



## Land Information Worksheet

**NOTICE:** This information worksheet is designed to assist all parties in collecting information about the property. The worksheet is not a substitute for any professional inspections or warranties that a buyer may wish to obtain. **THIS IS NOT A DISCLOSURE.** This worksheet is not intended to be used in connection with residential building lots.

This information worksheet is referenced in the Agreement for Purchase and Sale of Land (Form 580L-T) to (i) indicate that the information referenced herein is the type of information relevant to a property in the possession of a seller that they shall deliver to a buyer pursuant to Section 4 thereof, and, (ii) to provide an example of the types of matters a buyer may investigate regarding a property pursuant to Section 6(c) thereof.

Property Address: 0 S Mebane St, Burlington, NC 27215

Owner: Griggs Associates, LLC

Tax Parcel Number: 122228

Do you as owner have any information regarding or are you aware of any information regarding the following:

Yes No Unknown

### A. Physical Aspects

- |                                                                                                                                    |                          |                                     |                                     |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|-------------------------------------|
| 1. Current or past soil evaluation test (agricultural, septic or otherwise) .....                                                  | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 2. Caves, mineshafts, tunnels, fissures or open or abandoned wells .....                                                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Erosion, sliding, soil settlement/expansion, fill or earth movement .....                                                       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 4. Communication, power or utility lines .....                                                                                     | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 5. Pipelines (natural gas, petroleum, other) .....                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6. Landfill operations .....                                                                                                       | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Legal <input type="checkbox"/> Illegal <input type="checkbox"/> Previous <input type="checkbox"/> Planned |                          |                                     |                                     |
| 7. Drainage, grade issues, flooding or conditions conducive to flooding .....                                                      | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8. Dampness/moisture other than around river, streams, lakes, etc. ....                                                            | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 9. Gravesites, pet cemeteries or animal burial pits .....                                                                          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 10. Rivers, lakes, ponds, creeks, streams or springs .....                                                                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 11. Wells .....                                                                                                                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <input type="checkbox"/> potable <input type="checkbox"/> non-potable _____ gallons per minute;                                    |                          |                                     |                                     |
| depth _____, shared (y/n) _____; year installed _____                                                                              |                          |                                     |                                     |
| 12. Existing Septic System .....                                                                                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If yes, number of bedroom permit _____                                                                                             |                          |                                     |                                     |
| 13. Commercial or industrial uses causing noxious fumes or odors .....                                                             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

### B. Legal/Land Use Aspects

- |                                                                 |                          |                          |                                     |
|-----------------------------------------------------------------|--------------------------|--------------------------|-------------------------------------|
| 1. Current or past title insurance policy or title search ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|-----------------------------------------------------------------|--------------------------|--------------------------|-------------------------------------|



2. Copy of deed(s) for property ☒ Yes ☐ No ☐ Unknown
3. Forfeiture or transfer of rights (mineral, timber, development, etc.) ☐ Yes ☐ No ☒ Unknown
4. Government administered programs or allotments ☐ Yes ☐ No ☒ Unknown
5. Septic permits (current or expired) ☐ Yes ☐ No ☒ Unknown
6. Rollback or other tax deferral recaptures upon sale ☐ Yes ☐ No ☒ Unknown
7. Litigation or estate proceeding affecting ownership or boundaries ☐ Yes ☐ No ☒ Unknown
8. Notices from governmental or quasi-governmental authorities related to the property ☐ Yes ☐ No ☒ Unknown
9. Private use restrictions or other protective covenants, conditions and restrictions ☐ Yes ☐ No ☒ Unknown
10. Recent work by persons entitled to file lien claims ☐ Yes ☒ No ☐ Unknown
  - If yes, have all such persons been paid in full ☐ Yes ☒ No ☐ Unknown
  - If not paid in full, provide lien agent name and project number: \_\_\_\_\_

11. Jurisdictional government land use authority (city or county)
  - i. Name: Burlington, Alamance County
12. Current zoning: General Business (B-2)
13. Schools (names): Grove Park Elementary (elementary)  
Graham Middle School (middle)  
Graham High School (high)

14. Fees or leases for use of any system or item on property ☐ Yes ☒ No ☐ Unknown
15. Location within a government designated disaster evacuation zone (e.g. hurricane, nuclear facility, hazardous chemical facility, hazardous waste facility) ☐ Yes ☐ No ☒ Unknown
16. Access (legal and physical) other than by direct frontage on a public road
  - i. Access via easement ☐ Yes ☐ No ☒ Unknown
  - ii. Access via private road ☐ Yes ☐ No ☒ Unknown

