

# OFFICE BUILDING FOR I.A. Properties, Inc.

500 PLANTATION PARK DRIVE  
LOGANVILLE, GEORGIA 30052  
WALTON COUNTY

## GENERAL NOTES

1. THE GENERAL CONTRACTOR AND HIS SUB-CONTRACTORS SHALL BE REQUIRED TO VISIT THE PREMISES TO INSPECT EXISTING CONDITIONS, BECOME FAMILIAR WITH LOCAL CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED AND CORRELATED PERSONAL OBSERVATIONS WITH REQUIREMENTS OF THE DRAWINGS.  
THE INTENT OF THESE DRAWINGS IS TO INCLUDE ALL ITEMS NECESSARY FOR THE PROPER EXECUTION AND COMPLETION OF THE WORK BY THE CONTRACTOR.  
PERFORMANCE BY THE CONTRACTOR SHALL BE REQUIRED CONSISTENT WITH THE DRAWINGS AND REASONABLY INFERRABLE FROM THEM AS NECESSARY TO PRODUCE THE INTENDED RESULTS.
2. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO NOTIFY THE ARCHITECT OF ANY ERRORS, OMISSIONS, INCONSISTENCIES, DISCREPANCIES, AND CONFLICTS WITHIN THE DRAWINGS AND FIELD CONDITIONS. THE GENERAL CONTRACTOR SHALL NOT PROCEED WITH THE WORK AFFECTED BY ANY OF THE ABOVE UNTIL IT IS RESOLVED TO THE SATISFACTION OF ALL ASSOCIATED PARTIES.
3. ALL WORK PERFORMED SHALL BE IN STRICT COMPLIANCE WITH THE CODE STANDARDS LISTED, EXECUTED IN ACCORDANCE WITH ACCEPTED INDUSTRY STANDARDS, AND CONFORM TO SPECIFIC REGULATIONS AS MANDATED BY THE OWNER AND THE ARCHITECT.  
IT SHALL BE THE GENERAL CONTRACTOR'S RESPONSIBILITY TO INSURE THE PROCUREMENT OF ALL REQUIRED AND NECESSARY PERMITS AND APPROVALS PRIOR TO THE COMMENCEMENT OF ANY WORK AND CERTIFICATE OF OCCUPANCY UPON COMPLETION OF PROJECT. CONTRACTOR SHALL FURNISH COPIES OF PERMITS, INSPECTIONS AND CERTIFICATES TO OWNER UPON REQUEST.
4. CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL OF TRASH AND DEBRIS FROM JOB SITE ON A DAILY BASIS. FINAL CLEAN-UP WITHIN SCOPE OF WORK: REMOVE DUST, DEBRIS, OILS, STAINS, FINGERPRINTS AND LABELS FROM ALL EXPOSED FINISHED SURFACES.
5. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE COORDINATION OF ALL RELATED TRADES AND VENDORS NECESSARY TO THE COMPLETION OF THE JOB ON A TIMELY BASIS.
6. ALL REQUESTS FOR SUBSTITUTIONS OF ANY SPECIFIED ITEMS SHALL BE SUBMITTED IN WRITING TO THE ARCHITECT AND WILL BE CONSIDERED ONLY IF THE ALTERNATE PROPOSED IS PROVEN TO BE MORE ADVANTAGEOUS TO OWNER WITH RESPECT TO DELIVERY DATE, QUALITY OR COST. UNDER NO CIRCUMSTANCES WILL THE ARCHITECT BE REQUIRED TO PROVE THAT A PRODUCT PROPOSED FOR SUBSTITUTION IS OR IS NOT OF EQUAL QUALITY TO THE PRODUCT SPECIFIED.
7. FIELD CHANGES REQUESTED BY OWNER MAY AFFECT PRICING AND/OR COMPLETION DATE. CONTRACTOR SHALL NOTIFY OWNER OF CHANGE - WRITTEN APPROVAL SHALL BE OBTAINED BEFORE IMPLEMENTATION.
8. GEORGIA HANDICAP LAW COMPLIANCE:  
THIS IS TO CERTIFY THAT THESE PLANS HAVE BEEN PREPARED IN CONFORMITY WITH GEORGIA CHAPTER 120-3-20 FOR MAKING BUILDINGS AND FACILITIES ACCESSIBLE AND USABLE BY PHYSICALLY HANDICAPPED PEOPLE TO THE BEST OF OUR PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF FOR THE SCOPE OF THE WORK HEREIN PERMITTED.
9. THE ARCHITECT HAS NOT CONDUCTED ANY INVESTIGATION AS TO THE PRESENCE OF ASBESTOS OR OTHER HAZARDOUS SUBSTANCES ON THE PROJECT SITE AND ASSUMES NO RESPONSIBILITY WITH RESPECT TO SAME. NO ASBESTOS PRODUCTS OR PRODUCTS CONTAINING UREA FORMALDEHYDE WILL BE ACCEPTED.
10. THESE DRAWINGS ARE THE PROPERTY OF LOA - BUDDE & ASSOCIATES, INC. AND ARE NOT TO BE REPRODUCED OR COPIED IN WHOLE OR IN PART. THESE DRAWINGS ARE TO BE USED FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN AND ARE NOT TO BE USED ON ANY OTHER PROJECT.

## PROJECT TEAM

### ARCHITECTURAL

LOA-BUDDE AND ASSOCIATES  
5076 WINTERS CHAPEL ROAD SUITE 100  
ATLANTA, GA 30360  
770-396-3207  
CONTACT: RONALD BUDDE

### STRUCTURAL

NANNIS & ASSOCIATES, INC.  
505 EAST MAIN STREET, NE  
BURLINGTON, GA 30518  
770-614-6114  
CONTACT: BRIAN NANNIS, P.E.

### MECHANICAL, PLUMBING, ELECTRICAL

SHEPHERD, HARVEY & ASSOCIATES, INC.  
4855 RIVERSIDE PARKWAY, BLDG. 400  
DULUTH, GA 30097  
PH. 770-495-4007  
CONTACT: BRAD SHEPHERD, P.E.

### CIVIL ENGINEER

BREWER AND DUDLEY  
320 SOUTH MADISON AVE.  
MONROE, LA 70655  
770-267-4703  
CONTACT: DENNIS DUDLEY, CIVIL ENG.

### SPECIFICATION CONSULTANTS

SPIKER BALDWIN ASSOCIATES, INC.  
216 CHURCH STREET  
DECATUR, GA 30030  
404-373-9075  
CONTACT: HARRIET B. JEWELL, CCS

### OWNER REPRESENTATIVE

I.A. PROPERTIES, INC.  
4250 US HWY. 78  
LILBURN, GA 30047  
770-736-3290  
CONTACT: DOUG JOHNSON, PRES.  
CONTACT: FRANK JAKES, SR., PRES./CEO

## SCOPE OF WORK

NEW TWO STORY SINGLE OWNER OCCUPIED OFFICE BUILDING AS INDICATED ON DRAWINGS.

NOTE: SIGNS, LOCATION, NUMBER AND SIZE ARE NOT UNDER THIS BUILDING PERMIT. A SEPARATE SIGN PERMIT IS REQUIRED FOR EACH SIGN.

## BUILDING CODE DATA

### CODE STANDARDS

INTERNATIONAL BUILDING CODE-2000 ED. WITH 2002, 2003 2004 & 2005 GA. AMENDMENTS  
INTERNATIONAL MECHANICAL CODE-2000 ED. WITH 2001, 2002, 2003 & 2005 GA. AMENDMENTS  
INTERNATIONAL FUEL GAS CODE-2000 ED. WITH 2001, 2002, 2003 & 2005 GA. AMENDMENTS  
INTERNATIONAL PLUMBING CODE-2000 ED. WITH 2001, 2002, 2003, 2004 & 2005 GA. AMENDMENTS  
NATIONAL ELECTRIC CODE (NFPA)-2002 EDITION WITH 2003 GA. AMENDMENTS  
INTERNATIONAL ENERGY CONSERVATION CODE - 2000 EDITION WITH 2003 & 2005 GEORGIA AMENDMENTS REFERENCE ASHRAE/IES 90.1-(2001)  
INTERNATIONAL FIRE CODE - 2000 EDITION WITH 2002 & 2005 GEORGIA AMENDMENTS  
2000 LIFE SAFETY CODE - NFPA 101 WITH 2003 GEORGIA MODIFICATIONS  
GEORGIA ACCESSIBILITY CODE - 120-3-20 HANDICAP ACCESSIBILITY LAW

## PROJECT DATA:

PROJECT STREET ADDRESS AND SUITE NUMBER: 500 PLANTATION PARK DRIVE  
LOGANVILLE, GEORGIA 30052  
WALTON COUNTY

PROJECT NAME: I.A. PROPERTIES, INC.

PROJECT SIZE AND TYPE: 15,750 TOTAL USF, INTERIOR BUSINESS OCCUPANCY

BRIEF USE DESCRIPTION: GENERAL ADMINISTRATIVE OFFICES FOR A BUSINESS.

LISTING OF OCCUPANCY USES: (NFPA 101-2000 ED., CHAPTER 6) SINGLE USE - BUSINESS.

BUILDING CONSTRUCTION TYPE AND FIRE PROTECTION: (BC ~602) TYPE III B - FULLY SPRINKLERED.

BUILDING HEIGHT AND AREA MODIFICATIONS: HEIGHT = NO MODIFICATION;  
AREA = NO MODIFICATION.

USE AND OCCUPANCY DATA:

OCCUPANCY CLASSIFICATION: BUSINESS

FLOOR LEVEL: GROUND FLOOR AND FIRST FLOOR

TOTAL NUMBER OF STORIES IN BLDG.: TWO

BUILDING IS FULLY SPRINKLERED

REQUIRED MIN. FLOOR LIVE LOAD (PSF): 50 (OFFICE) 125 (STORAGE)

### AREA DATA:

|              | SQUARE<br>FOOTAGE: | CALCULATED<br>OCCUPANT LOAD | OCCUPANCY<br>CLASSIFICATION |
|--------------|--------------------|-----------------------------|-----------------------------|
| GROUND FLOOR | 5,597 U.S.F.       | 56                          | BUSINESS                    |
| FIRST FLOOR  | 10,153 U.S.F.      | 102                         | BUSINESS                    |
| TOTAL:       | 15,750 U.S.F.      | 158                         | BUSINESS                    |

## INDEX OF DRAWINGS

### ARCHITECTURAL

A-0 COVER SHEET  
A-1.1 SITE PLAN  
A-2.1 GROUND FLOOR PLAN  
A-2.2 FIRST FLOOR PLAN  
A-2.3 GROUND FLOOR FINISH PLAN AND INTERIOR ELEVATIONS  
A-2.4 FIRST FLOOR FINISH PLAN AND INTERIOR ELEVATIONS  
A-3.1 REFLECTED CEILING PLAN-GROUND FLOOR PLAN  
A-3.2 REFLECTED CEILING PLAN-FIRST FLOOR PLAN  
A-4.1 ROOF PLAN AND DETAILS  
A-5.1 BUILDING ELEVATIONS - NORTH & EAST  
A-5.2 BUILDING ELEVATIONS - SOUTH & WEST  
A-6.1 BUILDING SECTIONS AND DETAILS  
A-6.2 BUILDING SECTIONS AND DETAILS  
A-6.3 WALL SECTIONS AND DETAILS  
A-7.1 DETAILS  
A-7.2 DETAILS  
A-8.1 SCHEDULES- DOORS AND WINDOWS  
A-8.2 SCHEDULES- FINISH

### STRUCTURAL

S-1 FOUNDATION PLAN  
S-2 FIRST FLOOR FRAMING PLAN  
S-3 ROOF FRAMING PLAN  
S-4 GENERAL NOTES & TYPICAL DETAILS  
S-5 TYPICAL DETAILS  
S-6 D.B. DIAGRAMS & TYPICAL DETAILS  
S-7 SECTIONS & DETAILS  
S-8 SECTIONS & DETAILS  
S-9 SECTIONS & DETAILS  
S-10 SECTIONS & DETAILS

### PLUMBING

P1.1 SCHEDULES, NOTES AND LEGEND  
P2.1 PLUMBING SANITARY-GROUND FLOOR PLAN  
P2.2 PLUMBING SANITARY-FIRST FLOOR PLAN  
P3.1 PLUMBING SUPPLY-GROUND FLOOR PLAN  
P3.2 PLUMBING SUPPLY-FIRST FLOOR PLAN  
P4.1 PLUMBING GAS PIPING-GROUND FLOOR PLAN  
P4.2 PLUMBING GAS PIPING-FIRST FLOOR PLAN  
P5.1 PLUMBING SANITARY RISERS  
P6.1 PLUMBING SANITARY DETAILS  
P6.2 PLUMBING SANITARY DETAILS

### MECHANICAL

M1.0 SCHEDULES AND NOTES - MECHANICAL  
M1.1 SCHEDULES AND NOTES - MECHANICAL  
M2.1 GROUND FLOOR PLAN - MECHANICAL  
M2.2 FIRST FLOOR PLAN - MECHANICAL  
M3.0 DETAILS - MECHANICAL

### ELECTRICAL

E1.1 ELECTRICAL LEGEND, NOTES & ABBREVIATIONS  
E2.1 GROUND FLOOR PLAN - LIGHTING  
E2.2 FIRST FLOOR PLAN - LIGHTING  
E3.1 GROUND FLOOR PLAN - ELECTRICAL  
E3.2 FIRST FLOOR PLAN - ELECTRICAL  
E4.1 ELECTRICAL SCHEDULES AND RISER DIAGRAM  
E4.2 ELECTRICAL SPECIFICATIONS

