



**LEGAL DESCRIPTION**

SITUATED IN THE STATE OF IDAHO, COUNTY OF FREMONT, BEING ALL OF LOTS 177 AND 178, BLOCK 1, ASPEN RIDGE DIVISION NO. 1, BEING ALL OF LOT 4, BLOCK 2, ASPEN RIDGE SUBDIVISION DIVISION NO. 2, PART OF THE SECTION 2, TOWNSHIP 14 NORTH, RANGE 43 EAST, BOISE MERIDIAN.

**OWNER'S CERTIFICATE**

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, ARE THE OWNERS OF THE TRACT OF LAND INCLUDED WITHIN THE BOUNDARY DESCRIPTION SHOWN HEREON AND HAVE CAUSED THE SAME TO BE PLATTED INTO LOTS AND BLOCK, KNOWN ASPEN RIDGE SUBDIVISION NO. 1, 1ST AMENDED PLAT, FREMONT COUNTY, IDAHO. ALL EXISTING EASEMENTS AND RIGHTS OF WAY PER ASPEN RIDGE SUBDIVISION NO. 1 AND 2 SHALL REMAIN IN EFFECT. WE ALSO CERTIFY THAT THE LOT SHOWN ON THIS PLAT WILL BE SERVED BY A COMMUNITY WELL.

N. WITNESS WHEREOF, THE UNDERSIGNED HAVE DULY SIGNED THIS CERTIFICATE ON THIS 14 DAY OF FEB, 2023  
  
 MARK SHERICK  
  
 LISA SHERICK

**ACKNOWLEDGMENT**

STATE OF Idaho  
 COUNTY OF Bannock

ON THIS 14 DAY OF Feb, 2023 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARK SHERICK AND LISA SHERICK, KNOWN OR IDENTIFIED TO ME AND THE PEOPLE WHO SUBSCRIBED TO THE ATTACHED OWNER'S DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF: I HAVE HEREBY SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kassandra Jones  
 NOTARY PUBLIC FOR THE STATE OF Idaho  
 RESIDING IN Idaho Falls COUNTY, Bannock  
 MY COMMISSION EXPIRES Jul 28, 2028

KASSANDRA NICHOLE JONES  
 Notary Public - State of Idaho  
 Commission Number: 20223604  
 My Commission Expires Jul 28, 2028

Loy Kim Howard Dale B. Howard Tama Jo Everett  
 LOT 178A 0.45 ACRES  
 LOT 177A 0.31 ACRES

**ACKNOWLEDGMENT**

STATE OF IDAHO  
 COUNTY OF ADA

ON THIS 30th DAY OF January, 2023 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LOY KIM HOWARD, DALE B. HOWARD, AND TAMA JO EVERETT KNOWN OR IDENTIFIED TO ME AND THE PEOPLE WHO SUBSCRIBED TO THE ATTACHED OWNER'S DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF: I HAVE HEREBY SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Rebecca Wood  
 NOTARY PUBLIC FOR THE STATE OF IDAHO  
 RESIDING IN Medianna COUNTY, ID  
 MY COMMISSION EXPIRES 10/18/2024

REBECCA WOOD  
 COMMISSION NUMBER 19148897  
 NOTARY PUBLIC  
 State of Idaho  
 My Commission Expires 10/18/24

**EXAMINING SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND ACCEPTABLE AS REQUIRED IN SECTION 50-1303 OF THE IDAHO CODE.

2-7-2023 W. J. [Signature] 17599  
 DATE FREMONT COUNTY SURVEYOR

**HEALTH DEPARTMENT CERTIFICATE**

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

**EASTERN IDAHO PUBLIC HEALTH**

2-7-2023 John Necker  
 DATE ENVIRONMENTAL HEALTH SPECIALIST

**TREASURER'S AND ASSESSOR'S CERTIFICATE**

WE THE UNDERSIGNED COUNTY TREASURER AND COUNTY ASSESSOR IN AND FOR THE COUNTY OF FREMONT, STATE OF IDAHO, HAVING REVIEWED THIS PLAT PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ALL COUNTY TAXES FOR THE PROPERTY SHOWN AND DESCRIBED ON THIS PLAT AS BEING SUBDIVIDED ARE CURRENT.

