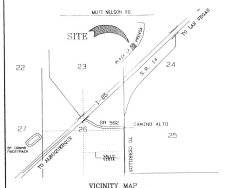
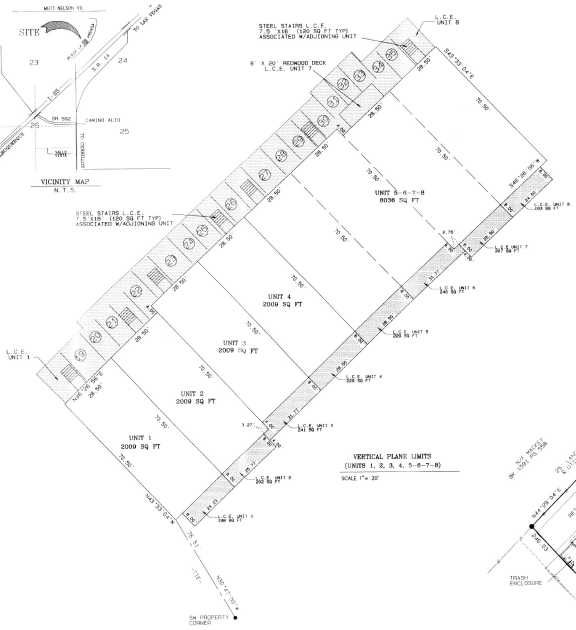
5680001

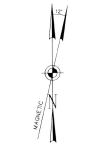
SOUTHWEST TRAIL CONDOMINIUM

PROPERTY LOCATED AT 11 PLAZA LA PRENZA
SOUTHWEST BUSINESS PARK SUBDIVISION
SANTA FE COUNTY, NEW MEXICO





VERTICAL PLANE LIMITS
(UNITS 1, 2, 3, 4, 5-6-7-8)
SCALE 1"= 20'



PARKING SPACE ASSIGNMENT	
UNIT#	PARKING SPACE #
1	1, 2, 19
2	3, 4, 20, 21
3	5, 6, 22, 23
4	7, 8, 24, 25
5	9, 10, 26, 27
6	11, 12, 28, 29
7	13, 14, 15, 30, 31, 32, 33
8	16, 17, 18, 34, 35, 44-53

36-43 COMMON PARKING SPACES

A CERTAIN PARCEL OF LAND DESIGNATED AS LOT 9-10 SOUTHWEST BUSINESS PARK, AS SHOWN ON PLAT ENTITLED " REPLAT/LOT CONSOLIDATION FOR THE SOUTHWEST BUSINESS PARK OF LOTS 9 AND 10" BY RICHARD A. CHATRIOOT, N.M.P.S. NO. 11011, FILED IN THE SANTA FE COUNTY CLERK'S OFFICE IN PLAT BOOK 633 PAGE 011, LYING WITHIN SECTION 24 , T 16N., R 8E., N.M.P.M. , WITHIN THE COUNTY OF SANTA FE, NEW MEXICO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

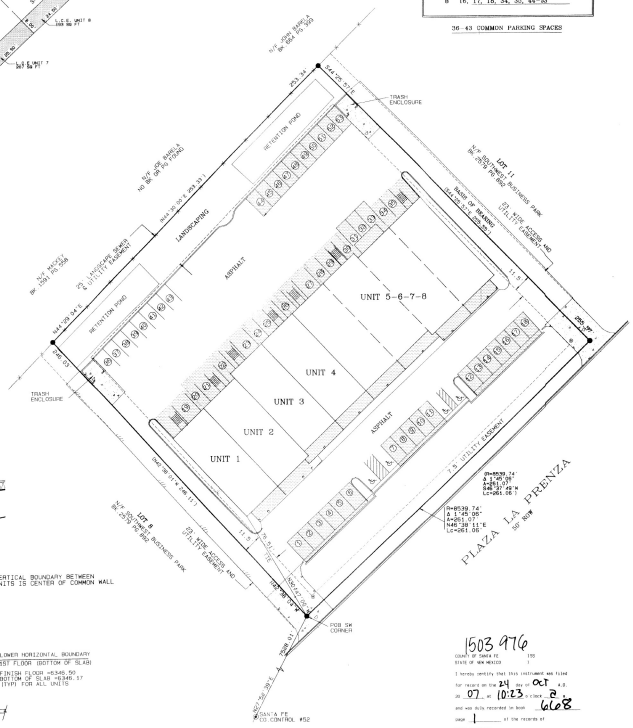
BEGINNING AT COUNTY OF SANTA FE CONTROL MONUMENT NO. 52 MARKED BY AN ALUMINUM DISK IN CONCRETE; THENCE N27°25'32"W A DISTANCE OF 7528.01 FEET TO THE SOUTHWEST CORNER OF THIS LOT AND THE TRUE POINT AND PLACE OF BEGINNING.

THENCE FROM SAID POINT OF BEGINNING N42°38'04"W, A DISTANCE OF 245.03 FEET; THENCE N44°29'04"E, A DISTANCE OF 253.34 FEET; THENCE S44°31'57"E, A DISTANCE OF 265.06 FEET TO A POINT ON A CURVE; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 6539.74 ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 1°45'05" (CHORD S46°38'11"E, 261.06') AND AN ARC DISTANCE OF 261.06 FEET TO THE SAID POINT AND PLACE OF BEGINNING.

CONTAINING 1.484 AC., MORE OR LESS.