REVISION / ISSUE

|          |          |
|----------|----------|
| DATE:    | 07-01-05 |
| ISSUE    |          |
| DATE:    | 08-03-05 |
| REVISION |          |
| DATE:    | 11-07-05 |
| DATE:    | 4-24-06  |

**Loia • Budde & ASSOCIATES**

ARCHITECTURE  
INTERIOR DESIGN  
PROJECT MANAGEMENT  
CORPORATE RELOCATION

5076 Winters Chapel Road  
Atlanta, Georgia 30360  
(770) 396-3207 Fax 396-9597  
www.loiabudde.com

I.A. Properties, Inc.  
500 Plantation Park Drive, Walton County, Ga.  
COVER SHEET

JOB NUMBER  
04239

CAD FILE NUMBER  
04239A0s.dwg

DRAWN  
RRM

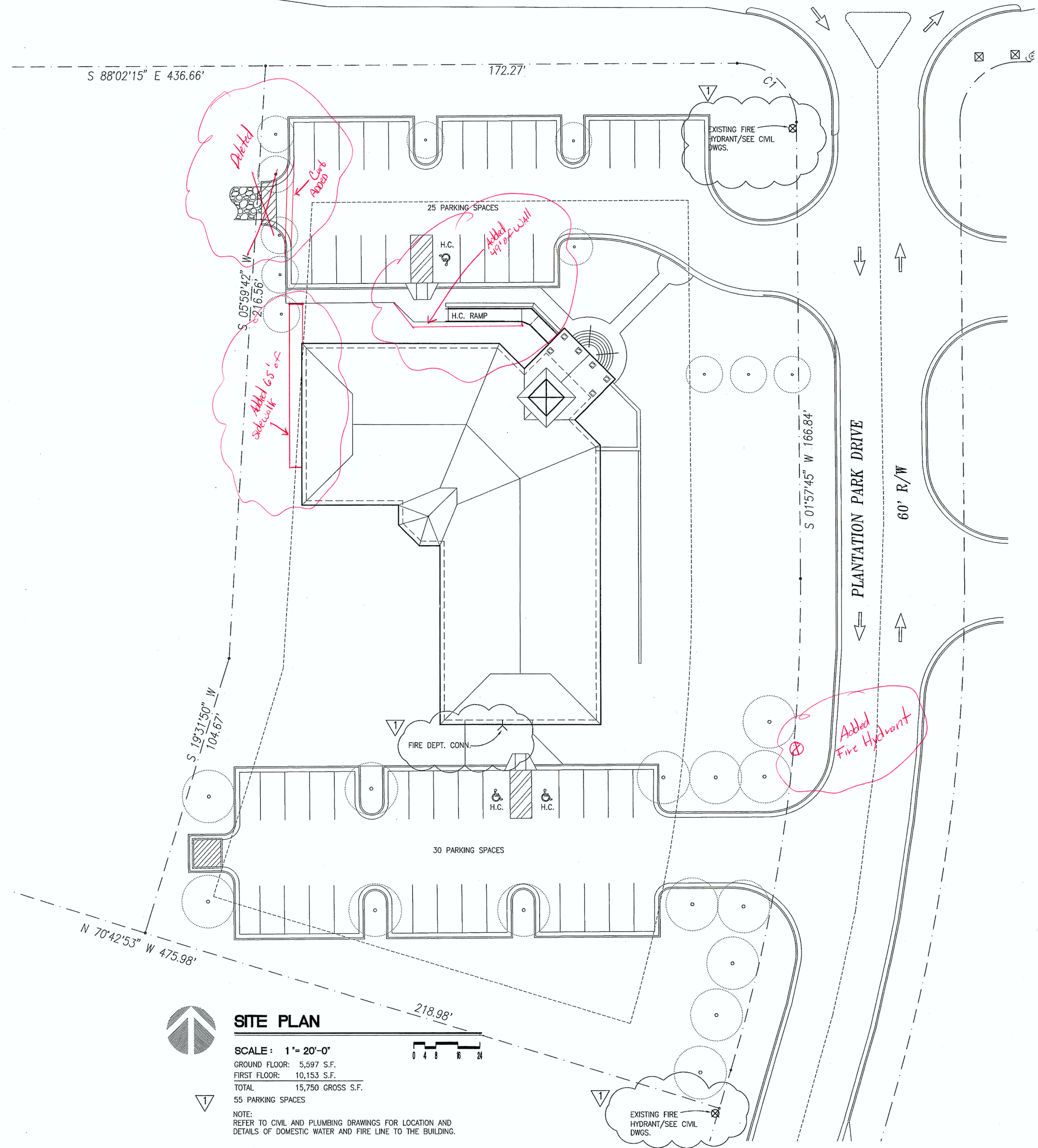
CHECKED  
RLB

DATE  
4-27-05

DRAWING NUMBER  
A-0

McMichael's Construction Co.  
Architectural As-Built's  
11-18-2006

U.S. HWY. #78 AKA GA. HWY. #10  
R/W VARIES



# SITE PLAN

SCALE: 1" = 20'-0"  
GROUND FLOOR: 5,597 S.F.  
FIRST FLOOR: 10,153 S.F.  
TOTAL: 15,750 GROSS S.F.  
55 PARKING SPACES

NOTE:  
REFER TO CIVIL AND PLUMBING DRAWINGS FOR LOCATION AND  
DETAILS OF DOMESTIC WATER AND FIRE LINE TO THE BUILDING.

REVISION / ISSUE

DATE: 07-01-05

DATE: 08-03-05  
COUNTY COMMENTS

DATE: 11-07-05

DATE: 4-24-06



Loia & Associates

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SITE PLAN

JOB NUMBER

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CAD FILE NUMBER

04239-A1s.dwg

DRAWN

RRM

CHECKED

RLB

DATE

4-27-05

DRAWING NUMBER

A-1.1

| WALL TYPE LEGEND                                                                                                                                                                                                                                                                                                                                                                                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MARK                                                                                                                                                                                                                                                                                                                                                                                                          | SYMBOL | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NOTE: ALL DIMENSIONS AND ALIGNMENT NOTATIONS SHALL BE TO FINISH FACE OF GYPBOARD SURFACES, TO CENTERLINE OF COLUMNS, TO FACE OF BRICK AND TO FACE OF CONC. U.N.O.                                                                                                                                                                                                                                             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                             |        | <b>TYPICAL EXTERIOR WALL:</b><br>BRICK VENEER WITH 2" AIR SPACE ON 15# BUILDING FELT ON 1/2" EXTERIOR GYPSUM BOARD SHEATHING ON 6" METAL STUDS, (SEE STRUCT FOR GAUGE), 16" O.C. WITH 1/2" GYPSUM BOARD INSIDE. FILL CAVITY WITH R-19 FACED BATT INSULATION.                                                                                                                                                                                       |
| 2                                                                                                                                                                                                                                                                                                                                                                                                             |        | <b>INTERIOR PARTITION - TO CEILING HEIGHT (OR HIGHEST ADJACENT CEILING):</b><br>3-5/8" METAL STUDS, (25 GA.) 24" O.C. WITH 1/2" GYP. BOARD EA. SIDE. PROVIDE 200 B TOP METAL TRIM, PERFORATED EDGE DOWN.                                                                                                                                                                                                                                           |
| 3                                                                                                                                                                                                                                                                                                                                                                                                             |        | <b>INTERIOR PARTITION W/SOUND INSULATION - TO CEILING HEIGHT:</b><br>3-5/8" METAL STUDS, (25 GA.) 24" O.C. WITH 1/2" GYP. BOARD EACH SIDE AND 3-1/2" FIBERGLASS SOUND ATTENUATION BLANKETS WITHIN WALL CAVITY. LAY SOUND INSULATION ON SUSPENDED CEILING TILES TO 24" EACH SIDE OF PARTITION CENTERLINE. PROVIDE 200 B TOP METAL TRIM, PERFORATED EDGE DOWN.<br>(NOTE: PROVIDE DOUBLE STUD CHASE WALLS AT STRUCTURAL STEEL DIAGONAL BRACES.)       |
| 3A                                                                                                                                                                                                                                                                                                                                                                                                            |        | <b>INTERIOR PARTITION W/SOUND INSULATION - TO 9'-6" A.F.F.:</b><br>3-5/8" METAL STUDS, (25 GA.) 24" O.C. WITH 1/2" GYP. BOARD EACH SIDE AND 3-1/2" FIBERGLASS SOUND ATTENUATION BLANKETS WITHIN WALL CAVITY. LAY SOUND INSULATION ON SUSPENDED CEILING TILES TO 24" EACH SIDE OF PARTITION CENTERLINE. PROVIDE 200 B TOP METAL TRIM, PERFORATED EDGE DOWN.                                                                                         |
| 3B                                                                                                                                                                                                                                                                                                                                                                                                            |        | <b>INTERIOR PARTITION W/SOUND INSULATION - TO 10'-6" A.F.F.:</b><br>3-5/8" METAL STUDS, (25 GA.) 24" O.C. WITH 1/2" GYP. BOARD EACH SIDE AND 3-1/2" FIBERGLASS SOUND ATTENUATION BLANKETS WITHIN WALL CAVITY. LAY SOUND INSULATION ON SUSPENDED CEILING TILES TO 24" EACH SIDE OF PARTITION CENTERLINE. PROVIDE 200 B TOP METAL TRIM, PERFORATED EDGE DOWN.                                                                                        |
| 4                                                                                                                                                                                                                                                                                                                                                                                                             |        | <b>1-HOUR RATED WALL TO STRUCTURE:</b><br>3-5/8" METAL STUDS, (25 GA.) AT 24" O.C. WITH 5/8" THICK TYPE 'C' GYP. BOARD EACH SIDE AND 1-1/2" MINERAL FIBER SOUND ATTENUATION FIRE BLANKETS WITHIN WALL CAVITY. PERIMETER CAULK. SEAL TIGHT ALL PENETRATIONS WITH MATERIAL MEETING SAME FIRE RESISTANCE OF WALL.<br>(NOTE: PROVIDE DOUBLE STUD CHASE WALLS AT STRUCTURAL STEEL DIAGONAL BRACES. TEST NO. U.L. DES. U-465 (SEE SHEET A-2.2 FOR TEST)) |
| 4A                                                                                                                                                                                                                                                                                                                                                                                                            |        | <b>1-HOUR RATED WALL TO STRUCTURE: STORAGE ROOM G12 PERIMETER WALLS:</b><br>3-5/8" METAL STUDS, (25 GA.) AT 24" O.C. WITH 5/8" THICK TYPE 'C' GYP. BOARD EACH SIDE. PERIMETER CAULK. SEAL TIGHT ALL PENETRATIONS WITH MATERIAL MEETING SAME FIRE RESISTANCE OF WALL. TEST NO. U.L. DES. U-465 (SEE SHEET A-2.2 FOR TEST)                                                                                                                           |
| 5                                                                                                                                                                                                                                                                                                                                                                                                             |        | <b>INTERIOR PARTITION W/SOUND INSULATION - TO 12'-6" HIGH:</b><br>3-5/8" METAL STUDS, (25 GA.) 24" O.C. WITH 1/2" GYP. BOARD EACH SIDE AND 3-1/2" FIBERGLASS SOUND ATTENUATION BLANKETS WITHIN WALL CAVITY. LAY SOUND INSULATION ON SUSPENDED CEILING TILES TO 24" EACH SIDE OF PARTITION CENTERLINE.<br>(NOTE: PROVIDE DOUBLE STUD CHASE WALLS AT STRUCTURAL STEEL DIAGONAL BRACES.)                                                              |
| 6                                                                                                                                                                                                                                                                                                                                                                                                             |        | <b>INTERIOR PARTITION - TO 9'-0" HIGH GROUND FLOOR/12'-6" HIGH FIRST FLOOR:</b><br>3-5/8" METAL STUDS, (25 GA.) 24" O.C. WITH 1/2" GYP. BOARD EA. SIDE.                                                                                                                                                                                                                                                                                            |
| 6A                                                                                                                                                                                                                                                                                                                                                                                                            |        | <b>INTERIOR PARTITION - TO 10'-6" A.F.F.:</b><br>3-5/8" METAL STUDS, (25 GA.) 24" O.C. WITH 1/2" GYP. BOARD EA. SIDE.                                                                                                                                                                                                                                                                                                                              |
| 7                                                                                                                                                                                                                                                                                                                                                                                                             |        | <b>INTERIOR PARTITION W/SOUND INSULATION - TO STRUCTURE:</b><br>3-5/8" METAL STUDS, (25 GA.) 24" O.C. WITH 1/2" GYP. BOARD EACH SIDE TO STRUCTURE. 3-1/2" FIBERGLASS SOUND ATTENUATION BLANKETS WITHIN WALL CAVITY.<br>(NOTE: PROVIDE DOUBLE STUD CHASE WALLS AT STRUCTURAL STEEL DIAGONAL BRACES.)                                                                                                                                                |
| 8                                                                                                                                                                                                                                                                                                                                                                                                             |        | <b>INTERIOR TOILET ROOM CHASE WALL W/SOUND INSULATION - TO STRUCTURE:</b><br>PROVIDE DOUBLE STUD CHASE PARTITION CONSISTING OF 3-5/8" METAL STUDS, (25 GA.) 24" O.C. WITH 1/2" GYP. BOARD TO STRUCTURE EACH SIDE. 3-1/2" FIBERGLASS SOUND ATTENUATION BLANKETS WITHIN WALL CAVITY TO STRUCTURE. (12" CLEAR CHASE.)                                                                                                                                 |
| 9                                                                                                                                                                                                                                                                                                                                                                                                             |        | <b>FURR WALL W/1/2" GYPBD. ON 2 1/2" NET. STUDS @ 24" O.C. FILL CAVITY WITH 1 1/2" BATT INSULATION.</b>                                                                                                                                                                                                                                                                                                                                            |
| 10                                                                                                                                                                                                                                                                                                                                                                                                            |        | <b>FURR WALL W/1/2" GYPBD. ON 1" METAL Z-FURRING CHANNELS @ 24" O.C. FILL CAVITY WITH 1" RIGID INSULATION.</b>                                                                                                                                                                                                                                                                                                                                     |
| NOTE: ALL FIRE AND/OR SMOKE BARRIERS OR WALLS SHALL BE PERMANENTLY IDENTIFIED WITH SIGNS OR STENCILING ABOVE ANY DECORATIVE CEILING AND/OR IN CONCEALED SPACES WITH LETTERS A MIN. OF 2" IN HEIGHT SPACED A MAX. OF 12 FT. O.C. WITH A MIN. OF ONE PER WALL OR BARRIER. THE HOURLY RATING SHALL BE ON ALL RATED BARRIERS OR WALLS. SUGGESTED WORDING: "( ) HOUR FIRE AND SMOKE BARRIER-PROTECT ALL OPENINGS". |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