April Volz 2/28/2023  
 FREMONT COUNTY ASSESSOR DATE

Gene H. Curry 2/23/2023  
 FREMONT COUNTY TREASURER DATE

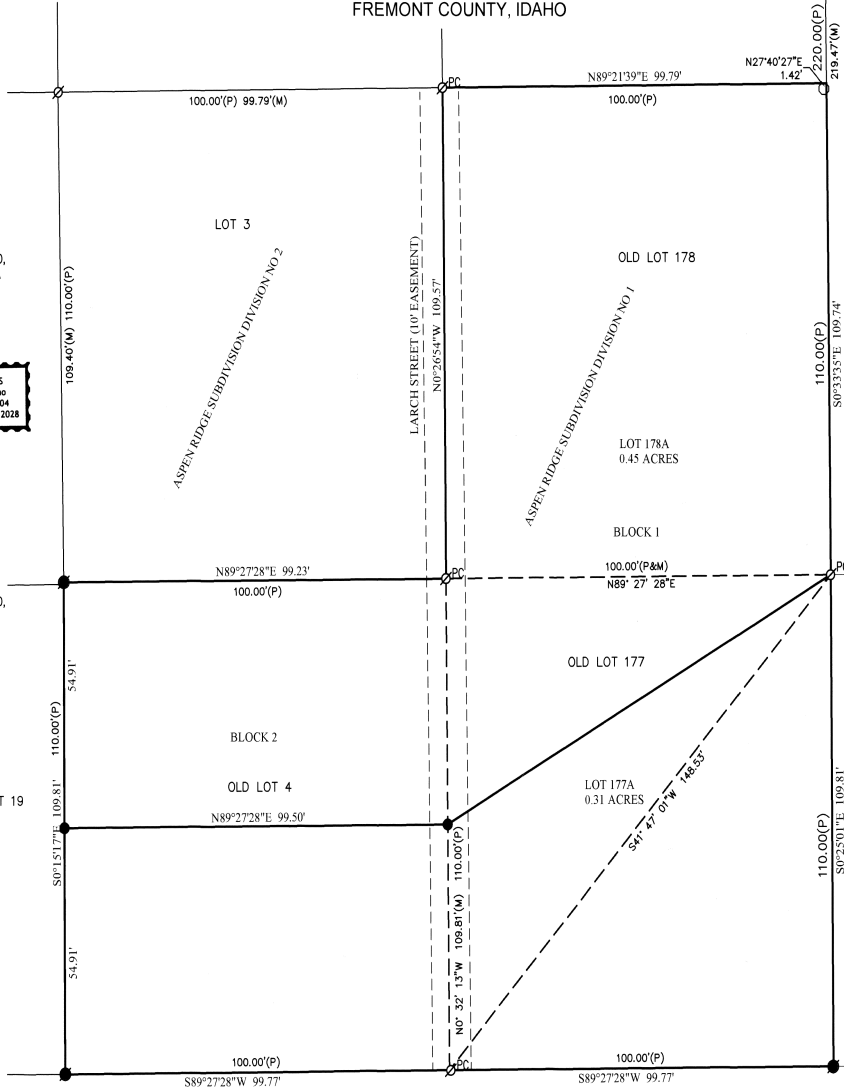
**COUNTY APPROVAL**

THIS PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, AND THE PLANNING AND BUILDING ADMINISTRATOR OF FREMONT COUNTY, IDAHO

L. Scott Hamrick March 6, 2023  
 BOARD CHAIRMAN DATE

[Signature] 6-MAR-2023  
 PLANNING AND BUILDING ADMINISTRATOR DATE

**ASPEN RIDGE SUBDIVISION DIVISION NO. 1 - 1ST AMENDED PLAT**  
 BEING A REPLAT OF LOTS 177 AND 178, BLOCK 1, ASPEN RIDGE DIVISION NO. 1  
 AND ALL OF LOT 4, BLOCK 2, ASPEN RIDGE DIVISION NO. 2  
 PART OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 43 EAST, B.M.  
 FREMONT COUNTY, IDAHO



**NOTES:**  
 BEARINGS SHOWN HEREIN ARE BASED ON THE IDAHO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83 DATUM. DISTANCES SHOWN HEREON ARE GROUND DISTANCES USING AN AVERAGE PROJECT ELEVATION OF 6450 FEET.

**REFERENCES:**  
 ASPEN RIDGE SUBDIVISION DIVISION NO. 1 INS. 301050  
 ASPEN RIDGE SUBDIVISION DIVISION NO. 2 INS. 301051  
 MOUNTAIN VIEW SURVEYING INS. 539543

**NARRATIVE:**  
 WE WERE HIRED BY KIM HOWARD AND MARK SHERICK TO PREPARE AN AMENDED PLAT TO ADJUST THEIR TWO COMMON BOUNDARIES. WE HAD FOUND MONUMENTS ALONG THE EXTERIOR BOUNDARIES FROM THE REFERENCES LISTED ABOVE. WE REESTABLISHED THE NORTHEAST CORNER OF LOT 178 BY SINGLE PROORTION.

**LEGEND**

- ⊙ 5/8" REBAR W/NO CAP FOUND
- 1" PIPE FOUND
- ∅ 1/2" REBAR W/NO CAP FOUND.
- ⊙ 1/2" REBAR W/NO CAP FOUND. RESET WITH 5/8" REBAR WITH A PLASTIC CAP STAMPED "PLS 13856"
- ⊙ PC 5/8" REBAR W/PLASTIC CAP FOUND
- SET 5/8" X 24" REBAR WITH A PLASTIC CAP STAMPED "PLS 13856"
- PROPOSED PROPERTY LINE
- EXISTING LOT LINE
- - - UTILITY/ACCESS EASEMENT
- - - OLD LOT LINE REMOVED
- (P) PLATTED DISTANCE
- (M) MEASURED DISTANCE

**NOTES:**  
 BEARINGS SHOWN HEREIN ARE BASED ON THE IDAHO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83 DATUM. DISTANCES SHOWN HEREON ARE GROUND DISTANCES USING AN AVERAGE PROJECT ELEVATION OF 6150 FEET.

