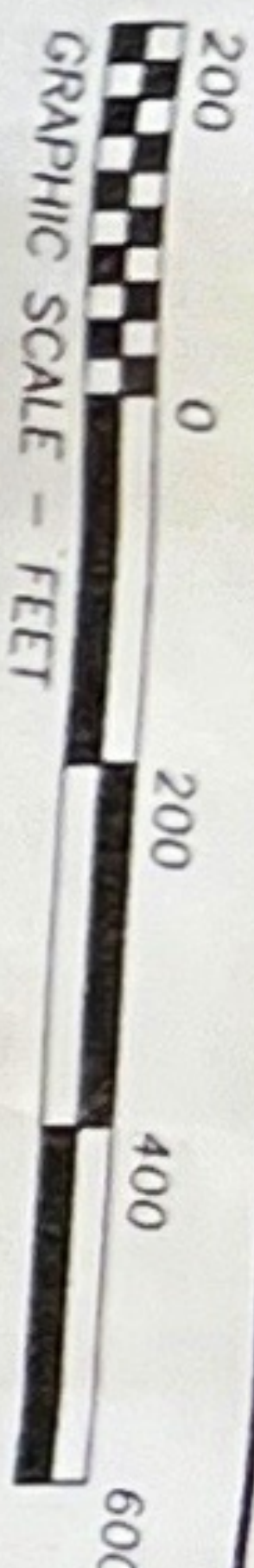


NOTES:

1. ONLY VISIBLE UTILITIES WERE LOCATED AS SHOWN.
2. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN LASTING FEET.
3. EQUIPMENT USED IN THIS SURVEY WAS A LEICA TOR 405 POWER AND A MONUMENT DATA COLLECTOR.
4. FIELD WORK WAS DONE.
5. LAND LOT LINES AND NUMBERS AS SHOWN WERE TAKEN FROM COUNTY TAX MAPS.
6. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 16,635' AND AN ANGULAR ERROR OF 02" PER ANGLE AND WAS ADJUSTED BY THE COMPASS RULE.
7. THE BASIS OF BEARINGS IS PER THE LINE WITH A CAL. OF S. 82°43'55"W 630.00' AS SHOWN ON A PLAT, RECORDED IN PLAT BOOK 75, PAGE 80.
8. A RIGHT-OF-WAY EASEMENT TO THE WALTON ELECTRIC MEMBERSHIP CORPORATION AFFECTS THE SUBJECT PROPERTY PER DEED BOOK 23, PAGE 291. (BLANKET EASEMENT)
9. REFERENCES: (A) DEED BOOK 2850, PAGE 92
(B) PLAT BOOK 2, PAGE 174
(C) PLAT BOOK 22, PAGE 151
(D) THE SURROUNDING PLATS AND DEEDS AS SHOWN.