All walls framed to structure



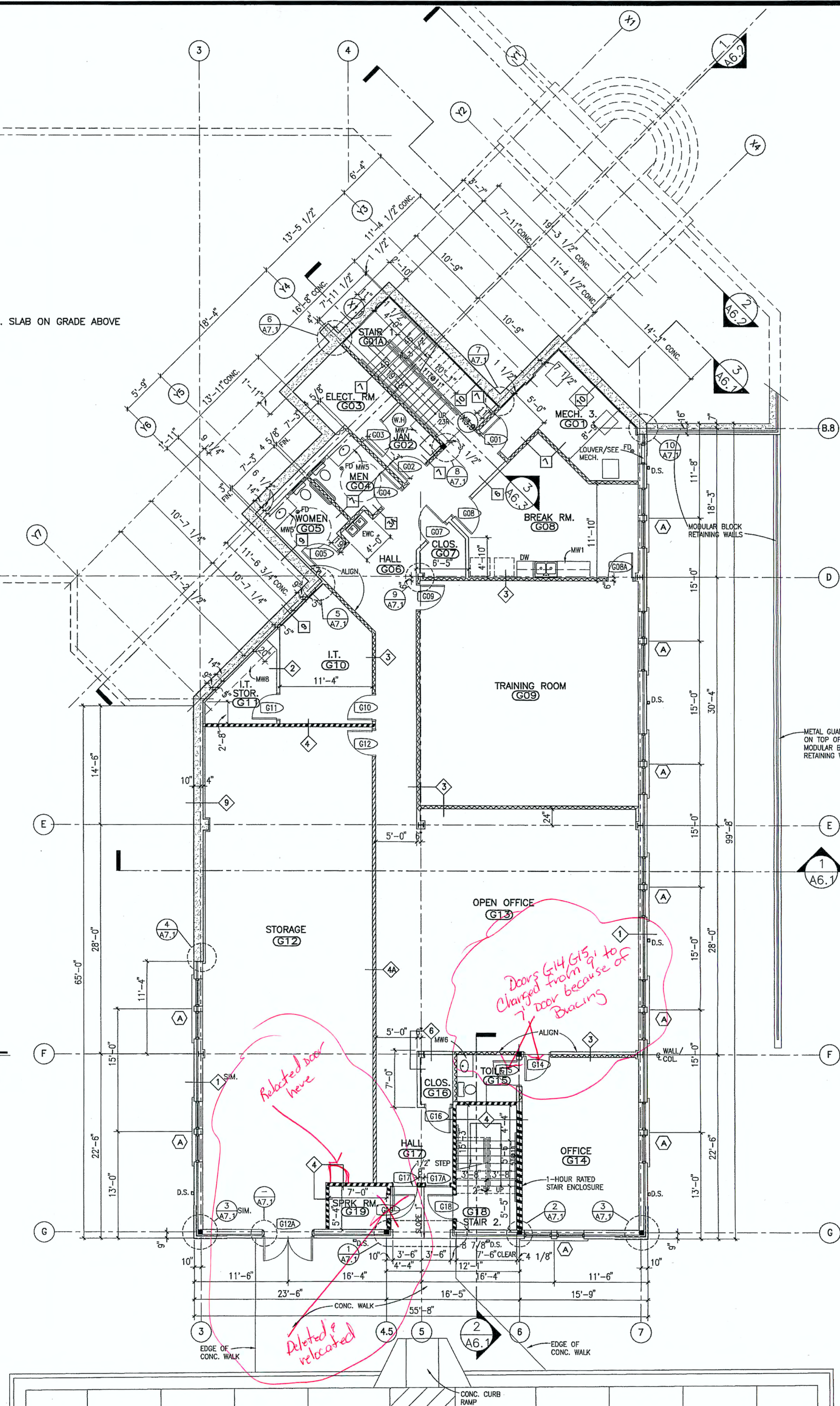
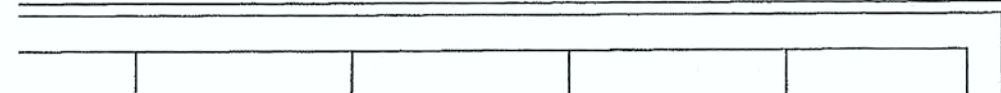
## GROUND FLOOR PLAN

SCALE: 1/8" = 1'-0"



### NOTES:

- DIMENSIONS ARE TO FACE OF BRICK, CENTER OF COLUMNS AND CONCRETE WALLS U.N.O. DIMENSIONS ARE TO FINISH FACE OF GYPBOARD WALLS U.N.O.
- REFER TO SHEET A2.1 FOR WALL TYPE LEGEND.
- REFER TO SHEET A8.1 FOR DOOR AND WINDOW SCHEDULES.
- REFER TO SHEET A8.2 FOR FINISH, MILLWORK AND TOILET ROOM ACCESSORIES SCHEDULES.



## GROUND FLOOR PLAN

| REVISION / ISSUE |          |
|------------------|----------|
| DATE:            | 07-01-05 |
| DATE:            | 08-03-05 |
| DATE:            | 11-07-05 |
| DATE:            | 4-24-06  |

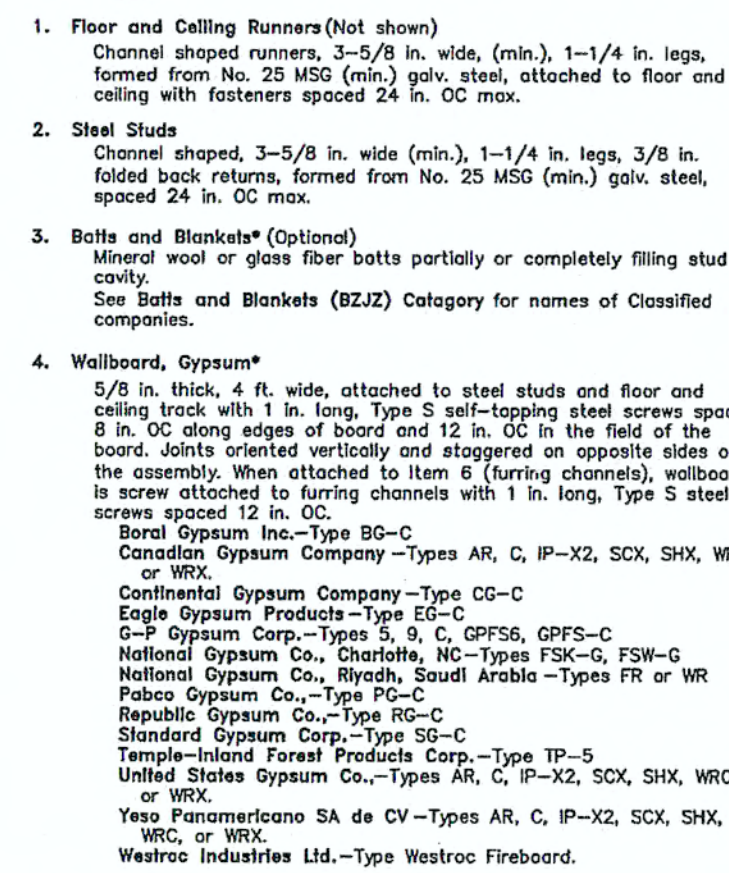


**Loia & Budde & Associates**  
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**I.A. Properties, Inc.**  
500 Plantation Park Drive, Walton County, Ga.  
GROUND FLOOR PLAN

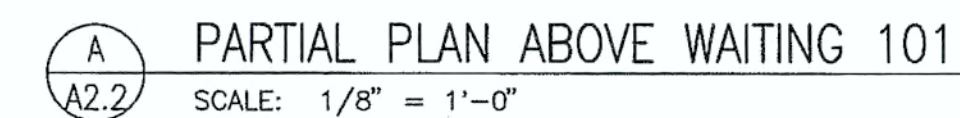
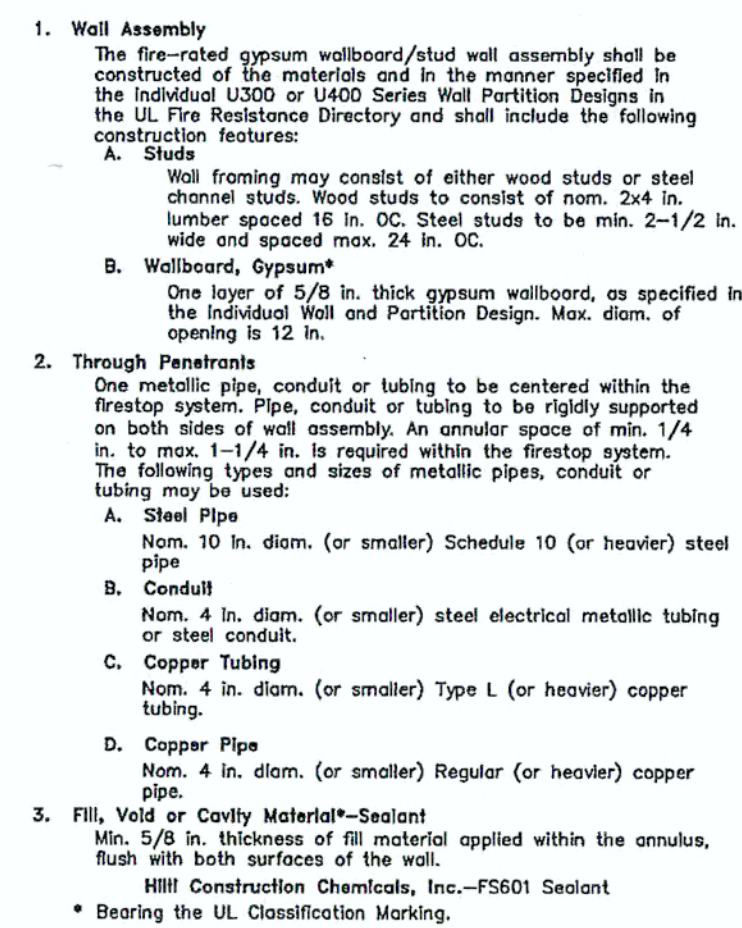
|                 |               |
|-----------------|---------------|
| JOB NUMBER      | 04239         |
| CAD FILE NUMBER | 04239-A2s.dwg |
| DRAWN           | RRM           |
| CHECKED         | RLB           |
| DATE            | 4-27-05       |
| DRAWING NUMBER  | A-2.1         |

U. L. Design No. U465  
Nonbearing Wall Rating—1 Hr.



- 4A. Wallboard, Gypsum\* (As an alternate to Item 4)  
Nom. 3/4 in. thick, 4 ft. wide, installed as described in Item 4  
with screw length increased to 1-1/4 in.  
Canadian Gypsum Company - Type AR  
United States Gypsum Co., - Type AR  
Yesso Panamericano SA de CV - Type AR
- 4B. Wallboard, Gypsum\* (As an alternate to Items 4 and 4B)  
5/8 in. thick, installed as described in Item 4. Joint covering  
(Item 5) required.  
Canadian Gypsum Company - Type WSX  
United States Gypsum Co., - Type WSX  
Yesso Panamericano SA de CV - Type WSX
5. Joint Tape and Compound  
Vinyl, dry or premixed joint compound, applied in two coats  
between joints and screw heads; paper tape, 2 in. wide, embedded in  
the first coat of compound.  
As an alternate, nominal  
3/32 in. thick gypsum veneer plaster may be applied to the  
entire surface of Classified veneer baseboard. Joints reinforced.
6. Furring Channels (Optional-Not shown)  
The WSX type furring channels shown vertically  
max. 24 in. OC. Fange profile attached to each intersecting  
stud with 1/2 in. long Type S-12 panhead steel screws.
- \* Bearing the UL Classification Marking

F Rating-1 Hr.  
T Rating-0 Hr.



SCALE :  $1/8" = 1'-0"$



1. DIMENSIONS ARE TO FACE OF BRICK, CENTER OF COLUMNS AND CONCRETE WALLS U.N.O.  
DIMENSIONS ARE TO FINISH FACE OF GYPBOARD WALLS U.N.O.
2. REFER TO SHEET A2.1 FOR WALL TYPE LEGEND.
3. REFER TO SHEET A8.1 FOR DOOR AND WINDOW SCHEDULES.
4. REFER TO SHEET A8.2 FOR FINISH, MILLWORK AND TOILET ROOM ACCESSORIES SCHEDULES.