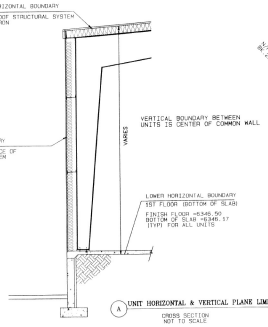
NOTES

1) BASIS OF BEARING FROM PLAT ENTITLED" REPLAT/LOT CONSOLIDATION FOR THE SOUTHWEST BUSINESS PARK OF LOTS 9 AND 10" BY RICHARD A.CHATRIOOT, N.M.P.S. NO. 11011 FILED IN THE SANTA FE COUNTY CLERK'S OFFICE IN PLAT BOOK 633 PAGE 011. DATA IN PARENTHESIS IS FROM SAID PLAT.
3) REFER TO WARRANTY DEED FROM TO MULLIGAN DDG COMPANY, LLC. RECORDED IN THE SANTA FE COUNTY CLERK'S OFFICE ON , IN ~~BOOK PAGE~~ INSTRUMENT # 1442333
4) REFER TO TITLE BINDER BY LANDAMERICA CAPITOL CITY TITLE, HAVING FILE NO. 6311002672. DATED 08/28/06.
5) IMPROVEMENTS SHOWN ARE CURRENT AS OF DATE OF SURVEY 11/06/06.
6) UNIT TIES ARE FROM SW UNIT CORNERS TO SOUTHWEST PROPERTY CORNER OF LOT 9-10 (SEE TABLE)
7) ALL REAL ESTATE DEPICTED HEREON IS SUBJECT TO DEVELOPMENT RIGHTS.
8) SHADED AREAS SHOWN HEREON ARE DESIGNATED AS LIMITED COMMON ELEMENTS (L.C.E.) FOR ATTACHED OR DESIGNATED UNIT.
9) AREAS OF THE CONDOMINIUM NOT SPECIFICALLY DESIGNATED AS A UNIT CONSTITUTE COMMON ELEMENTS INCLUDING LIMITED COMMON ELEMENTS.
10) VERTICAL UNIT BOUNDARIES ARE PARALLEL AND PERPENDICULAR.
11) ELEVATIONS SHOWN HEREON ARE BASED ON COUNTY OF SANTA FE COUNTY CONTROL NETWORK (NAVD 88)
12) UNLESS OTHERWISE SHOWN THIS PROPERTY LIES WITHIN "ZONE X" AREAS OUTSIDE 500-YEAR FLOOD PLAIN. REFERENCE F.I.R.M.MAPS COMMITTY PANEL NO.350069 0229 B. NOV.4. 1986.



UNIT TIES

UNIT NO.	TIE FROM SW PROPERTY CORNER TO SW UNIT CORNER
1	N30°47'00"W 76.51'
2	N12°13'40"W 87.34'
3	N00°19'06"W 107.90'
4	N08°56'13"E 129.10'
5	N15°27'46"E 152.70'
6	N20°11'53"E 177.74'
7	N24°43'31"E 202.18'
8	N27°25'32"E 228.91'



A UNIT HORIZONTAL & VERTICAL PLANE LIMITS
CROSS SECTION
NOT TO SCALE

LEGEND

- DENOTES FOUND POINT 1/2" REBAR W/CAP
- DENOTES WATER METER
- DENOTES EXISTING BLOCK WOOD FENCE
- DENOTES EDGE OF ASPHALT
- DENOTES CONCRETE SURFACE
- DENOTES LIMITED COMMON ELEMENTS

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT AND THE NOTES SHOWN HEREON WERE PREPARED UNDER MY DIRECTION FROM A SURVEY PERFORMED IN THE FIELD AND THAT THIS PLAT CONTAINS ALL THE INFORMATION REQUIRED BY SECTION 47-10-6 PLATS AND PLANS, OF THE CONDOMINIUM ACT (47-10-1 TO 47-10-36) NMSA 1978 AND THE ACTUAL SURVEY ON WHICH THIS INFORMATION WAS BASED MEETS OR EXCEEDS THE REQUIREMENTS OF THE "MINIMUM STANDARDS FOR LAND SURVEYING IN NEW MEXICO".

RICHARD A. MORRIS
N.M.P.S. No. 10277

OCT. 9, 2007

U.P.C. #1-048-093-376-030

INDEXING INFORMATION FOR COUNTY CLERK				
OWNER	SECTION	TWNSHP.	RANGE	LOCATION
MULLIGAN DDG	24	16 NORTH	8 EAST	SOUTHWEST BUS.PARK

1503 976
COUNTY OF SANTA FE 199
STATE OF NEW MEXICO 1
I hereby certify that this instrument was filed for record on the 24 day of OCT A.D. 20 07 at 10:23 o'clock 2 and was duly recorded in book 668 page ___ of the records of Santa Fe County
Witness My Hand and Seal of Office
Valerie Espinoza
County Clerk, Santa Fe County, N.M.
DEPUTY

MORRIS surveying engineering
1216-A Parkway Drive Phone: (505) 438-9100
Santa Fe, NM 87507-7266

DRAWN BY: M. ESQUIBEL	SCALE: 1"= 30'	CHECKED BY: R.A.M.
NAME: SOUTHWEST TRAIL CONDOMINIUM		PROJECT No. 65025

PLOTTED: SEPT 18,2007
PLOTTED BY: ROBERT LEE
FILE: 2D-FLT-LEGEND