCOMMODATES
PARKING FOR 723 TRUCKS AND 1,056 AUTOMOBILES WITH SIX (6)
RETENTION BASINS. THE SITE IS ZONED M-H, HEAVY INDUSTRIAL,
AND M-S, MANUFACTURING SERVICE. THERE ARE TWO POINTS OF
ENTRY ONE FROM POLK STREET AND ANOTHER FROM ENTERPRISE
WAY.

Planning Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A | N/A | N/A |

Survey Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A | N/A | N/A |

Transportation Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A | N/A | N/A |