### C. Survey/Boundary Aspects

1. Current or past survey ☒ Yes ☐ No ☐ Unknown
2. Approximate acreage: 1.20
3. Wooded Acreage \_\_\_\_\_; Cleared Acreage 1.20
4. Encroachments ☐ Yes ☐ No ☒ Unknown
5. Public or private use paths or roadways rights of way/easement(s) ☒ Yes ☐ No ☒ Unknown
  - i. Financial or maintenance obligations related to same ☐ Yes ☐ No ☐ Unknown
6. Communication, power or other utility rights of way/easements ☐ Yes ☐ No ☒ Unknown
7. Railroad or other transportation rights of way/easements ☒ Yes ☐ No ☐ Unknown
8. Conservation easement ☐ Yes ☐ No ☐ Unknown
9. Riparian Buffers ☐ Yes ☐ No ☒ Unknown

### D. Agricultural, Timber, Mineral Aspects

1. Agricultural Status (e.g. forestry deferral) ☐ Yes ☒ No ☐ Unknown
2. Licenses, leases or usage permits granted for, but not limited to, crops, minerals or mineral rights, oil and gas rights, hunting, water, grazing or timber ☐ Yes ☐ No ☒ Unknown
3. Owner farming ☐ Yes ☒ No ☐ Unknown
4. Harvest impact ☐ Yes ☒ No ☐ Unknown
5. Diagnosis or treatment for vegetative disease or insect infestation ☐ Yes ☒ No ☐ Unknown
6. Timber cruises or other timber related reports ☐ Yes ☒ No ☐ Unknown
7. Timber harvest within past 25 years ☐ Yes ☐ No ☒ Unknown
  - i. If yes, monitored by Registered Forester? ☐ Yes ☐ No ☐ Unknown
  - ii. If replanted, what species: \_\_\_\_\_
  - iii. Years planted: \_\_\_\_\_



### E. Environmental Aspects

- |                                                                                                                                    |                          |                                     |                                     |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|-------------------------------------|
| 1. Current or past Phase I, Phase II or Phase III Environmental Site Assessment(s) .....                                           | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 2. Abandoned or junk motor vehicles or equipment of any kind .....                                                                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Illegal/methamphetamine uses? .....                                                                                             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 4. Federal or State listed species <input type="checkbox"/> Plants <input type="checkbox"/> Animals .....                          | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 5. Government sponsored clean-up of the property .....                                                                             | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6. Groundwater, surface water or well water contamination <input type="checkbox"/> Current <input type="checkbox"/> Previous ..... | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 7. Previous commercial or industrial uses .....                                                                                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 8. Wetlands .....                                                                                                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| i. Permits or certifications related to Wetlands .....                                                                             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ii. Coast areas of environmental concern .....                                                                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 9. The use of, burial, storage or presence of on the property or in any structure on the property:                                 |                          |                                     |                                     |
| i. Asbestos .....                                                                                                                  | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| ii. Benzene .....                                                                                                                  | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| iii. Fuel/chemical storage .....                                                                                                   | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| iv. Paint <input type="checkbox"/> Lead based paint <input type="checkbox"/> Other paint/solvents .....                            | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| v. Methane gas .....                                                                                                               | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| vi. Pesticides .....                                                                                                               | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| vii. Radioactive material .....                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| viii. Radon gas .....                                                                                                              | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| ix. Underground or above ground storage tank(s) .....                                                                              | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| x. Agricultural chemical storage (above or under ground) .....                                                                     | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### F. Utilities

| Provider                                                       | Tap Fee | <input type="checkbox"/> paid <input type="checkbox"/> not paid | Available location:       |
|----------------------------------------------------------------|---------|-----------------------------------------------------------------|---------------------------|
| <input type="checkbox"/> Water .....                           | Tap Fee | <input type="checkbox"/> paid <input type="checkbox"/> not paid | Available location: ..... |
| <input type="checkbox"/> Sewer .....                           | Tap Fee | <input type="checkbox"/> paid <input type="checkbox"/> not paid | Available location: ..... |
| <input type="checkbox"/> Gas .....                             | Tap Fee | <input type="checkbox"/> paid <input type="checkbox"/> not paid | Available location: ..... |
| <input type="checkbox"/> Electricity .....                     |         |                                                                 | Available location: ..... |
| <input type="checkbox"/> Cable .....                           |         |                                                                 | Available location: ..... |
| <input type="checkbox"/> Fiber Optic .....                     |         |                                                                 | Available location: ..... |
| <input type="checkbox"/> Telephone .....                       |         |                                                                 | Available location: ..... |
| <input type="checkbox"/> Private well                          |         |                                                                 | Available location: ..... |
| <input type="checkbox"/> Shared private well or community well |         |                                                                 | Available location: ..... |
| <input type="checkbox"/> Hauled water .....                    |         |                                                                 | Available location: ..... |