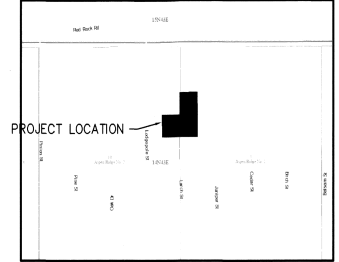
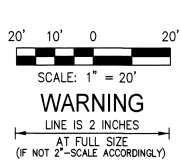
**FLOOD ZONE NOTICE**  
 THIS SUBDIVISION FALLS OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FIRM MAP NO. 160061-0075 B, EFFECTIVE DATE 3-18-1991.

**IRRIGATION CERTIFICATE**  
 THE LAND WITHIN THIS PLAT IS NOT WITHIN AN IRRIGATION DISTRICT AS DEFINED IN IDAHO CODE 31-3805, AND THE REQUIREMENTS IN I.C. 31-3805 ARE NOT APPLICABLE.

**RECORDER'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THE FOREGOING SUBDIVISION, FREMONT COUNTY, IDAHO WAS FILED FOR RECORDING IN THE OFFICE OF THE RECORDER OF FREMONT COUNTY, IDAHO ON THIS DAY OF MARCH 6, 2023 AT 2:33PM AND RECORDED UNDER INSTRUMENT NO. 549164

Abbie Mace by EL \$11  
 FREMONT COUNTY RECORDER

**SURVEYOR'S CERTIFICATE**  
 I, JEFFREY M. ROWE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, NUMBER 13856, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND DESCRIBED IN THE BOUNDARY DESCRIPTION ATTACHED HERETO, AND THAT SAID PARCELS ARE STAKED ON THE GROUND IN ACCORDANCE TO STATE LAW SECTION 50-1303.

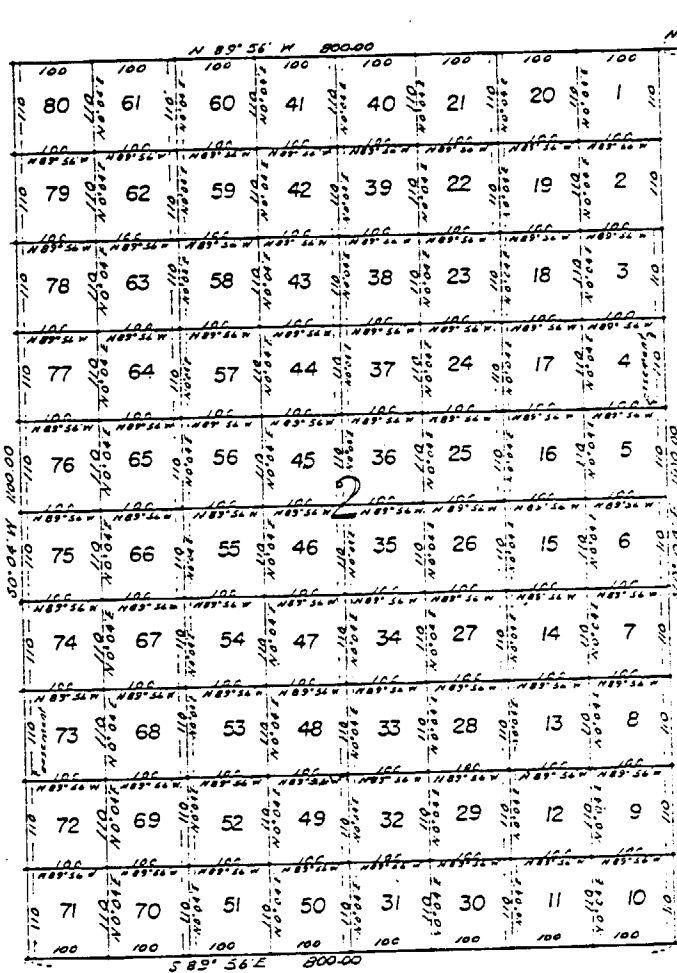


ASPEN RIDGE SUBDIVISION DIVISION NO. 1 - 1ST AMENDED PLAT  
 PART OF SECTION 2, TWP. 14 N, R. 43 E, B.M.  
 FREMONT COUNTY, IDAHO

**TETON VIEW SURVEYING**  
 2847 East 700 North  
 St. Anthony, ID, 83445  
 P: 208.516.6877

Project No: 19-0000  
 Date: 1/24/2023  
 Reviewed By: JMR  
 Sheet No: 1 OF 1





# ASPEN RIDGE SUBDIVISION

DIVISION NO. 2  
 TO THE COUNTY OF FREMONT, IDAHO  
 PART OF THE N.E. 1/4 SEC 2 T.14N., R.43E.B.M.  
 DAVID E. BENTON CONSULTING ENGINEER  
 IDAHO FALLS, IDAHO  
 SCALE: 1" = 100'

Note: a 500 foot roadway  
 easement thru each lot  
 except as shown otherwise.