TE: 07-01-05

TE: 08-03-05

11 07 05

TE: 7 21 06

VISION



**Loia • Budde**  
**& ASSOCIATES**

ARCHITECTURE  
INTERIOR DESIGN  
PROJECT MANAGEMENT  
CORPORATE RELOCATION

5076 Winters Chapel Road  
Atlanta, Georgia 30360  
(770) 396-3207 Fax 396-959  
[www.loiabudde.com](http://www.loiabudde.com)

**J.A. Properties, Inc.**  
500 Plantation Park Drive, Walton County, Ga.

# FIRST FLOOR PLAN

3 NUMBER

04239

FILE NUMBER  
99-A2s.dwg

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DDM

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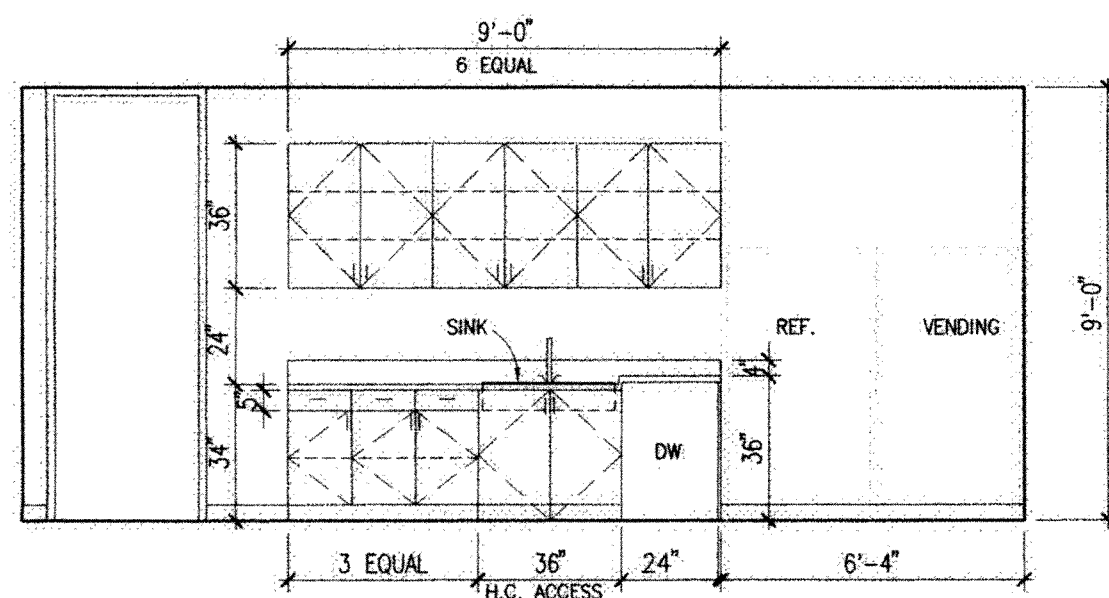
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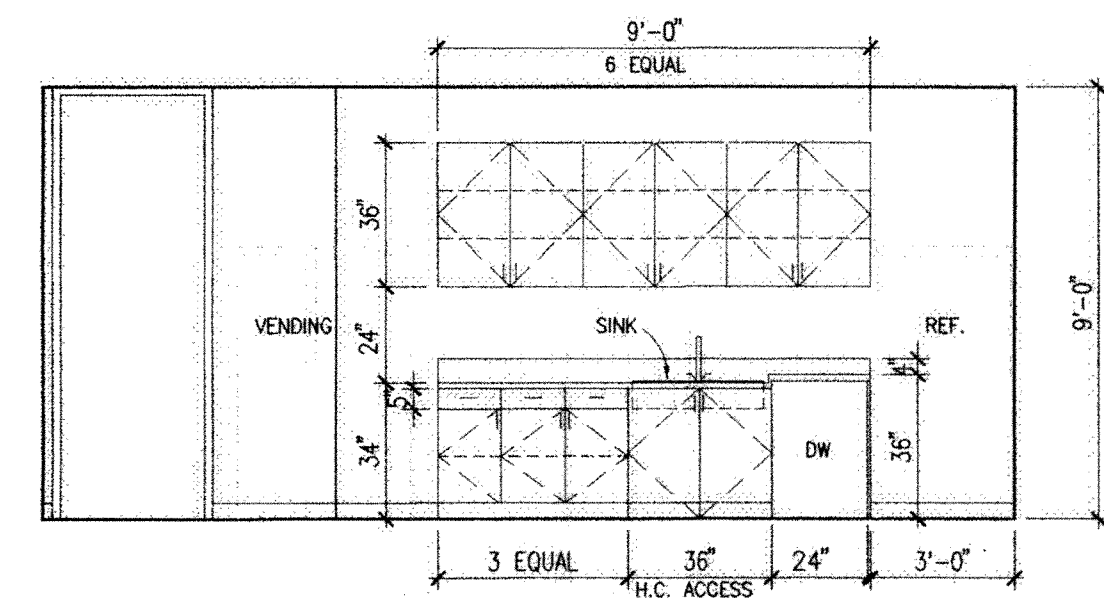
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**2.2**



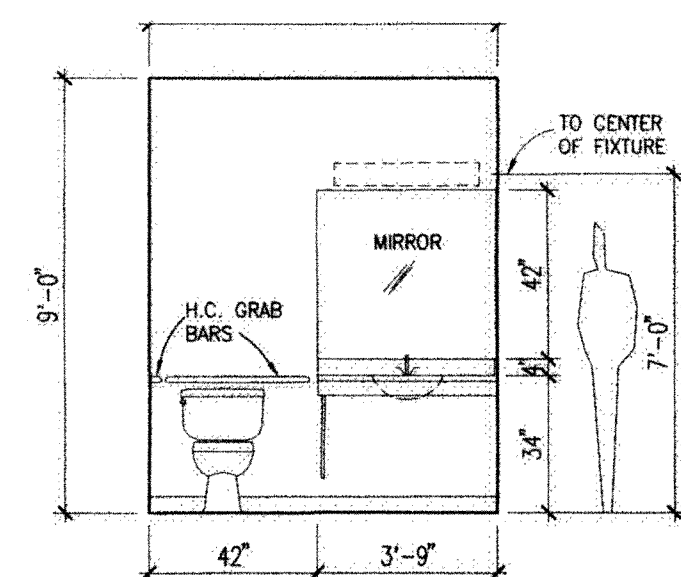
1 BREAK ROOM G08  
A2.3 SCALE: 1/4" = 1'-0"

- NOTES:
1. REFER TO SHEET AB.2 FOR TYPICAL MILLWORK NOTES.
  2. REFER TO PLUMBING SPECIFICATIONS.
  3. PROVIDE WATER LINE FOR TENANT'S COFFEE MAKER AND REF. ICE MAKER.
  4. SEE APPLIANCE SCHEDULE.



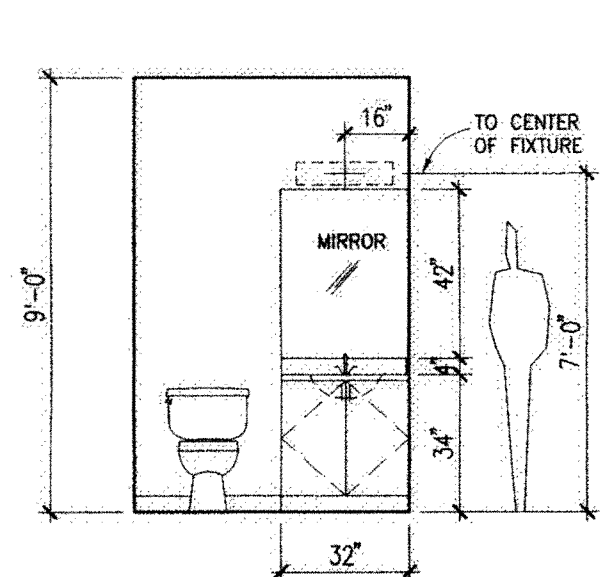
2 BREAK ROOM 121  
A2.3 SCALE: 1/4" = 1'-0"

- NOTES:
1. REFER TO SHEET AB.2 FOR TYPICAL MILLWORK NOTES.
  2. REFER TO PLUMBING SPECIFICATIONS.
  3. PROVIDE WATER LINE FOR TENANT'S COFFEE MAKER AND REF. ICE MAKER.
  4. SEE APPLIANCE SCHEDULE.



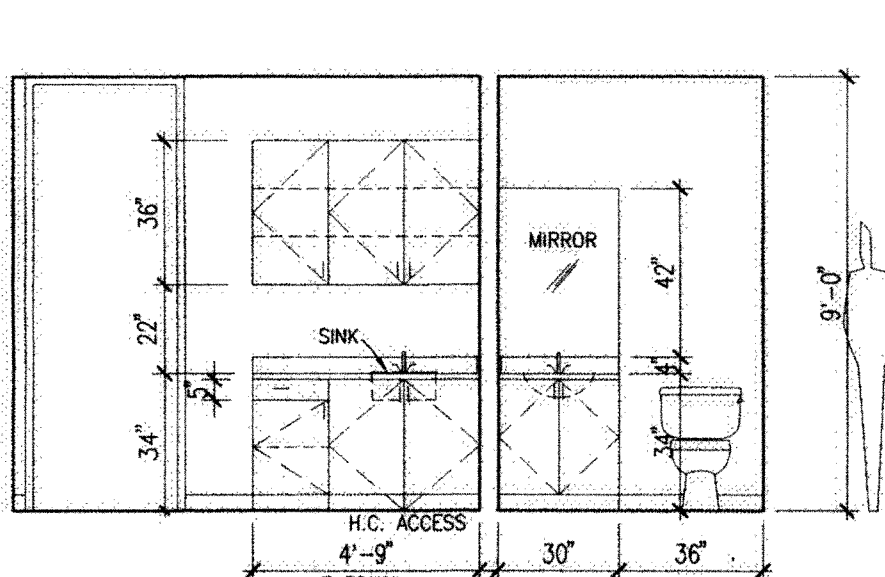
3 H.C. TOILET ROOM G04  
A2.3 SCALE: 1/4" = 1'-0"

- NOTES:
1. REFER TO SHEET AB.2 FOR TYPICAL MILLWORK NOTES.
  2. REFER TO PLUMBING SPECIFICATIONS.



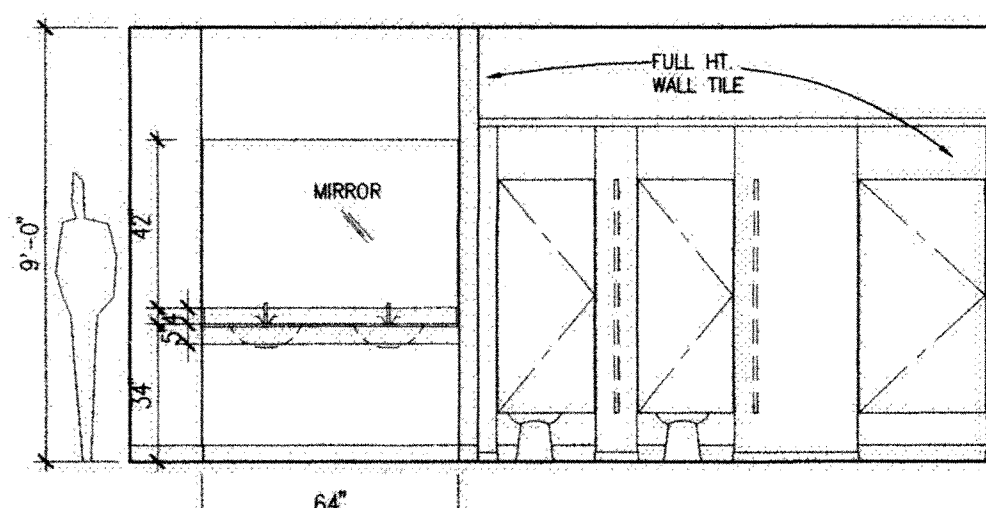
4 TOILET ROOMS G15 & 132  
A2.3 SCALE: 1/4" = 1'-0"

- NOTES:
1. REFER TO SHEET AB.2 FOR TYPICAL MILLWORK NOTES.
  2. REFER TO PLUMBING SPECIFICATIONS.



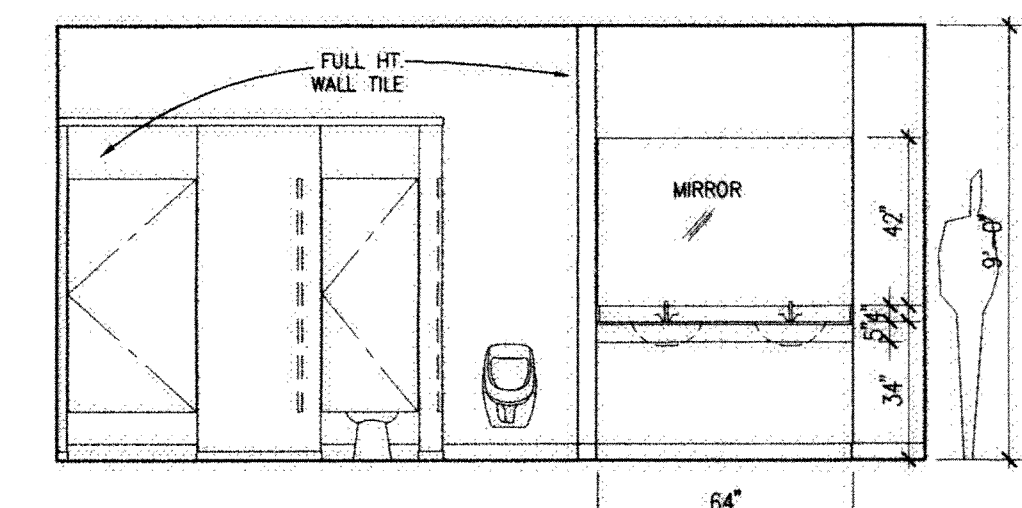
5 WET BAR 108-TOILET ROOM 109  
A2.3 SCALE: 1/4" = 1'-0"

- NOTES:
1. REFER TO SHEET AB.2 FOR TYPICAL MILLWORK NOTES.
  2. REFER TO PLUMBING SPECIFICATIONS.