### Explanation Sheet Attached to Land Checklist

**Instructions:** Place a number in the first column that corresponds to numbers rows attached to this sheet.

B2 Copy of Deed

C1 Past Survey

C7 Deed for Highway Right of Way-Permanent Drainage Easement-Tract 1 Temporary Construction Easement  
all incorporated with Right of Way BK 2297-PG417-418

**Attach additional sheets as necessary**

FILED  
ALAMANCE COUNTY, NC  
HUGH WEBSTER  
REGISTER OF DEEDS

FILED Jun 12, 2017  
AT 03:33:34 pm  
BOOK 03668  
START PAGE 0419  
END PAGE 0421  
INSTRUMENT # 32572  
EXCISE TAX \$100.00  
LD

This instrument prepared by:  
Douglas R. Hoy  
a licensed North Carolina attorney. Delinquent  
taxes, if any, to be paid by the closing attorney  
to the county tax collector upon disbursement  
of closing proceeds.

Prepared by: Douglas R. Hoy, Attorney at Law, 2006 S. Church St., Ste. A, Burlington, NC 27215

Return to: Grantee ←

Excise Tax Stamps: \$100.00

PARCEL ID: 122228

**NORTH CAROLINA GENERAL WARRANTY DEED**

NA If marked, the property described herein includes the primary residence of at least one Grantor, otherwise, note as NA. (per N.C.G.S. §105-317.2)

**THIS DEED**, made this the 12th day of June, 2017, by and between:

**GRANTOR:**

Catherine Rushing Byrd, Trustee of The Family Trust of Dorothy Porter Simpson, UWA dated September 11, 2000

**GRANTEE:**

Griggs Associates, LLC  
A North Carolina Limited Liability Company  
P.O. Box 1329, Burlington, NC 27216

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

**WITNESSETH:**

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Burlington, Burlington Township, Alamance County, North Carolina, and being more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND FULLY INCORPORATED HEREIN

For Chain of Title See Alamance County Estate Files 85-E-188 and 14-E-155 and Deed Book 378, at Page 305 and Deed Book 378, at Page 331, of the Alamance County Registry.

A map showing the above-described is recorded in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_, of the Alamance County Registry.

3/26

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

This conveyance is made subject to any and all existing easements, rights-of-way and restrictions, if any, affecting subject property and duly recorded in the Alamance County Registry.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

The Family Trust of Dorothy Porter Simpson, UWA dated September 11, 2000

BY: Catherine Rushing Byrd (SEAL)  
Catherine Rushing Byrd, Trustee

State of North Carolina - County of Alamance

I, Cynthia J. Coleman, a Notary Public of said State and County, do hereby certify that Catherine Rushing Byrd, as Trustee of The Family Trust of Dorothy Porter Simpson, UWA dated September 11, 2000, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 12th day of June, 2017

Cynthia J. Coleman  
Notary Public  
My Commission Expires: 08/04/2021

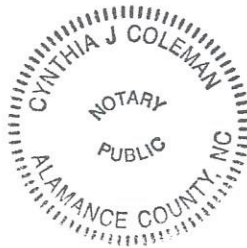




EXHIBIT "A"

Tax Parcel ID: 122228

GPIN: 8864663828

That certain tract or parcel of land lying and being in the City of Burlington, Burlington Township, Alamance County, North Carolina, adjoining the lands of South Mebane Street, a proposed street known as Foster Street, Thompson land, John W. Simpson, and being more particularly described as follows:

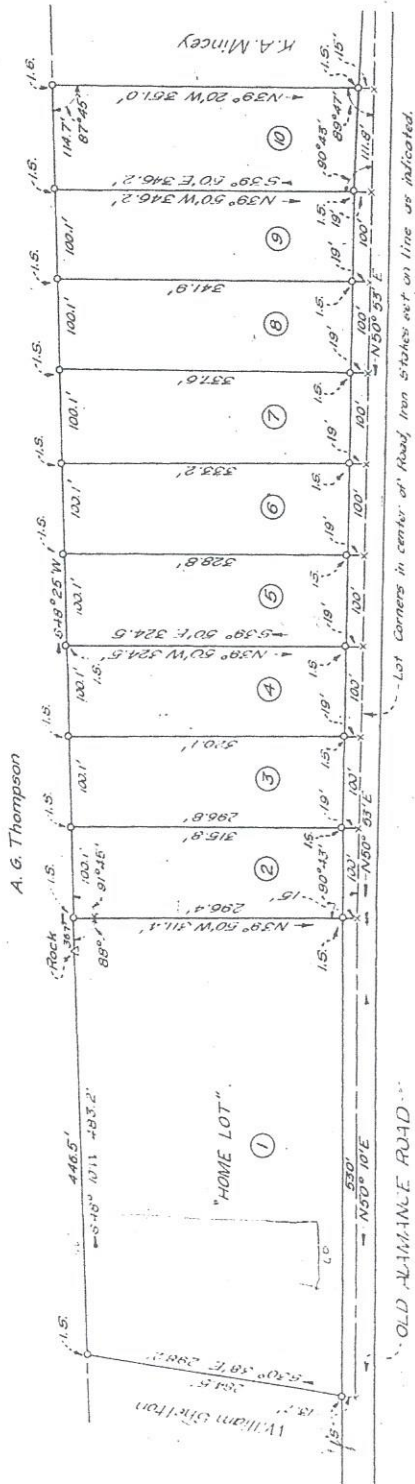
BEGINNING at an iron stake in the southern margin of South Mebane Street in the intersection of a proposed street known as Foster Street, which is unopened, and running thence with the western margin of Foster Street, South 38 deg. 40' East 280.00 feet to an iron stake corner with Thompson lands and in the border of said proposed street; thence running with the line of Thompson lands, South 48 deg. 10' West 53.24 feet to an iron stake in Thompson's line; thence again with Thompson's line South 48 deg. 25' West 136.70 feet to an iron stake, corner with John W. Simpson; thence running with Simpson's line, North 39 deg. 53' West 285.90 feet to an iron stake in the southern margin of South Mebane Street, North 39 deg. 57' East 195.86 feet to an iron stake, the POINT OF BEGINNING, and being all of Lot Number Two (2), and a part of Lot Number One (1), of the H. C. Foster Subdivision.

SAVE AND EXCEPTED FROM THE ABOVE PROPERTY IS THAT DEED FOR HIGHWAY RIGHT OF WAY TO THE DEPARTMENT OF TRANSPORTATION DATED JUNE 8, 2005, AND DULY RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR ALAMANCE COUNTY, NORTH CAROLINA IN BOOK 2297, AT PAGE 417.

Filed for Registration at 8:20 o'clock P.M. July 17, 1942  
 and registered in the office of the Register of Deeds for  
 Alamance County in Book No. 7, page 44  
 this the 17 day of July, 1942  
 W. T. Hall, Reg. of Deeds.

State of North Carolina, Alamance County,  
 I, W. T. Hall, Civil Engineer, do hereby certify that this Map is correct  
 to the best of my knowledge and belief and was prepared from an  
 actual survey by me during March 1942.

W. T. Hall, Civil Engineer,  
 Sworn to and subscribed before me this 1st day of March 1942.  
 Let the instrument with the certificate be registered.  
 Olena W. Murrey, Assistant Clerk, Superior Court.



H. C. FOSTER SUBDIVISION  
 Burlington Township, Alamance County, N. C.  
 Scale: 1" = 100'  
 Surveyed by W. T. Hall, C.E., March 19, 1942.



Doc ID: 004210460002 Type: CRP  
Recorded: 08/30/2005 at 10:53:23 AM  
Fee Amt: \$157.00 Page 1 of 2  
Excise Tax: \$140.00  
Alamance, NC  
DAVID J. P. BARBER REGISTER OF DEEDS  
BK 2297 PG 417-418

State of North Carolina Alamance County  
The foregoing certificate(s) of

A Notary (Notaries) Public of the Designated Governmental  
units is (are) certified to be correct.