## ENGINEER'S CERTIFICATE

I, David E. Benton, a registered Professional Engineer do hereby certify that I have surveyed the tract of land designated as the Aspen Ridge Subdivision Division No. 2 to the County of Fremont, Idaho, that the said plat is truly and correctly stated as provided by law and in accordance with the original and as described in the accompanying map of dedication and that this tracing is an exact copy of the original map.

David E. Benton  
 David E. Benton, P.E.  
 Idaho License No 722  
 State of Idaho } ss  
 County of Bonneville.

Subscribed and sworn to before me this 28th day of October 1963

Robert Public St. Anthony  
 Notary Public  
 My Commission expires Jan 20 1965

## RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of the Aspen Ridge Subdivision Division No. 2 to the County of Fremont, Idaho was filed for record in the office of the recorder of Fremont County, Idaho on the 13 day of Oct 1963 and recorded in Plat Book No. of page 2 and that this tracing is an exact copy of the original map.

Wm. L. Smith  
 Fremont County Recorder

## COUNTY'S ACCEPTANCE

The foregoing plat was duly accepted by the Board of County Commissioners of the County of Fremont, Idaho by resolution adopted this day of Oct 1963

Edmund T. Baird  
 Chairman County Surveyor

## DEED OF DEDICATION

State of Idaho } ss  
 County of Fremont

BE IT KNOWN THAT Lloyd Mickelsen and Reva Mickelsen do hereby certify that we are the legal owners of the land shown hereon and described as follows:

Beginning at a point that is N89°56'W along the section line 1485 feet more or less from the N.E. Corner, Section 2, T.14N., R.43E.B.M., said point being N89°56'W along said section line 1264.0 feet from Station 28188.2 on the center line of U.S. Highway No. 191, said highway having a bearing of N7°00'E and running thence N89°56'W along the north line of said section 2 800.00 feet; thence S89°56'E 800.00 feet; thence N0°06'E 100.00 feet to the point of beginning containing 80.8 acres.

That we have caused the same to be subdivided into lots and perminate road easements to be known as Aspen Ridge Subdivision Division No. 2 to the County of Fremont, Idaho and that we hereby give, grant and dedicate all road easements shown hereon for the exclusive use of all property owners and their guests in said subdivision for ingress and egress, recreational purposes, and for utilities.

Witness our hands this 28th day of Oct 1963.

Lloyd Mickelsen Reva Mickelsen

State of Idaho } ss  
 County of Bonneville

Personally appeared before me Lloyd Mickelsen, Reva Mickelsen signers of above instrument who duly acknowledged to me that they executed the same.

Dated at Idaho Falls this 28th day of Oct 1963.

My Commission expires 10-10-65

David E. Benton  
 Notary Public



**LEGAL DESCRIPTION**  
 SITUATED IN THE STATE OF IDAHO, COUNTY OF FREMONT, BEING ALL OF LOTS 322 AND 323, BLOCK 7, OF ASPEN RIDGE SUBDIVISION DIVISION NO. 4, BEING IN PART OF THE SECTION 2, TOWNSHIP 14 NORTH, RANGE 43 EAST, BOISE MERIDIAN.

**OWNER'S CERTIFICATE**  
 KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, ARE THE OWNERS OF THE TRACT OF LAND INCLUDED WITHIN THE BOUNDARY DESCRIPTION SHOWN HEREON AND HAVE CAUSED THE SAME TO BE COMBINED INTO ONE SINGLE LOT KNOWN AS ASPEN RIDGE SUBDIVISION NO. 4, 1ST AMENDED PLAT, FREMONT COUNTY, IDAHO. ALL EXISTING EASEMENTS AND RIGHTS OF WAY PER ASPEN RIDGE SUBDIVISION NO. 4 SHALL REMAIN IN EFFECT. WE ALSO CERTIFY THAT THE LOT SHOWN ON THIS PLAT WILL BE SERVED BY A COMMUNITY WELL.