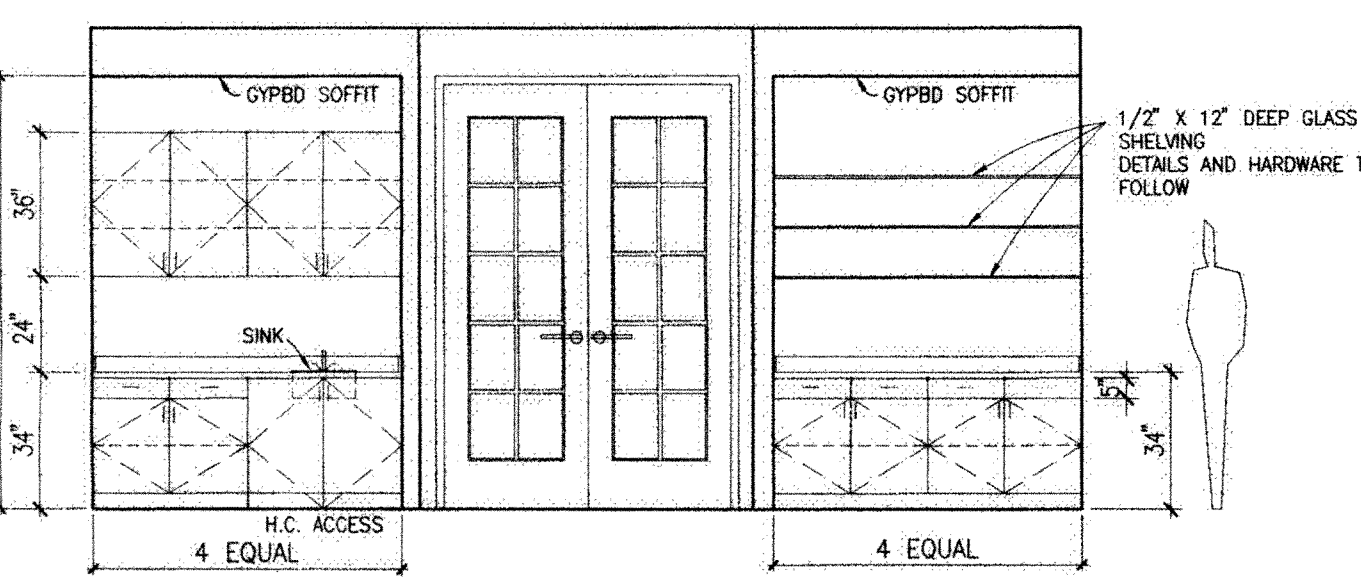
6 WOMENS TOILET ROOM 117  
A2.3 SCALE: 1/4" = 1'-0"

- NOTES:
1. REFER TO SHEET AB.2 FOR TYPICAL MILLWORK NOTES.
  2. REFER TO PLUMBING SPECIFICATIONS.



7 MENS TOILET ROOM 118  
A2.3 SCALE: 1/4" = 1'-0"

- NOTES:
1. REFER TO SHEET AB.2 FOR TYPICAL MILLWORK NOTES.
  2. REFER TO PLUMBING SPECIFICATIONS.

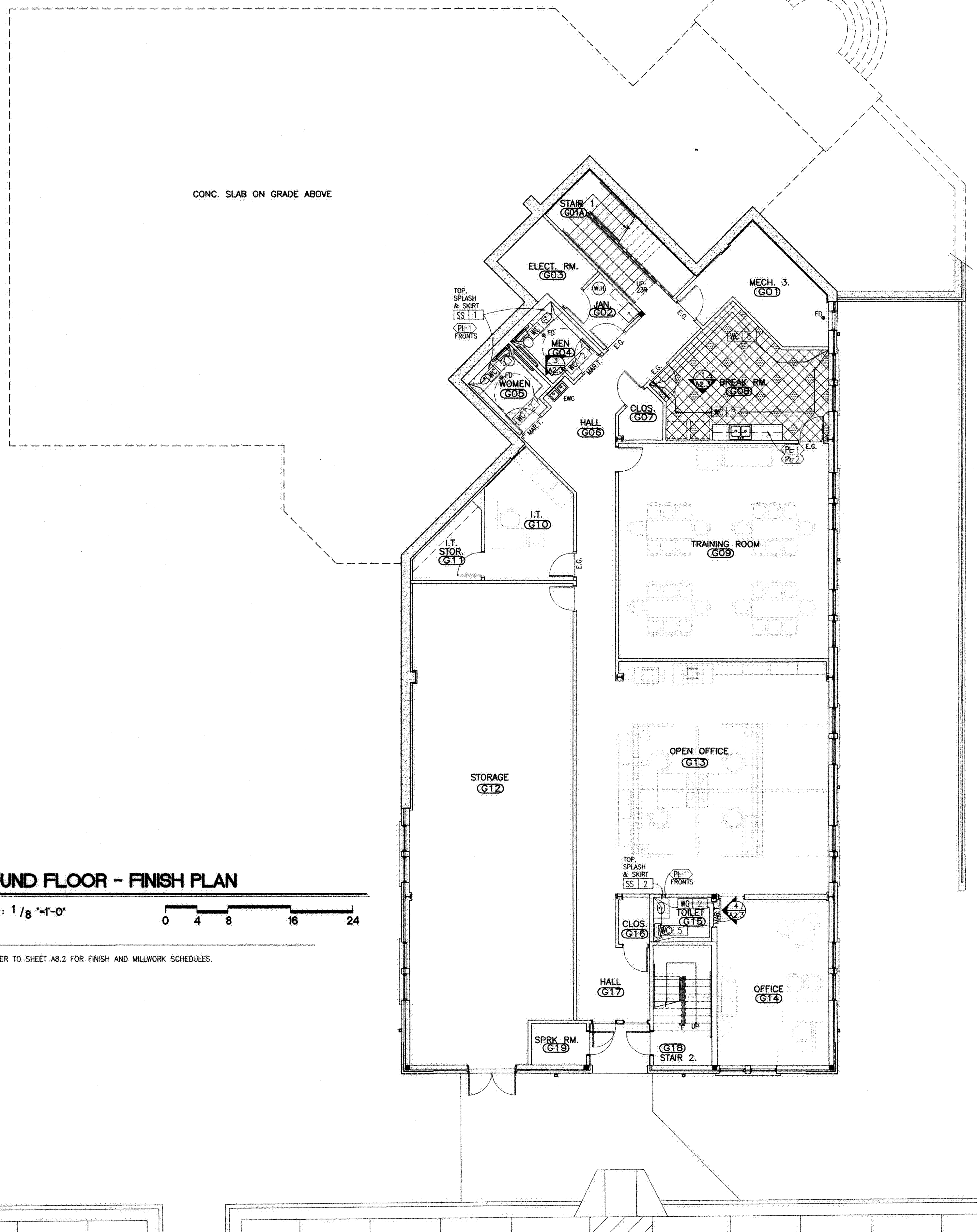


8 CONFERENCE RM. 113  
A2.3 SCALE: 1/4" = 1'-0"

- NOTES:
1. REFER TO SHEET AB.2 FOR TYPICAL MILLWORK NOTES.

GROUND FLOOR - FINISH PLAN  
SCALE: 1/8" = 1'-0"

- NOTES:
1. REFER TO SHEET AB.2 FOR FINISH AND MILLWORK SCHEDULES.



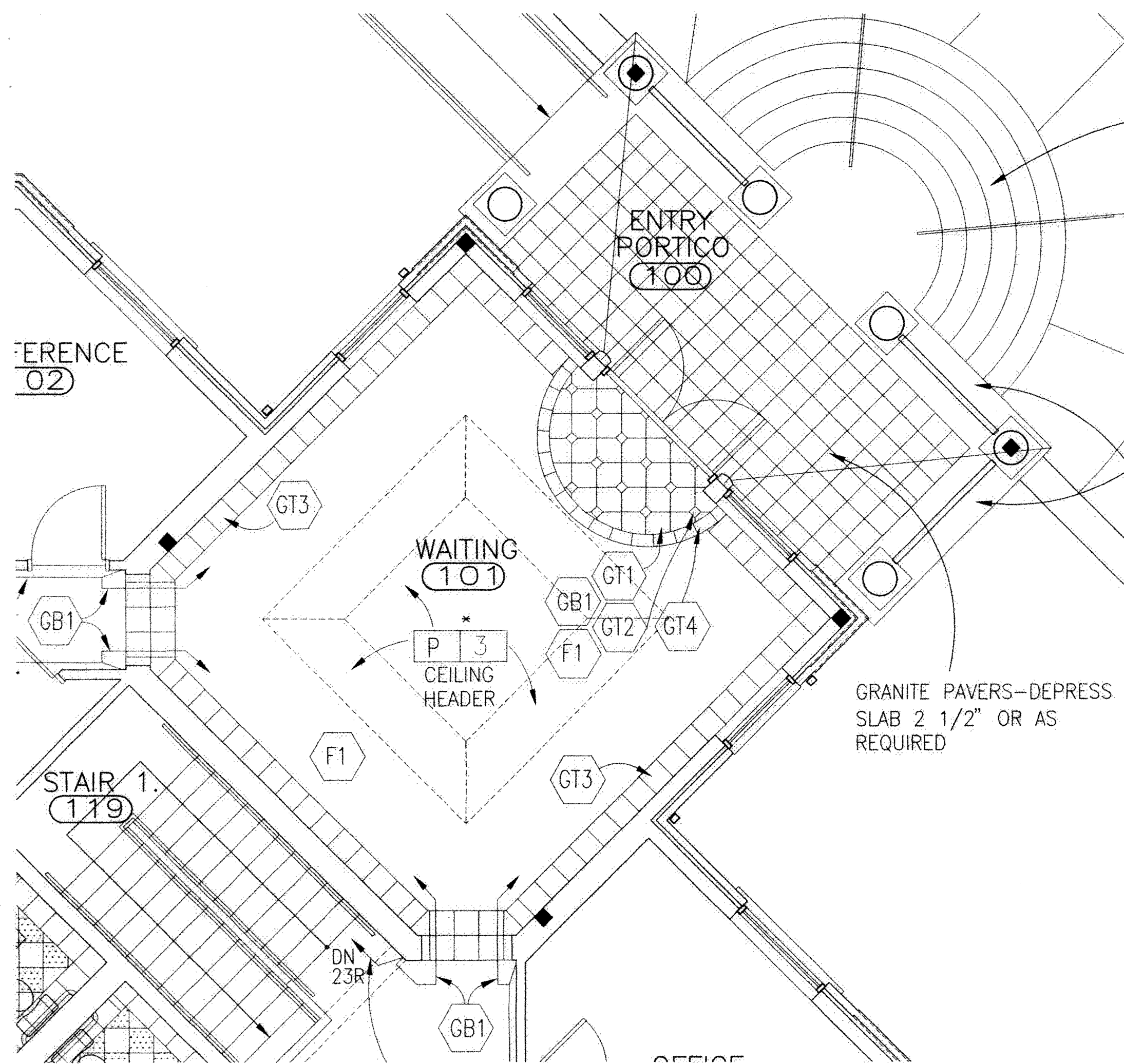
GROUND FLOOR - FINISH PLAN

REVISION / ISSUE  
DATE: 07-01-05  
DATE: 11-07-05  
DATE: 4-24-06  
FINISH SELECTIONS  
DATE: 6-6-06

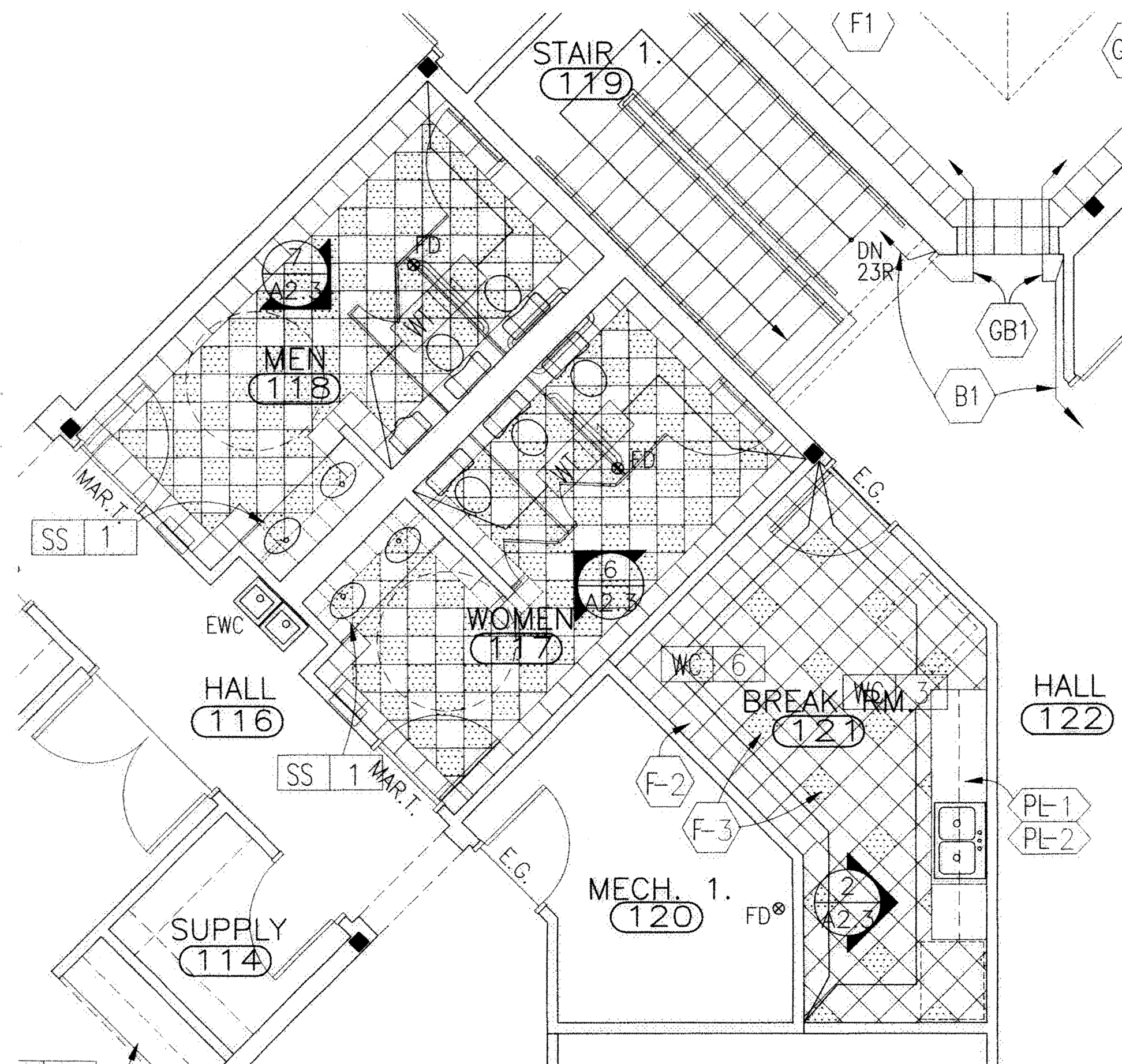
**Loia-Budde & ASSOCIATES**  
ARCHITECTURE  
INTERIOR DESIGN  
PROJECT MANAGEMENT  
CORPORATE RELOCATION  
5076 Winters Chapel Road  
Atlanta, Georgia 30360  
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**I.A. Properties, Inc.**  
500 Plantation Park Drive, Walton County, Ga.  
GROUND FLOOR - FINISH PLAN