This the 30 day of Aug 20 05  
DAVID J. P. BARBER  
Register of Deeds By Assistant/Deputy

Revenue Stamps \$ 140.00

## DEED FOR HIGHWAY RIGHT OF WAY

THIS INSTRUMENT DRAWN BY Jasma Johnson

CHECKED BY [Signature]

RETURN TO: DAVID J. P. BARBER Holt, Longest, Wall & Blaetz  
PO BOX 11996  
GREENSBORO, NC 27413-1996

NORTH CAROLINA

COUNTY OF Alamance

TAX MAP AND LOT 12-9-87B & 12-9-88

STATE HIGHWAY PROJECT: 34911.2.2

PARCEL NUMBER: U-3303B 092, 093

ROUTE: 3093

THIS FEE SIMPLE DEED, made and entered into this the 8th day of June 20 05  
by and between Dorothy P. Simpson, unmarried

hereinafter referred to as GRANTORS, and the Department of Transportation, an agency of the State of North Carolina,  
hereinafter referred to as the DEPARTMENT;

### WITNESSETH

That the GRANTORS, for themselves, their heirs, successors, and assigns, for and in consideration of the sum  
of \$ 70,000.00 agreed to be paid by the DEPARTMENT to the GRANTORS, do hereby give, grant and convey  
unto the DEPARTMENT, its successors and assigns, in FEE SIMPLE that certain property located in Burlington  
Township, Alamance County, North Carolina, which is particularly described as follows:

Tract I-

Point of beginning being the west corner of the undersigned, and being S 28-08-00 E, 27.88 feet from a point in the  
centerline of -L-, Sta. 128+00; thence to a point on a bearing of N 47-18-00 E, a distance of 100.1 feet (30.53 meters);  
thence to a point on a bearing of S 42-43-00 E, a distance of 5.2 feet (1.58 meters); thence to a point on a bearing of S 42-  
43-00 E, a distance of 22.1 feet (6.74 meters); thence to a point on a bearing of S 48-43-00 W, a distance of 92.5 feet  
(28.19 meters); thence to a point on a bearing of S 41-35-00 W, a distance of 7.7 feet (2.36 meters); thence to a point on a  
bearing of N 42-43-00 W, a distance of 21.5 feet (6.56 meters); thence to a point on a bearing of N 42-43-00 W, a distance  
of 4.2 feet (1.30 meters); returning to the point and place of beginning. Having an area approximately 2613 Sqr Feet.

Tract II-

Point of beginning being a point in the northeast line of the undersigned, and being N 82-04-00 E, 99.95 feet from a point  
in the centerline of -L-, Sta. 130+00; thence to a point on a bearing of S 48-43-00 W, a distance of 189.7 feet (57.82  
meters); thence to a point on a bearing of N 42-43-00 W, a distance of 22.1 feet (6.74 meters); thence to a point on a  
bearing of N 42-43-00 W, a distance of 5.2 feet (1.58 meters); thence to a point on a bearing of N 47-18-00 E, a distance  
of 189.6 feet (57.79 meters); thence to a point on a bearing of S 42-49-30 E, a distance of 32.0 feet (9.76 meters);  
returning to the point and place of beginning. Having an area approximately 5622 Sqr Feet.

This agreement includes as a Permanent drainage easement the following described area:

Point of beginning being a point in the northeast line of the undersigned, and being N 82-04-00 E, 99.95 feet from a point  
in the centerline of -L-, Sta. 130+00; thence to a point on a bearing of S 48-43-00 W, a distance of 13.1 feet (3.99 meters);  
thence to a point on a bearing of S 42-42-00 E, a distance of 24.3 feet (7.41 meters); thence to a point on a bearing of N  
42-36-30 E, a distance of 13.2 feet (4.02 meters); thence to a point on a bearing of N 42-49-30 W, a distance of 22.9 feet  
(6.99 meters); returning to the point and place of beginning. Having an area of 310 Sqr Feet.

IN ADDITION, and for the aforesaid consideration, the GRANTORS further hereby convey to the DEPARTMENT, its  
successors and assigns the following described areas and interests:

This agreement includes as a temporary construction easement the following described area:

Tract I-

Point of beginning being a point in the southwest line of the undersigned, and being S 35-08-30 E, 53.21 feet from a point  
in the centerline of -L-, Sta. 128+00; thence to a point on a bearing of S 42-43-00 E, a distance of 6.2 feet (1.88 meters);  
thence to a point on a bearing of S 42-43-30 E, a distance of 6.0 feet (1.83 meters); thence to a point on a bearing of N 44-  
19-00 E, a distance of 56.8 feet (17.31 meters); thence to a point on a bearing of N 57-24-00 E, a distance of 44.1 feet  
(13.45 meters); thence to a point on a bearing of N 42-43-00 W, a distance of 15.4 feet (4.71 meters); thence to a point on  
a bearing of S 48-43-00 W, a distance of 92.5 feet (28.19 meters); thence to a point on a bearing of S 41-35-00 W, a  
distance of 7.7 feet (2.36 meters); returning to the point and place of beginning.