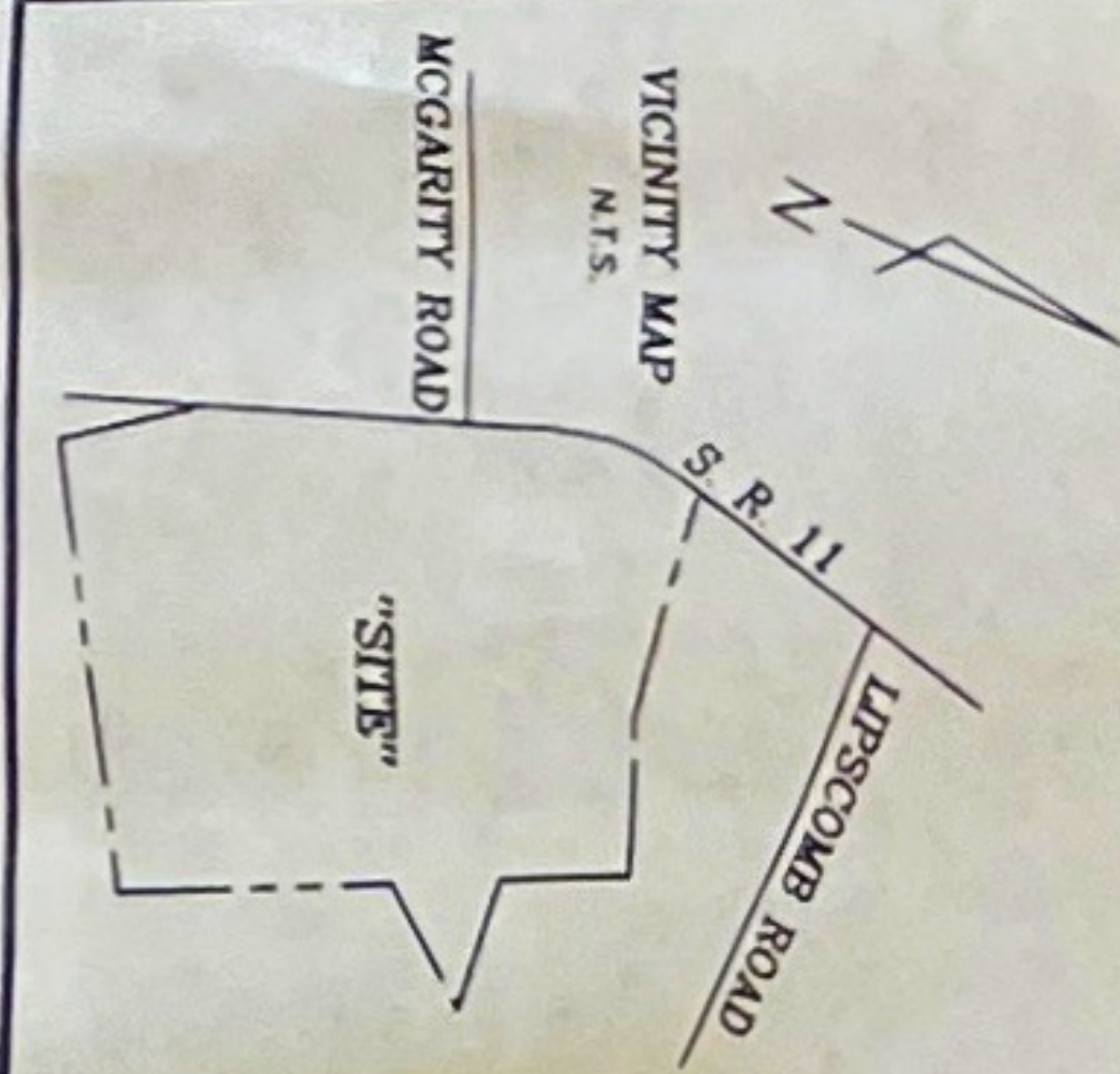
POINT OF COMMENCEMENT:

BEGIN AT A NAIL & CAP SET AT THE CENTERLINE INTERSECTION OF S.R. 11 & LIPSCOMB RD.; THENCE S. 10°44'42"W A DISTANCE OF 1091.26' TO A 1/2" REBAR SET, MARKED (P08), ON THE EASTERLY R/W OF S.R. 11.



MONUMENTATION LEGEND

- DENOTES IPE - 1/2" REBAR UNLESS NOTED OTHERWISE
- DENOTES IPS - 1/2" REBAR WITH YELLOW CAP STAMPED D.HUFF - RLS 2337
- DENOTES POINT ONLY



LEGEND:

- IPS IRON PIN SET
- IPE IRON PIN FOUND
- R/W RIGHT-OF-WAY
- P- POWER LINE
- U- UTILITY POLE
- DB DEED BOOK
- PG PLAT BOOK
- PL PAGE
- LL LAND LOT
- CL CENTERLINE
- RB REBAR
- R/W OR PROPERTY LINE
- X- FENCE
- TMP TAX MAP/PARCEL
- GAS MARKER (UNDERGROUND)
- CONCRETE

TRACT 2
78.52 ACRES

TRACT 1
69.37 ACRES

100' BASEMENT FOR RIGHT-OF-WAY
WINDER - SOCIAL CIRCLE TRANSMISSION LINE
(DB 13, PG 36)