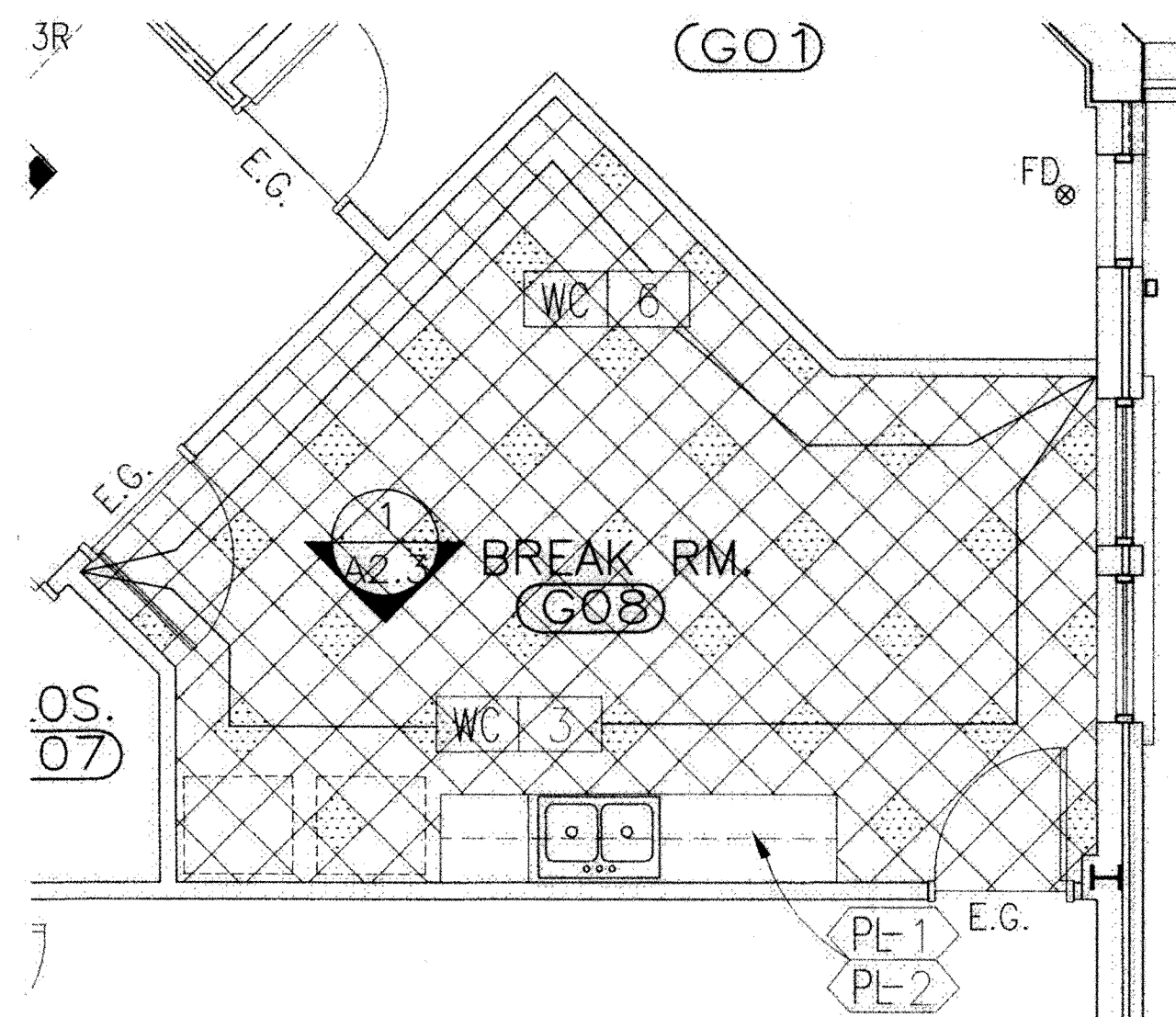
JOB NUMBER  
04239  
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04239-A2s.dwg  
DRAWN  
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CHECKED  
RLB  
DATE  
4-27-05  
DRAWING NUMBER  
A-2.3



1 PARTIAL PLAN-WAITING 101 + PORTICO 100  
SCALE: 1/4" = 1'-0"  
FIRST FLOOR - FLOOR PATTERN



2 PARTIAL PLAN-ROOMS 117, 118 + 121  
SCALE: 1/4" = 1'-0"  
FIRST FLOOR - FLOOR PATTERN



3 PARTIAL PLAN- BREAK G08  
SCALE: 1/4" = 1'-0"  
GROUND FLOOR - FLOOR PATTERN

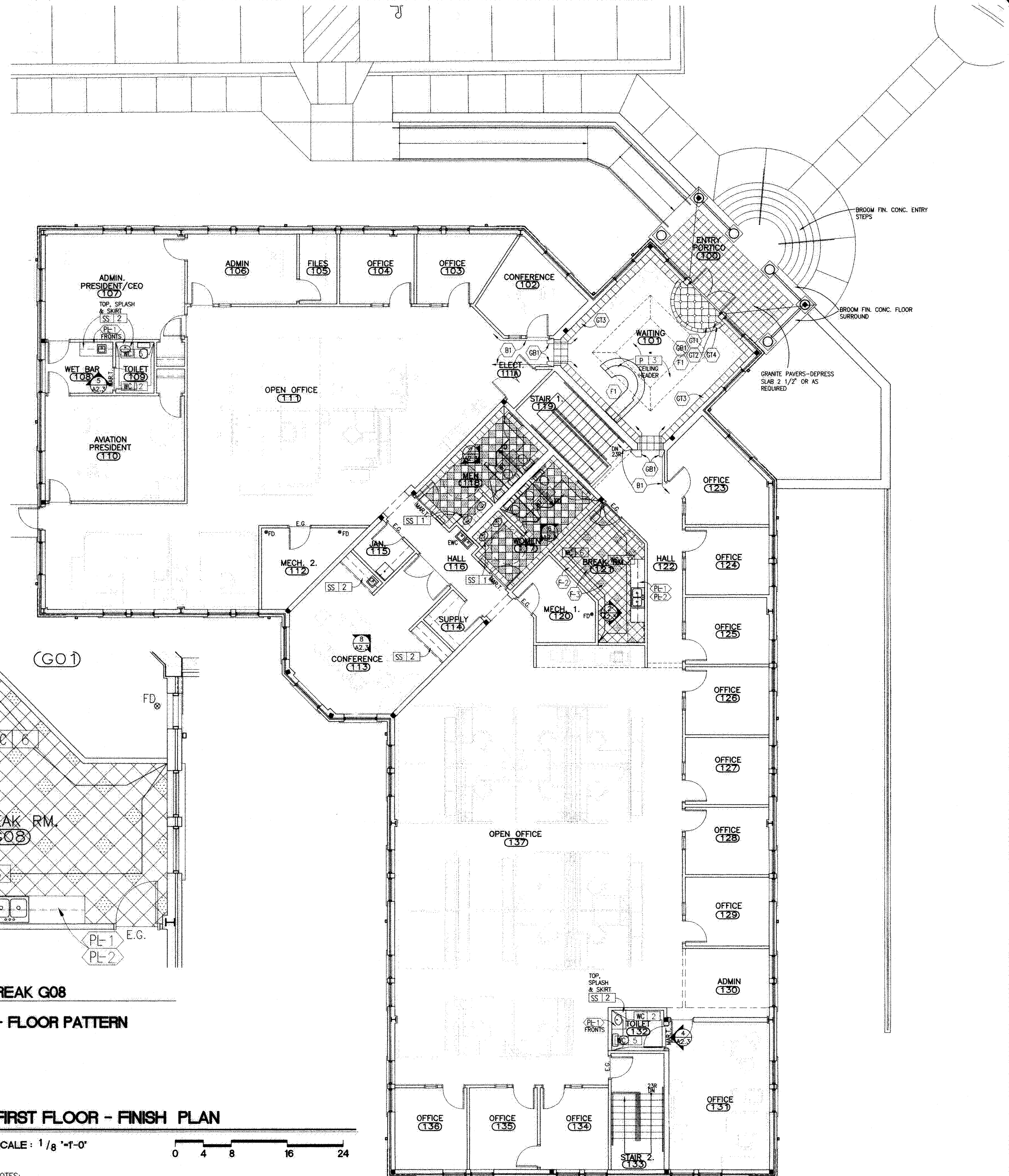


# FIRST FLOOR - FINISH PLAN

SCALE: 1/8" = 1'-0"

## NOTES:

1. REFER TO SHEET A8.2 FOR FINISH AND MILLWORK SCHEDULES.



FIRST FLOOR-  
FINISH PLAN

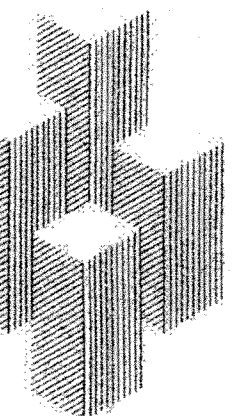
REVISION / ISSUE

DATE: 07-01-05

DATE: 11-07-05

DATE: 4-24-06

FINISH SELECTIONS  
DATE: 6-6-06



Lola + Budde  
& ASSOCIATES

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FIRST FLOOR - FINISH PLAN

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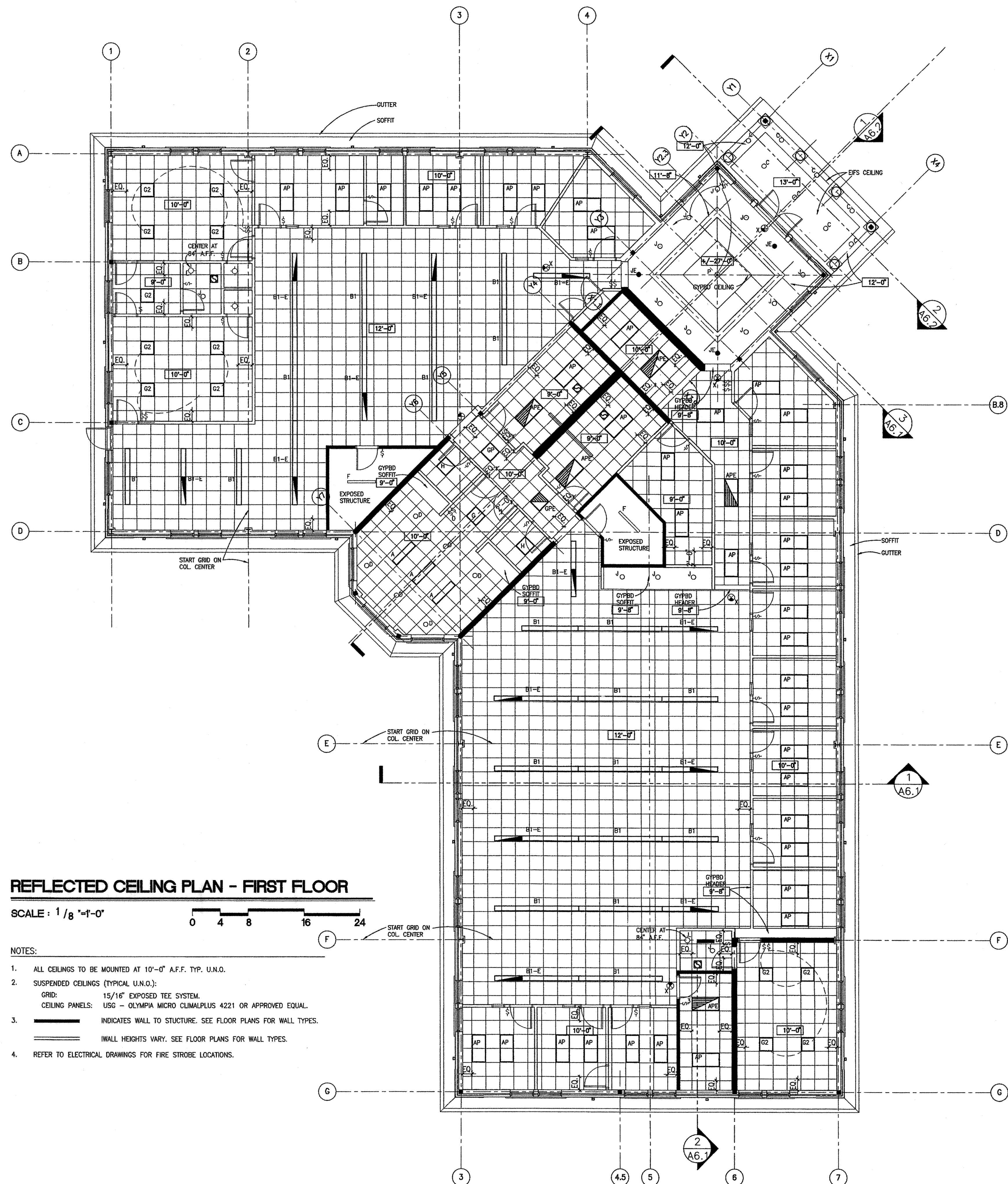
4-27-05