IN WITNESS WHEREOF THE UNDERSIGNED HAVE DULY SIGNED THIS CERTIFICATE ON THIS 12th DAY OF Oct, 2022

*Edwynn Joel Christophersen*  
 EDWYNN JOEL CHRISTOPHERSEN  
*Margaret Mary Christophersen*  
 MARGRET MARY CHRISTOPHERSEN

**ACKNOWLEDGMENT**  
 STATE OF IDAHO  
 COUNTY OF FREMONT

ON THIS 12th DAY OF October, 2022 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED EDWYNN JOEL AND MARGRET MARY CHRISTOPHERSEN, KNOWN OR IDENTIFIED TO ME AND THE PEOPLE WHO SUBSCRIBED TO THE ATTACHED OWNER'S DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

STATE OF IDAHO  
 COUNTY OF FREMONT  
 CITY OF ISLAND PARK  
 On this 12th day of October 2022  
 before me a Notary Public in and for said State (personally) appeared Edwynn Joel Christophersen, Margret Mary Christophersen (names) known to me to be the (person/persons) whose (name/names) (name) subscribed to the within instrument and acknowledged to me that (signature, that) executed the same. 11/16/2025  
 My Commission expires: \_\_\_\_\_



**EXAMINING SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND ACCEPTABLE AS REQUIRED IN SECTION 50-1303 OF THE IDAHO CODE.

11-17-2022 *Michael R. Johnson* 13933  
 DATE FREMONT COUNTY SURVEYOR

**HEALTH DEPARTMENT CERTIFICATE**  
 SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

EASTERN IDAHO PUBLIC HEALTH  
*Chad SA* 11-18-22  
 DATE ENVIRONMENTAL HEALTH SPECIALIST

**TREASURER'S AND ASSESSOR'S CERTIFICATE**  
 WE THE UNDERSIGNED COUNTY TREASURER AND COUNTY ASSESSOR IN AND FOR THE COUNTY OF FREMONT, STATE OF IDAHO, HAVING REVIEWED THIS PLAT PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ALL COUNTY TAXES FOR THE PROPERTY SHOWN AND DESCRIBED ON THIS PLAT AS BEING SUBDIVIDED ARE CURRENT.

*Candice Kavalal* 11-21-2022  
 FREMONT COUNTY ASSESSOR DATE

*Shane H. Cherry* 3/12/2023  
 FREMONT COUNTY TREASURER DATE

**COUNTY APPROVAL**  
 THIS PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, AND THE PLANNING AND BUILDING ADMINISTRATOR OF FREMONT COUNTY, IDAHO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

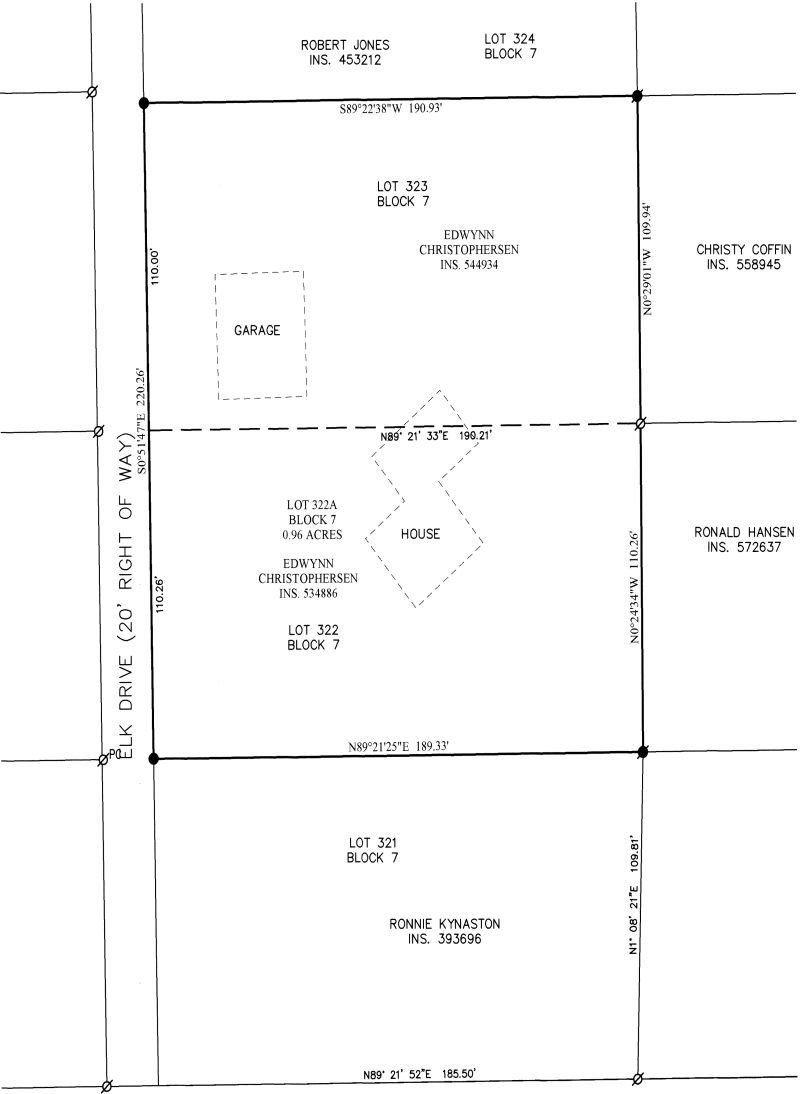
*L. Scott Spomack* 3/20/2023  
 BOARD CHAIRMAN DATE