WALTON'S GMD 1673
SOCIAL CIRCLE GMD 418

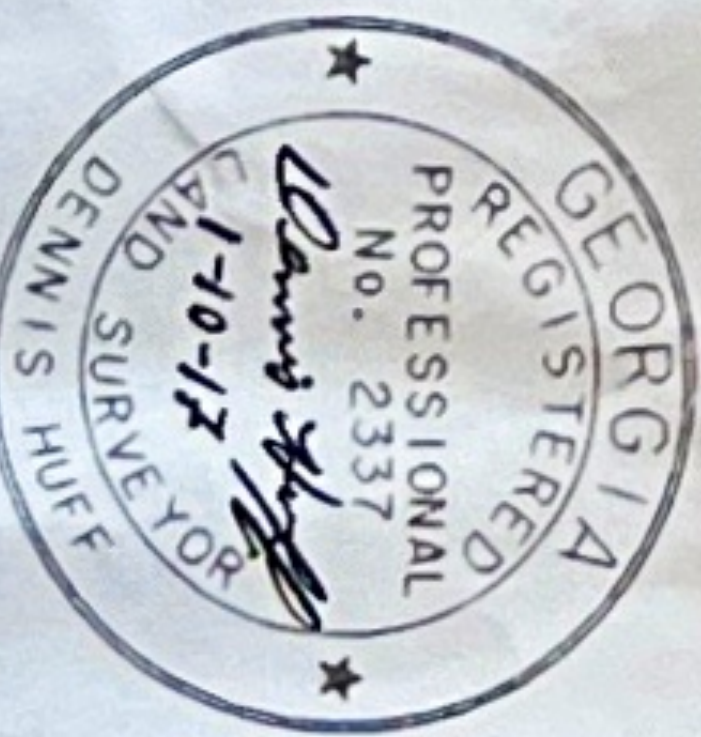


THE SUBJECT PROPERTY DOES NOT LIE IN A DESIGNATED 100-YEAR FLOOD PLAIN PER FLOOD INSURANCE RATE MAP NUMBERS 13297C0240E AND 13297C0250E FOR WALTON COUNTY, GEORGIA REVISED DECEMBER 8, 2016.

FLOOD PLAIN NOTE:

CERTIFICATION:

THE SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA, AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.



WILLIE FLOYD R. MITCHELL (ESTATE)

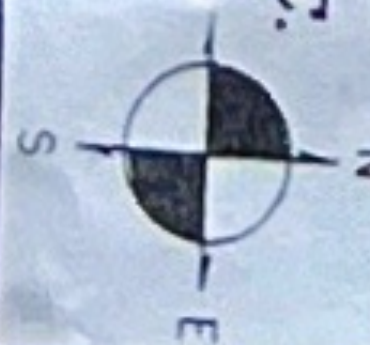
RETRACEMENT SURVEY

FOR

DENNIS HUFF & ASSOCIATES, INC.

2551 KINGSTON RD.
BUCKHEAD, GEORGIA 30625
(706) 74-1699

LAND LOTS 51, 52 & 36
WALTON COUNTY
SCALE 1"=200' DWG. NO. 15-03-1
MAY 18, 2015

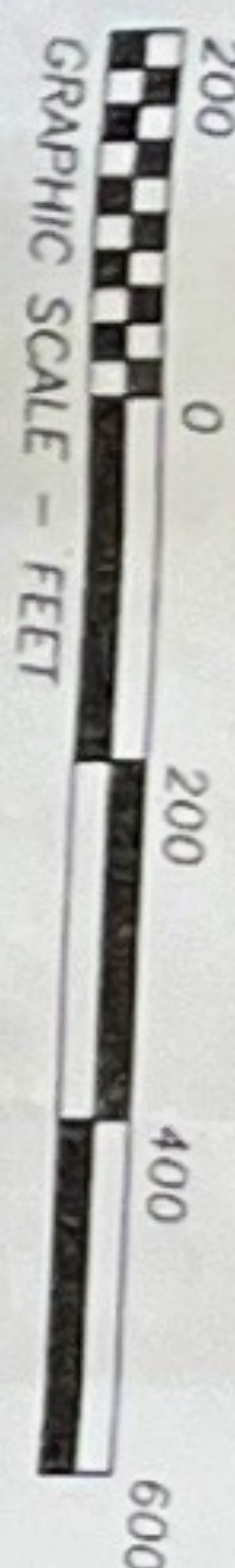


NOTES:

1. ONLY VISIBLE UTILITIES WERE LOCATED AS SHOWN.
2. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 30,000 FEET.
3. EQUIPMENT USED IN THIS SURVEY WAS A LEICA TOPCON 405 POWER AND A MONUMENT DATA COLLECTOR.
4. FIELD WORK WAS DONE.
5. LAND LOT LINES AND NUMBERS AS SHOWN WERE TAKEN FROM COUNTY TAX MAPS.
6. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 16,635' AND AN ANGULAR ERROR OF 0.27" PER ANGLE AND WAS ADJUSTED BY THE COMPOUND RULE.
7. THE BASIS OF BEARINGS IS PER THE LINE WITH A CALL OF S. 81°43'55"W 630.00' AS SHOWN ON A PLAT, RECORDED IN PLAT BOOK 78, PAGE 80.
8. A RIGHT-OF-WAY EASEMENT TO THE WALTON ELECTRIC MEMBERSHIP CORPORATION AFFECTS THE SUBJECT PROPERTY PER DEED BOOK 23, PAGE 291 (BLANCK EASEMENT).
9. REFERENCES: (A) DEED BOOK 2850, PAGE 92
(B) PLAT BOOK 2, PAGE 174
(C) PLAT BOOK 22, PAGE 151
(D) THE SURROUNDING PLATS AND DEEDS AS SHOWN.

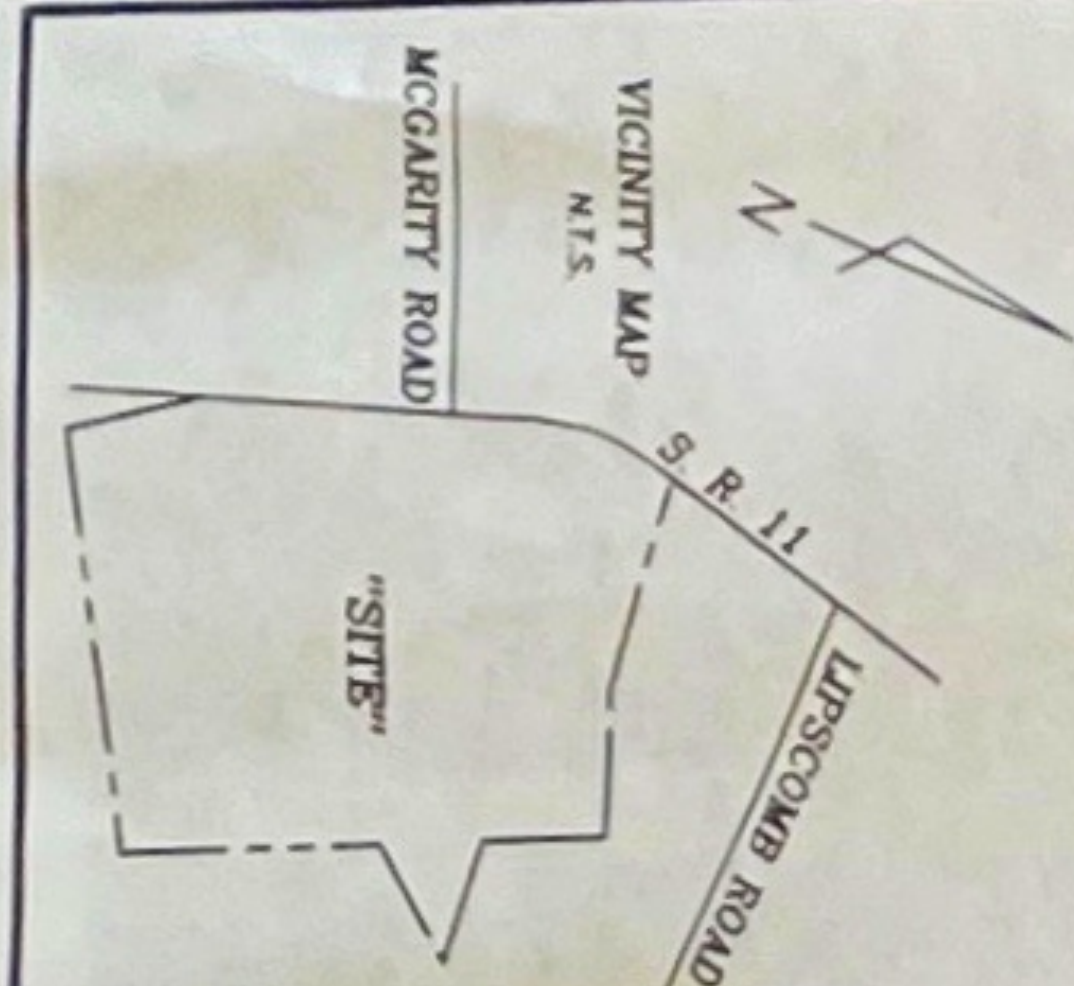
POINT OF COMMENCEMENT:

BEGUN AT A NAIL & CAP SET AT THE CENTRAL INTERSECTION OF S.R. 11 & LIPSCOMB RD. THENCE S. 10°44'47"W A DISTANCE OF 1091.26' TO A 1/2" REBAR SET, MARKED (POB) ON THE EASTERLY R/W OF S.R. 11.



MONUMENTATION LEGEND

- DENOTES I.P.F. - 1/2" REBAR UNLESS NOTED OTHERWISE
- DENOTES I.P.S. - 1/2" REBAR WITH YELLOW CAP STAMPED D.H.U.F.T. - RLS 2337
- DENOTES POINT ONLY



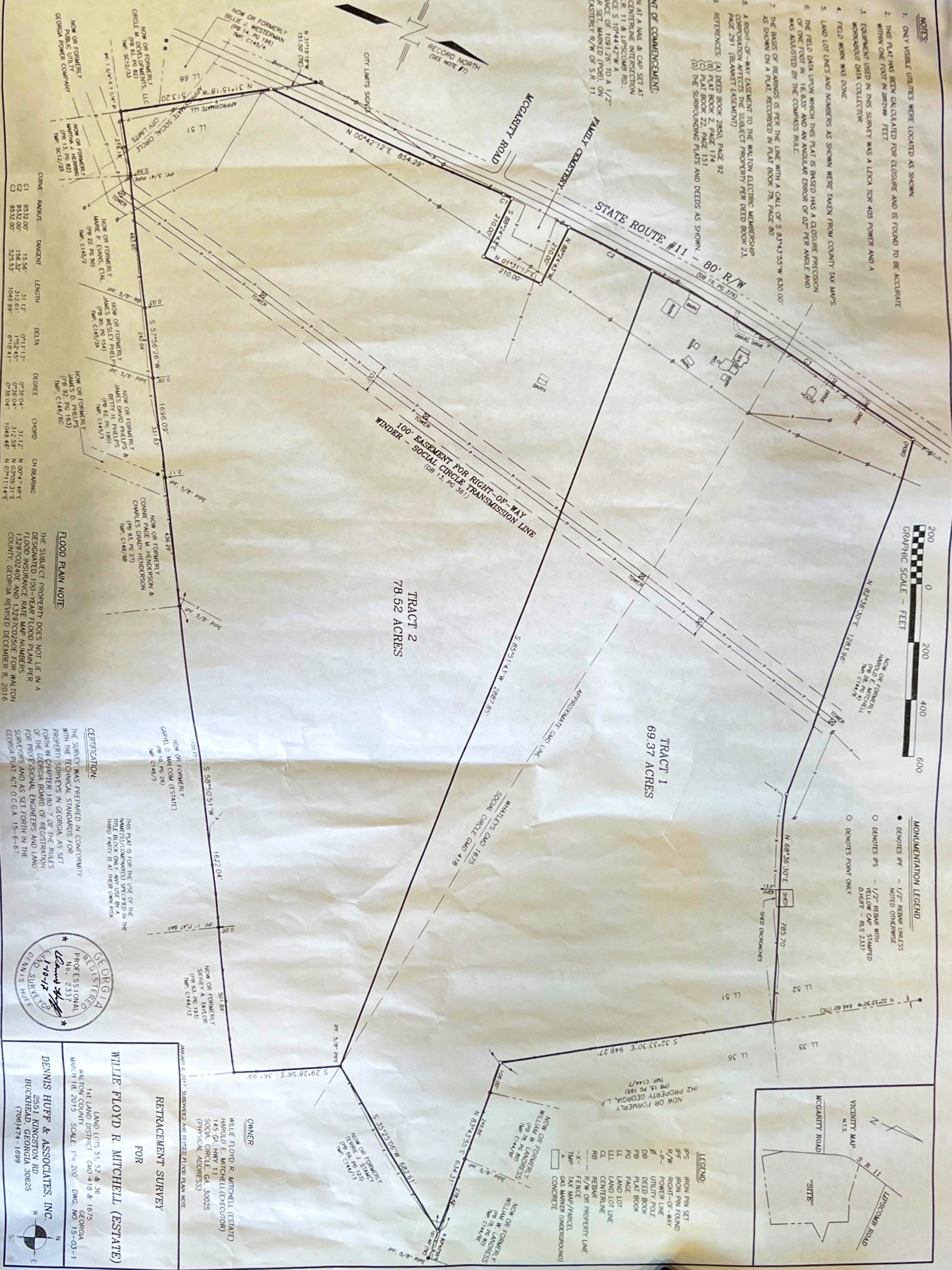
LEGEND:

- I.P.S. IRON PIN SET
- I.P.F. IRON PIN FOUND
- R/W RIGHT-OF-WAY
- P- UTILITY POLE
- DB DEED BOOK
- PG PLAT BOOK
- LL LAND LOT
- LL LAND LOT LINE
- CL CENTERLINE
- RB REBAR
- R/W OR PROPERTY LINE
- X- TAX MAP/PARCEL
- TWP TAX MAP
- CONCRETE CONCRETE (UNDERGROUND)

TRACT 2
78.52 ACRES

TRACT 1
69.37 ACRES

100' EASEMENT FOR RIGHT-OF-WAY
WINDER - SOCIAL CIRCLE TRANSMISSION LINE