DRAWING NUMBER

A-2.4



| LIGHTING FIXTURE SCHEDULE                                                           |      |                                                               |                         |                                                  |                          |                              |                                   |                                                          |
|-------------------------------------------------------------------------------------|------|---------------------------------------------------------------|-------------------------|--------------------------------------------------|--------------------------|------------------------------|-----------------------------------|----------------------------------------------------------|
| SYMBOL                                                                              | MARK | DESCRIPTION                                                   | MOUNTING                | OPTICS                                           | FINISH                   | ELECTRICAL                   | LAMPS                             | MANUFACTURER                                             |
|    | A    | 1"x4"                                                         | RECESSED GRID CLING.    |                                                  | WHITE TRIM               | 120V ELECTRONIC BALLAST      | TWO 28WTS                         | PURE FX #941401 ST F228 S11E                             |
|    | AP   | 2"x4" PARABOLIC                                               | RECESSED GRID CLING.    |                                                  | WHITE TRIM               | 120V ELECTRONIC BALLAST      | THREE 32WTS                       | DAY-BRITE #2LP305332R-36AL-120-1/3EB                     |
|    | APE  | 2"x4" PARABOLIC W/BATTERY BACK-UP                             | RECESSED GRID CLING.    |                                                  | WHITE TRIM               | 120V ELECTRONIC BALLAST      | THREE 32WTS                       | DAY-BRITE #2LP305332R-36AL-120-1/3EB W/BATTERY BACK-UP   |
|    | B1   | FLORESCENT INDIRECT PENDANT SUSPEND 24" FROM CLING.           | PENDANT                 |                                                  |                          | 120V                         | TWO T8                            | FINELITE S12-P-12/B-2TB-SC-91W-120-AC24"-CE 8"L AND 12"L |
|    | B1-E | FLORESCENT INDIRECT PENDANT SUSPEND 24" FROM CLING. W/BATTERY | PENDANT                 |                                                  |                          | 120V                         | TWO T8                            | FINELITE S12-P-12/B-2TB-SC-91W-120-AC24"-CE 8"L AND 12"L |
|    | C    | METAL HALIDE RECESSED DOWNLIGHT                               | RECESSED                |                                                  |                          | 120V                         | ONE 75W METAL HALIDE              | DAY-BRITE #T-2-32-120-EB                                 |
|    | D    | RECESSED INCANDESCENT DOWNLIGHT                               | RECESSED                |                                                  |                          | 120V                         | ONE 100W A19                      | CAPRI #C96V-T112SL                                       |
|    | F    | FLORESCENT STRIP, 4' L                                        | SURFACE                 |                                                  | WHITE                    | 120V ELECTRONIC BALLAST      | TWO F32TB/SP41                    | DAY-BRITE #T-2-32-120-EB                                 |
|    | FE   | FLORESCENT STRIP, 4' L W/BATTERY BACK-UP                      | SURFACE                 |                                                  | WHITE                    | 120V ELECTRONIC BALLAST      | TWO F32TB/SP41                    | DAY-BRITE #T-2-32-120-EB-E7                              |
|    | G    | 2"x2"                                                         | RECESSED GRID CLING.    |                                                  | WHITE TRIM               | 120V ELECTRONIC BALLAST      | ONE 50W TTS                       | PURE FX #942201 ST B150 S11E                             |
|    | G2   | 2"x2"                                                         | RECESSED GRID CLING.    |                                                  | WHITE TRIM               | 120V ELECTRONIC BALLAST      | TWO 50W TTS                       | PURE FX #942201 ST B250 S11E                             |
|    | GP   | 2"x2" PARABOLIC                                               | RECESSED GRID CLING.    |                                                  | WHITE TRIM               | 120V ELECTRONIC BALLAST      | TWO 31W T8                        | DAY-BRITE #2LP305231UR-33AL-120-1/2EB                    |
|    | GRE  | 2"x2" PARABOLIC W/BATTERY BACK-UP                             | RECESSED GRID CLING.    |                                                  | WHITE TRIM               | 120V ELECTRONIC BALLAST      | TWO 31W T8                        | DAY-BRITE #2LP305231UR-33AL-120-1/2EB W/BATTERY BACK-UP  |
|   | H    | ACRYLIC 2' x 2' TROFFER                                       | RECESSED GRID CLING.    |                                                  | WHITE TRIM               | 120V ELECTRONIC BALLAST      | THREE F17TB                       | DAY-BRITE #2SPG-317-FS-12-120-1/3EB                      |
|  | J    | RECESSED FLOURESCENT DOWNLIGHT                                | RECESSED                |                                                  |                          | 120V ELECTRONIC BALLAST      | ONE 32W TRT/SP41                  | CAPRI #CF6V2842-T042SL                                   |
|  | JE   | RECESSED FLOURESCENT DOWNLIGHT W/BATTERY BACK-UP              | RECESSED                |                                                  |                          | 120V ELECTRONIC BALLAST      | ONE 32W TRT/SP41                  | CAPRI #CF6V2842-T042SL                                   |
|  | KE   | 4"L WALL BRACKET W/BATTERY BACK-UP                            | SURFACE                 |                                                  | WHITE                    | 120V ELECTRONIC BALLAST      | TWO 32W T8                        | DAY-BRITE #W6232-WO-120-1/2EB-EM                         |
|  | L    | VANITY WALL SCONCE (24")                                      | SURFACE                 |                                                  |                          | 120V                         | TWO 16W TTS                       | RAE LIGHTING METRO B617-03                               |
|  | L3   | VANITY WALL SCONCE (36")                                      | SURFACE                 |                                                  |                          | 120V                         | TWO 75W TTS                       | RAE LIGHTING METRO B619-03                               |
|  | P    | DECORATIVE PENDANT                                            | PENDANT                 |                                                  |                          | 120V                         | 300W MAX.                         | TBD                                                      |
|  | Q    | 2"x4" ACRYLIC TROFFER                                         | RECESSED GRID CLING.    |                                                  | WHITE TRIM               | 120V ELECTRONIC BALLAST      | THREE F32TB                       | DAY-BRITE #2SPG-332-FS-12-120-1/3EB                      |
|  | QE   | 2"x4" ACRYLIC TROFFER W/BATTERY BACK-UP                       | RECESSED GRID CLING.    |                                                  | WHITE TRIM               | 120V ELECTRONIC BALLAST      | THREE F32TB                       | DAY-BRITE #2SPG-332-FS-12-120-1/3EB W/BATTERY BACK-UP    |
|  | W    | WALL MOUNTED METAL HALIDE                                     | WALL                    | WIDE THROW DISTRIBUTION                          | DARK BRONZE              | 120V                         | ONE 250W METAL HALIDE             | GARCO #141-WT-250MH-120-BRP                              |
|  | X    | EXIT SIGN, LED, EDGE-LIT FACES AS SHOWN                       | WALL OR CLING. AS SHOWN | RED STENCIL LETTERS W/ CHEVRON ARROW(S) AS SHOWN | CLEAR FACE(S) CLEAR BODY | 120/277V INPUT N-C-B BATTERY | LIGHT EMITTING DIODES (FURNISHED) | CHLORIDE #STJLX + RC                                     |



REFLECTED CEILING PLAN - FIRST FLOOR

SCALE : 1 / 8" = 1' - 0"

NOTES:

1. ALL CEILINGS TO BE MOUNTED AT 10'-0" A.F.F. TYP. U.N.O.
2. SUSPENDED CEILINGS (TYPICAL U.N.O.):  
GRID: 15/16" EXPOSED TEE SYSTEM.  
CEILING PANELS: USG - OLYMPIA MICRO CLIMALPLUS 4221 OR APPROVED EQUAL.
3.  INDICATES WALL TO STRUCTURE. SEE FLOOR PLANS FOR WALL TYPES.
4.  IWALL HEIGHTS VARY. SEE FLOOR PLANS FOR WALL TYPES.
4. REFER TO ELECTRICAL DRAWINGS FOR FIRE SMOKE LOCATIONS.

### R.C.P. - FIRST FLOOR

REVISION / ISSUE

DATE: 07-01-05

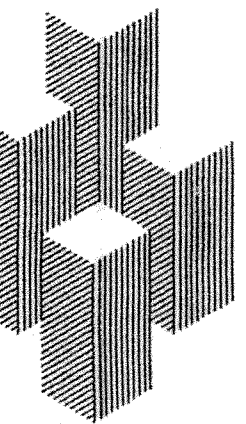
DATE: 08-03-05

COUNTY COMMENTS  
DATE: 11-27-22

IGHTING REVISION

DATE: 02-10-06

DATE: 4-24-06



**Boia • Budde**  
**ASSOCIATES**

ARCHITECTURE  
INTERIOR DESIGN  
PROJECT MANAGEMENT  
CORPORATE RELOCATION

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Atlanta, Georgia 30360  
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**I.A. Properties, Inc.**  
500 Plantation Park Drive, Walton County, Ga.