*Craig A. [Signature]* 3-20-2023  
 PLANNING AND BUILDING ADMINISTRATOR DATE

# ASPEN RIDGE SUBDIVISION DIVISION NO. 4

## 1ST AMENDED PLAT

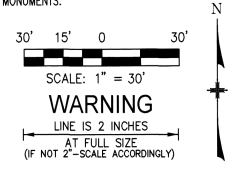
BEING REPLAT OF LOTS 322 AND 323 BLOCK 7, ASPEN RIDGE SUBDIVISION DIVISION NO. 4  
 PART OF SECTION 2, TWP. 14 N, RANGE 43 E, B.M.  
 FREMONT COUNTY, IDAHO



**NOTES:**  
 BEARINGS SHOWN HEREIN ARE BASED ON THE IDAHO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83 DATUM. DISTANCES SHOWN HEREON ARE GROUND DISTANCES USING AN AVERAGE PROJECT ELEVATION OF 6450 FEET.

**REFERENCES:**  
 ASPEN RIDGE SUBDIVISION DIVISION NO. 4 INS. 309058  
 EAGLE ROCK ENGINEERING INS. 566624

**NARRATIVE:**  
 WE WERE HIRED BY EDWYNN CHRISTOPHERSEN TO PREPARE AN AMENDED PLAT TO ADJUST THE REMOVE THE MIDDLE COMMON BOUNDARY INTO ONE LOT. WE ESTABLISHED THE PROPERTY BOUNDARY BY PLAT AND EXISTING FOUND MONUMENTS.



- LEGEND**
- 1" PIPE FOUND
  - ∅ 1/2" REBAR W/NO CAP FOUND
  - ∅PC 5/8" REBAR W/PLASTIC CAP FOUND "ERE"
  - SET 5/8" X 24" REBAR WITH A PLASTIC CAP STAMPED "PLS 13856"
  - PROPOSED PROPERTY LINE
  - EXISTING LOT LINE
  - - - UTILITY/ACCESS EASEMENT
  - - - OLD LOT LINE REMOVED

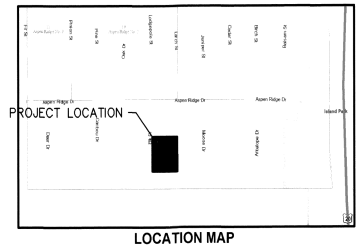
**NOTES:**  
 BEARINGS SHOWN HEREIN ARE BASED ON THE IDAHO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83 DATUM. DISTANCES SHOWN HEREON ARE GROUND DISTANCES USING AN AVERAGE PROJECT ELEVATION OF 6150 FEET.

**FLOOD ZONE NOTICE**  
 THIS SUBDIVISION FALLS OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FIRM MAP NO. 160061 0075 B, EFFECTIVE DATE 3-18-1991.

**IRRIGATION CERTIFICATE**  
 THE LAND WITHIN THIS PLAT IS NOT WITHIN AN IRRIGATION DISTRICT AS DEFINED IN IDAHO CODE 31-3805, AND THE REQUIREMENTS IN I.C. 31-3805 ARE NOT APPLICABLE.

**RECORDER'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THE FORGOING SUBDIVISION FREMONT COUNTY, IDAHO WAS FILED FOR RECORDING IN THE OFFICE OF THE RECORDER OF FREMONT COUNTY, IDAHO ON THIS DAY OF March 20, 2022 AT 2:12 PM AND RECORDED UNDER INSTRUMENT NO. 545620  
*Alicia Mace by PL \$11*  
 FREMONT COUNTY RECORDER

**SURVEYOR'S CERTIFICATE**  
 I, JEFFREY W. ROWE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, NUMBER 13856, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND DESCRIBED IN THE BOUNDARY DESCRIPTION ATTACHED HERETO, AND THAT SAID PARCELS ARE STAKED ON THE GROUND IN ACCORDANCE TO STATE LAW SECTION 50-1303.



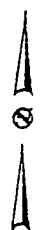
ASPEN RIDGE SUBDIVISION DIVISION  
 NO. 4 - 1ST AMENDED PLAT  
 PART OF SECTION 2, TWP. 14 N, R. 43 E, B.M.  
 FREMONT COUNTY, IDAHO

**TETON VIEW SURVEYING**

2847 East 700 North  
 St. Anthony, Id. 83445  
 P: 208.516.6877

Project No: 19-0000  
 Date: 10/11/2022  
 Sheet No: 1 OF 1  
 Reviewed By: JMR

N 89° 55' W 800.00								Sec. Line		464.00		NE Cor. Sec. 2 T14N. R43E.B.M.	
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
180	161	160	141	140	121	120	101						
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
179	162	159	142	139	122	119	102						
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
178	163	158	143	138	123	118	103						
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
177	164	157	144	137	124	117	104						
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
176	165	156	145	136	125	116	105						
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
175	166	155	146	135	126	115	106						
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
174	167	154	147	134	127	114	107						
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
173	168	153	148	133	128	113	108						
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
172	169	152	149	132	129	112	109						
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
171	170	151	150	131	130	111	110						
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
S 89° 55' E 800.00								Sec. Line		464.00		NE Cor. Sec. 2 T14N. R43E.B.M.	