(DB 13, PG 36)



FLOOD PLAIN NOTE:

THE SUBJECT PROPERTY DOES NOT LIE IN A DESIGNATED 100-YEAR FLOOD PLAIN PER FLOOD INSURANCE RATE MAP NUMBERS 13297C0240E AND 13297C0250E FOR WALTON COUNTY, GEORGIA REVISED DECEMBER 8, 2016.

CERTIFICATION:

THE SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.

THIS PLAT IS FOR THE USE OF THE NAIL(S)/CONCRETE(S) SET IN THE THREE CORNERS AND ANY SET BY A THIRD PARTY IS AT THEIR OWN RISK.



RETRACEMENT SURVEY

FOR

WILLIE FLOYD R. MITCHELL (ESTATE)

OWNER:

WILLIE FLOYD R. MITCHELL (ESTATE)
HAROLD E. MITCHELL (EXECUTOR)
145 GA HWY 11
SOCAL CIRCLE, GA 30025
(PHYSICAL ADDRESS)

LAND LOTS 51, 52 & 36
WALTON COUNTY
SCALE: 1" = 200' DWG. NO. 15-03-1
MARCH 18, 2015

DENNIS HUFF & ASSOCIATES, INC.
2551 KINGSTON RD
BUCKHEAD, GEORGIA 30625
(706) 474-1099