FRM7-A

R/W D-1

Page 1 of 2

[Signature]



Tract-II

Point of beginning being a point in the southwest line of the undersigned, and being S 15-05-30 W, 127.11 feet from a point in the centerline of -L-, Sta. 130+00; thence to a point on a bearing of N 57-24-00 E, a distance of 58.5 feet (17.82 meters); thence to a point on a bearing of N 48-44-30 E, a distance of 119.0 feet (36.28 meters); thence to a point on a bearing of N 42-42-00 W, a distance of 24.3 feet (7.41 meters); thence to a point on a bearing of S 48-43-00 W, a distance of 176.6 feet (53.83 meters); thence to a point on a bearing of S 42-43-00 E, a distance of 15.4 feet (4.71 meters); returning to the point and place of beginning.

SPECIAL PROVISIONS. This deed is subject to the following provisions only:

It is understood and agreed that the DEPARTMENT shall have the right to construct and maintain the cut and/or fill slopes in the above-described temporary construction easement area until such time that the property owners alter the adjacent lands in such a manner that the lateral support of the cut and/or fill slopes is no longer needed. Any additional construction areas lying beyond the cut and/or fill slopes and extending beyond the right of way limits will terminate upon completion of the project.

The undersigned property owners, recognizing that the DEPARTMENT has the right to make adjustments to the road within the existing right of way and further understand that such adjustments might disrupt our driveway, request that the DEPARTMENT enter upon our lands outside of the right of way to extent as is necessary to reconnect our driveway, and we will have no claim as a result of the reconstruction of said driveway.

The property hereinabove described was acquired by the GRANTORS by instrument(s) recorded in the ALAMANCE County Registry in Deed Book 539 Page 1088 (Tax Lot 88); and 378/305, 378/331 & 85 E 188 (Tax Lot 87B).

The final right of way plans showing the above described right of way are to be certified and recorded in the Office of the Register of Deeds for said County pursuant to N.C.G.S. 136-19.4, reference to which plans is hereby made for purposes of further description and for greater certainty.

The GRANTORS by the execution of this instrument, acknowledge that the plans for the above referenced project as they affect their remaining property have been fully explained to them or their authorized representative, and they do hereby release the Grantee, its successors and assigns from any and all claims for damages resulting from the construction of said project or from the past, present or future use of said premises herein conveyed for any purpose for which the said Department is authorized by law to subject the same.

TO HAVE AND TO HOLD the aforesaid premises and all privileges and appurtenances thereunto belonging to the DEPARTMENT, its successors and assigns in FEE SIMPLE, or by easement as indicated, for the past, present and future use thereof and for all purposes which the said Department is authorized by law to subject the same.

And the GRANTORS covenant with the DEPARTMENT, that the GRANTORS are seized of the premises in fee simple, have the right to convey the same in fee simple, or by easement as indicated, that the title thereto is marketable and free and clear of all encumbrances, and that the GRANTORS will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is hereby conveyed subject to the following exceptions: NONE

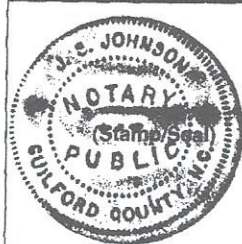
IN WITNESS WHEREOF, the GRANTORS have hereunto set their hands and seals (or if corporate, has caused the instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors) the day and year first above written.

Dorothy P. Simpson (SEAL) \_\_\_\_\_ (SEAL)  
Dorothy P. Simpson  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

ACCEPTED FOR THE DEPARTMENT OF TRANSPORTATION

(USE BLACK INK ONLY)

BY: R. L. Little



STATE OF North Carolina COUNTY OF Guilford  
I, J.S. Johnson a Notary Public for said County and  
State, so hereby certify that  
Dorothy P. Simpson, unmarried  
GRANTORS, personally appeared before me this day and acknowledged the  
execution of the foregoing instrument.  
Witness my hand and official stamp or seal, this the 8th day of  
June, 20 05.  
My commission expires August 11th 2009 J.S. Johnson  
Notary Public