# ASPEN RIDGE SUBDIVISION

DIVISION NO. 1  
TO THE COUNTY OF FREMONT, IDAHO  
PART OF THE NE. 1/4 SEC. 2 T14N., R 43E.B.M.  
DAVID E. BENTON CONSULTING ENGINEER  
IDAHO FALLS, IDAHO

SCALE 1" = 100'

## ENGINEER'S CERTIFICATE

I, David E. Benton, a registered Professional Engineer do hereby certify that I have surveyed the tract of land described by the Aspen Ridge Subdivision Division No. 1 to the County of Fremont, Idaho, that the said plat is truly and correctly stated as provided by law and in accordance with the survey plat and as described in the accompanying deed of dedication, and that this tracing is an exact copy of the original map.

David E. Benton  
David E. Benton P.E.  
Idaho License No. 722

State of Idaho } ss.  
County of Bonanza }

Subscribed and sworn to before me this 29th day of June 1963

Notary Public  
Notary Public, St. Anthony, Mo.

My Commission expires June 1965

## RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of the Aspen Ridge Subdivision Division No. 1 to the County of Fremont, Idaho was filed for record in the office of the recorder of Fremont County, Idaho on the 15th day of June 1963 and is on record in Plat Book No. 100 page 22 and that this tracing is an exact copy of the original map.

Recorder  
Fremont County Recorder

## COUNTY'S ACCEPTANCE

The foregoing plat was duly accepted by the Board of County Commissioners of the County of Fremont, Idaho by resolution adopted this 15th day of June 1963.

Chairman  
County Supervisor

Note: 500 foot roadway easement thru each lot except as shown otherwise.

## DEED OF DEDICATION

State of Idaho } ss.  
County of Fremont }

BE IT KNOWN THAT: Lloyd McKeiser, Fern McKeiser, Roy Hart, and Violet Hart do hereby certify that we are the legal owners of the land shown hereon and described as follows:

Beginning at a point that is N89°55'W along the Section line 625 feet more or less from the NE Corner Section 2, T14N. R43E.B.M., said point being N89°55'W along said Section line 464.0 feet from Station 286188.2 on the center line of U.S. Highway No. 191, said highway having a bearing of N20°0'E, and running thence N89°55'W along the north line of said Section 2, 800.00 feet; thence S89°55'E 800.00 feet; thence N09°0'E 100.00 feet to the point of beginning containing 22.2 acres.

That we have caused the same to be subdivided into lots and permanent road easements to be known as Aspen Ridge Subdivision Division No. 1 to the County of Fremont, Idaho and that we hereby give, grant and dedicate all road easements shown hereon for the exclusive use of all property owners and their guests in said subdivision for ingress and egress, recreational purposes and for utilities.

Witness our hands this 29th day of June 1963.

Lloyd McKeiser  
Fern McKeiser  
Roy Hart  
Violet Hart

State of Idaho } ss.  
County of Bonanza }

Personally appeared before me Lloyd McKeiser, Fern McKeiser, Roy Hart, and Violet Hart, owners of above instrument who duly acknowledged to me that they executed the same.

Dated at Idaho Falls this 29th day of June 1963.

My commission expires 10-10-65

David E. Benton  
Notary Public



THIS IS A PHOTO REPRODUCTION OF THE RECORDED PLAT. THIS COMPANY ASSUMES NO LIABILITY OF RE-SURVEY, IF ANY.

# ASPEN RIDGE SUBDIVISION

## DIVISION NO. 4

TO THE COUNTY OF FREMONT, IDAHO  
PART OF THE N.E. 1/4 SEC. 2 T14N., R43E.B.M.

DAVID E. BENTON & ASSOCIATES IDAHO FALLS, IDAHO  
CONSULTING ENGINEERS  
SCALE 1" = 100'

### DEED OF DEDICATION

State of Idaho  
County of Fremont

Be it known that: Valley View Ranch Inc. on Idaho Corporation, and Lloyd Mickelson and Rex Mickelson do hereby certify that we are the legal owners of the land shown hereon and described as follows:

Beginning at a point that is N89°56'W along the section line 453.5 feet more or less from the N.E. Corner of Section 2, T14N., R43E.B.M., said point also being N89°56'W 222.5 feet from Station 286188.2 on the center line of U.S. Highway No. 191, said center line having a bearing of N2°00'E and running thence N89°56'W 231.52 feet; thence S0°06'W 100.00 feet; thence S0°04'W 375.00 feet; thence S83°56'E 2286.63 feet to a point in the right-of-way fence of above mentioned Highway; thence North-westerly along said right-of-way as follows: N4°28'10"W 232.59 feet; thence N0°19'W 342.71 feet; thence N0°28'30"W 408.78 feet; thence N6°25'30"W 659.52 feet to the point of beginning containing \_\_\_\_\_ acres.

That we have caused the same to be subdivided into lots, blocks, streets and permanent road easements to be known as Aspen Ridge Subdivision Division No. 4 Fremont County, Idaho and that we do hereby give, grant and dedicate the all roads, road easements, and easements for the exclusive use of all property owners and their guests in said subdivision for ingress and egress, recreational purposes, and for utilities.

Witness our hands this 11th day of Oct 1966.  
VALLEY VIEW RANCH INC. Lloyd Mickelson Secretary  
Rex Mickelson President  
State of Idaho  
County of Bonneville  
Personally appeared before me J. Edmund Strobel and Rex Price Corporate officers of Valley View Ranch Inc., and Lloyd Mickelson and Rex Mickelson who duly acknowledged to me that they executed the same. Dated at Idaho Falls, Idaho this 11th day of Oct 1966. My commission expires 12-11-69.  
Notary Public. Edward C. Benton

### RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of Aspen Ridge Subdivision Division No. 4 to the County of Fremont, Idaho was filed for record in the office on this 14th day of Oct 1966 at 3:48 P.M. and recorded in Plat Book No. \_\_\_\_\_ of page \_\_\_\_\_ and that this tracing is an exact copy of the original map. 309058

Frederick J. ...  
Fremont County, Idaho

### COUNTY'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of Fremont County, Idaho by resolution adopted this 14th day of Oct 1966.

Frederick J. ...  
Chairman

Edward C. Benton P.E.  
Engineer

### SURVEYOR'S CERTIFICATE

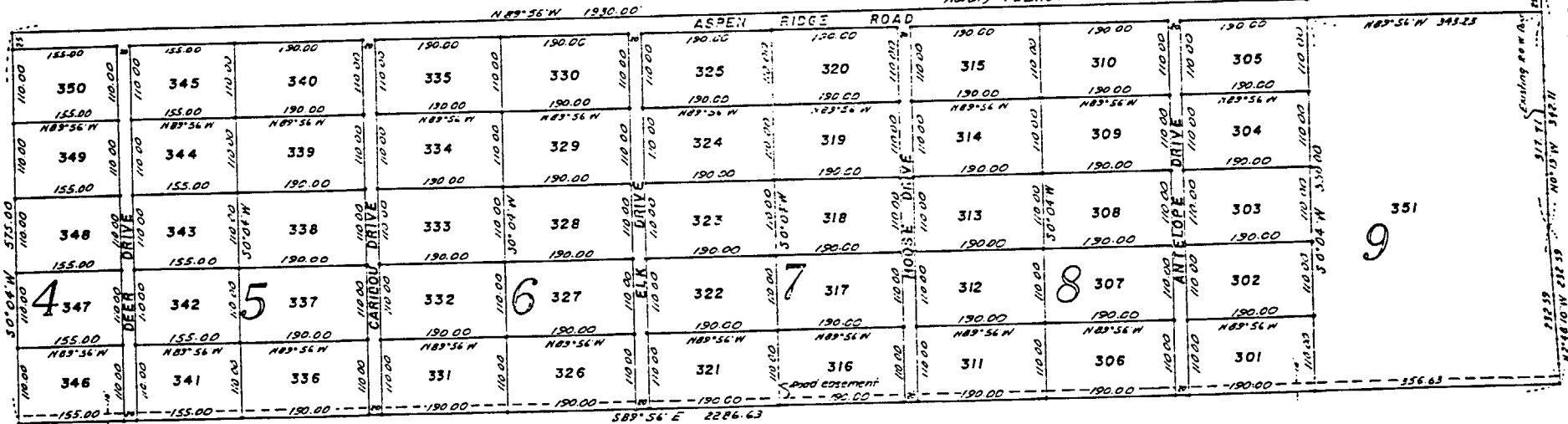
I, Jay N. Herring, a licensed land surveyor do hereby certify that I have surveyed the tract of land designated as Aspen Ridge Subdivision Division No. 4 Fremont County, Idaho and that said Addition is fully and correctly staked as provided by law and in accordance with the plat shown hereon, and as described in the accompanying deed of dedication, and that this tracing is an exact copy of the original map.

Jay N. Herring  
Jay N. Herring Esq.  
Idaho License No. 150

State of Idaho  
County of Bonneville

Subscribed and sworn to before me this 11th day of Oct 1966.  
My commission expires \_\_\_\_\_.

Edward C. Benton  
Notary Public  
Idaho Falls, Idaho



U.S. HIGHWAY NO. 191