B NUMBER

04239

FILE NUMBER  
70-17-1

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RLB

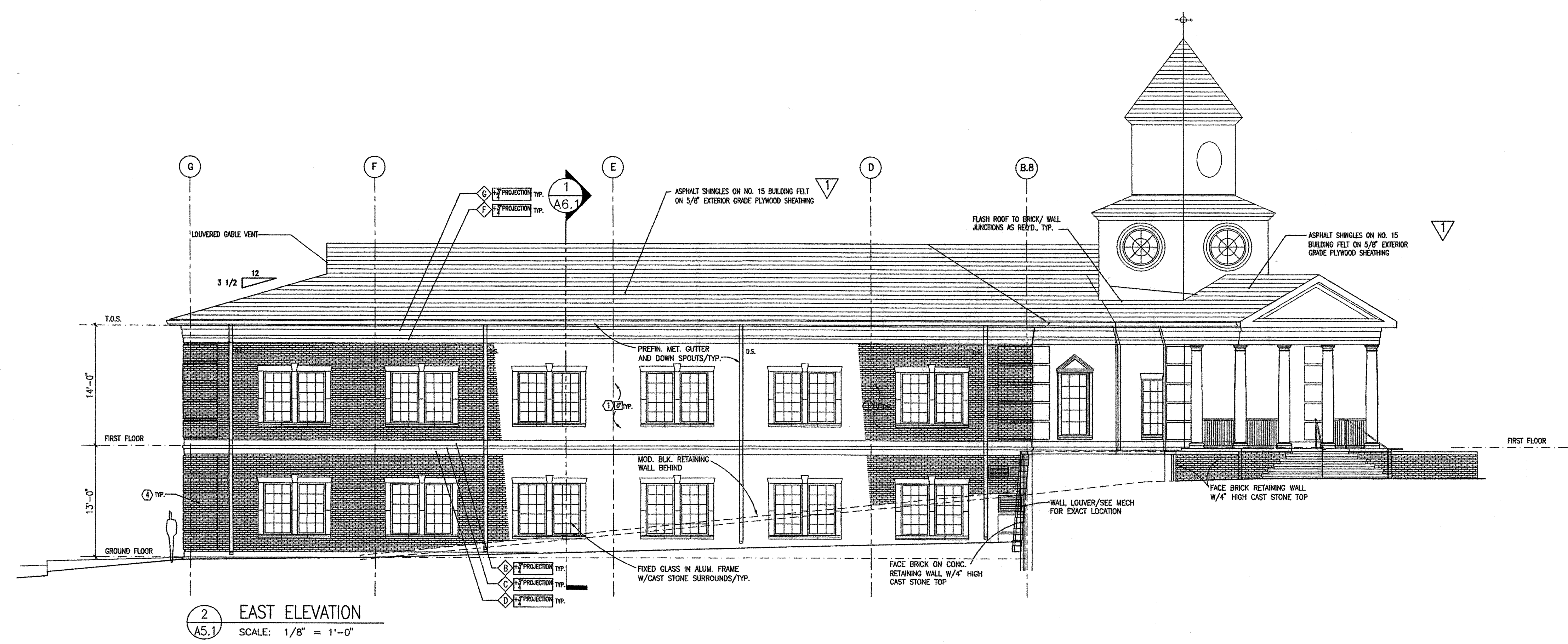
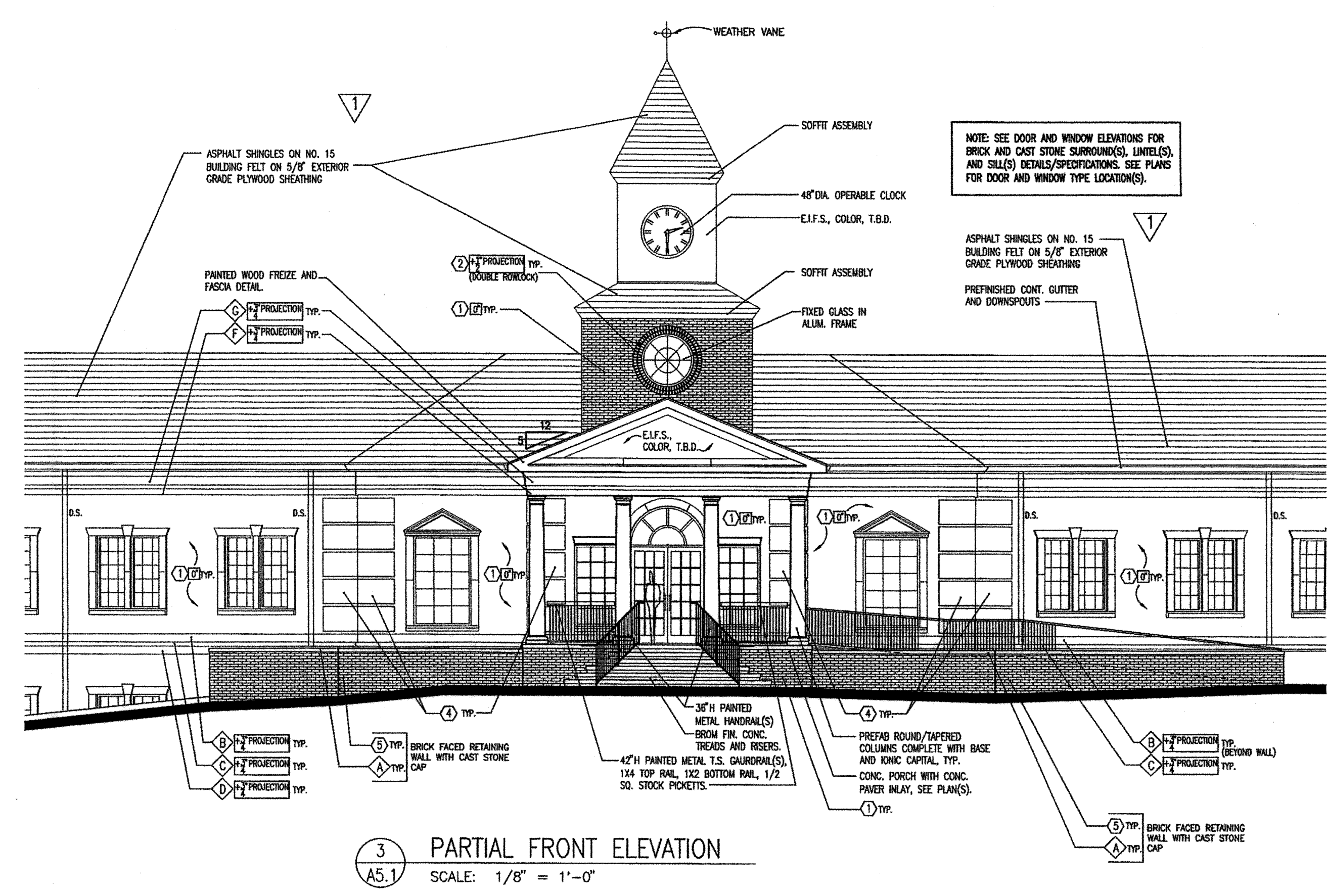
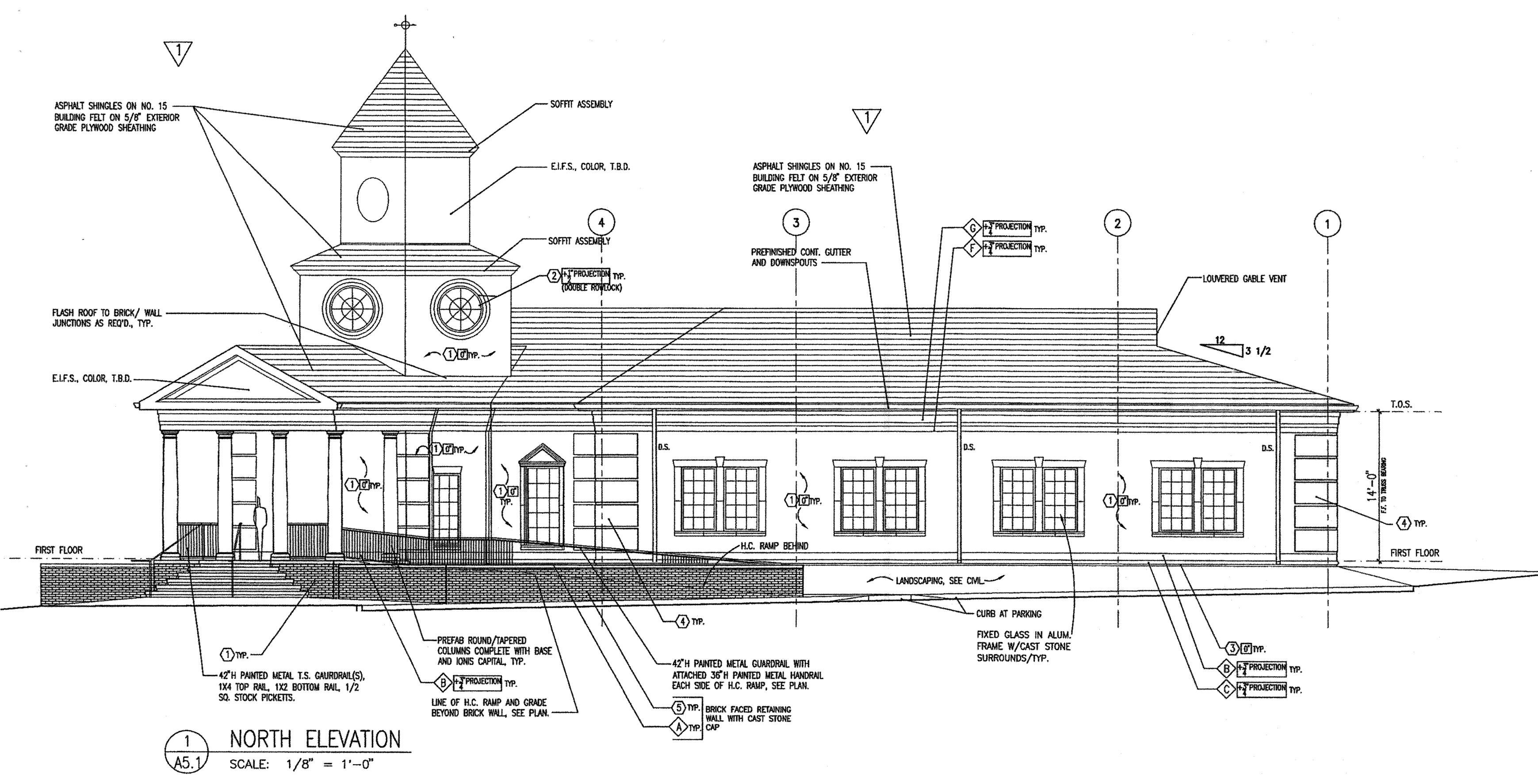
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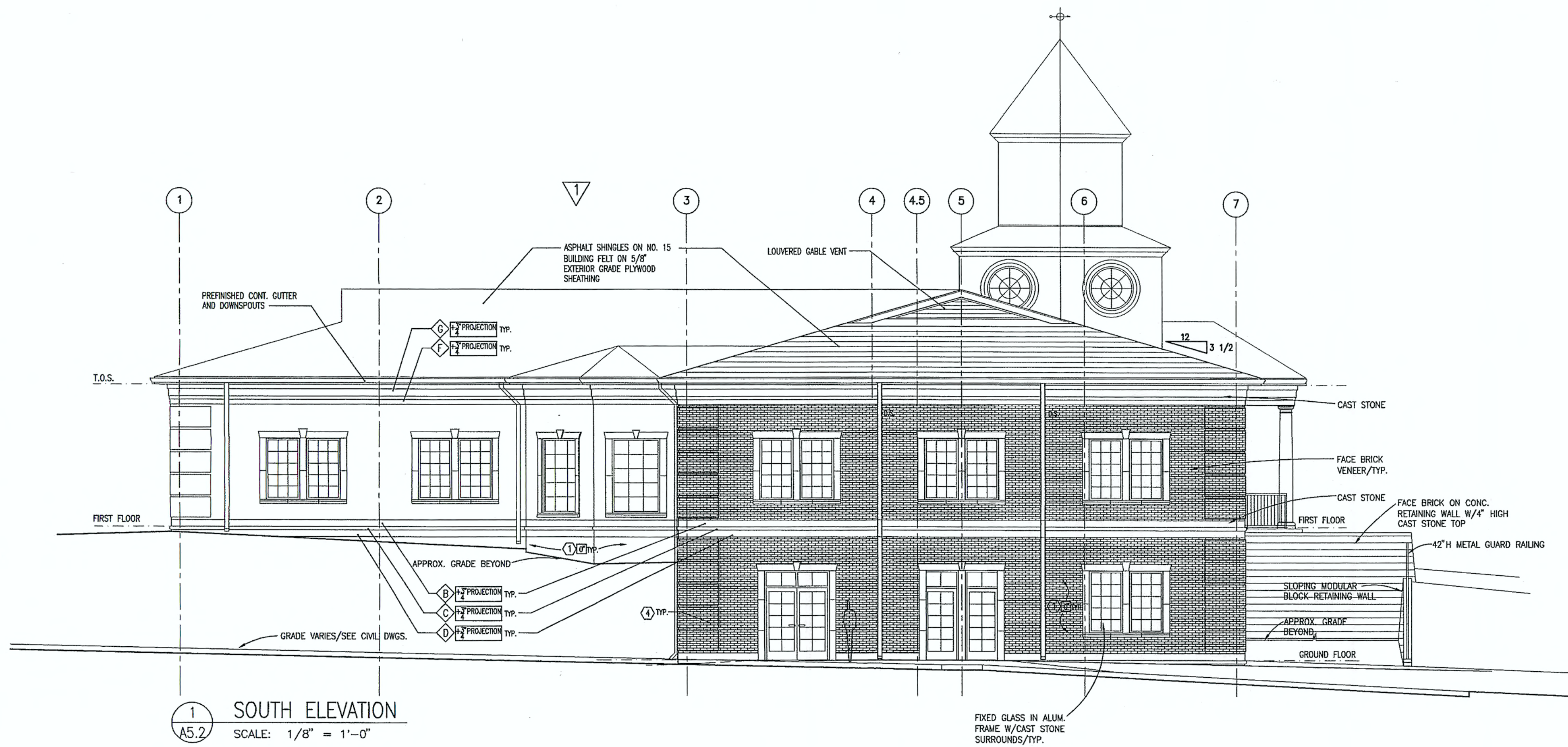
DRAWING NUMBER  
**A-3.2**





| MASONRY SCHEDULE                                                                         |                                                                                                                                                      |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLAY MASONRY UNITS:                                                                      | MFG.: T.B.D. (MODULAR SIZE BRICK VENEER)                                                                                                             |
| CONTRACTOR IS TO PROVIDE AN ALLOWANCE FOR BRICK: \$320 PER 1000 BRICK UNITS.             |                                                                                                                                                      |
| REFER TO ELEVATIONS AND DETAILS FOR MASONRY LOCATIONS AND RECESS/PROJECTION INFORMATION. |                                                                                                                                                      |
| MORTAR, TYPICAL:                                                                         |                                                                                                                                                      |
| 1                                                                                        | FIELD BRICK - RUNNING BOND (TYPICAL U.N.O.)<br>COLOR: T.B.D.                                                                                         |
| 2                                                                                        | FIELD BRICK - ROWLOCK COURSE<br>COLOR: T.B.D.                                                                                                        |
| 3                                                                                        | FIELD BRICK - SOLDIER COURSE<br>COLOR: T.B.D.                                                                                                        |
| 4                                                                                        | BRICK QUOINS - RUNNING BOND<br>(9) COURSES HIGH X 48" LONG, 3/4" PROJECTION (AS INDICATED ON ELEVATIONS. PROVIDE (1) COURSE OF 1 BETWEEN EACH QUOIN. |
| 5                                                                                        | FIELD BRICK - RUNNING BOND<br>COLOR: T.B.D.                                                                                                          |
| CAST STONE MFG.: ROCKCAST GROUT:                                                         |                                                                                                                                                      |
| A                                                                                        | CAST STONE CAP<br>SMOOTH FACE<br>COLOR: TBD                                                                                                          |
| B                                                                                        | BAND<br>SMOOTH FACE<br>COLOR: TBD                                                                                                                    |
| C                                                                                        | CAST STONE BULL NOSE WATERTABLE<br>(PROVIDE RETURN AT BLDG. CORNERS)<br>SMOOTH FACE<br>COLOR: TBD                                                    |
| D                                                                                        | BAND<br>SMOOTH FACE<br>COLOR: TBD                                                                                                                    |
| F                                                                                        | BAND<br>SMOOTH FACE<br>COLOR: TBD                                                                                                                    |
| G                                                                                        | BAND/FREIZE<br>SMOOTH FACE<br>COLOR: TBD                                                                                                             |
| ALTERNATE: EIFS                                                                          |                                                                                                                                                      |

**NORTH AND EAST ELEVATIONS**



# MASONRY SCHEDULE

CLAY MASONRY UNITS: MFG: T.B.D. (MODULAR SIZE BRICK VENEER)

CONTRACTOR IS TO PROVIDE AN ALLOWANCE FOR BRICK: \$320 PER 1000 BRICK UNITS.

REFER TO ELEVATIONS AND DETAILS FOR MASONRY LOCATIONS AND RECESS/PROJECTION INFORMATION.

MORTAR, TYPICAL:

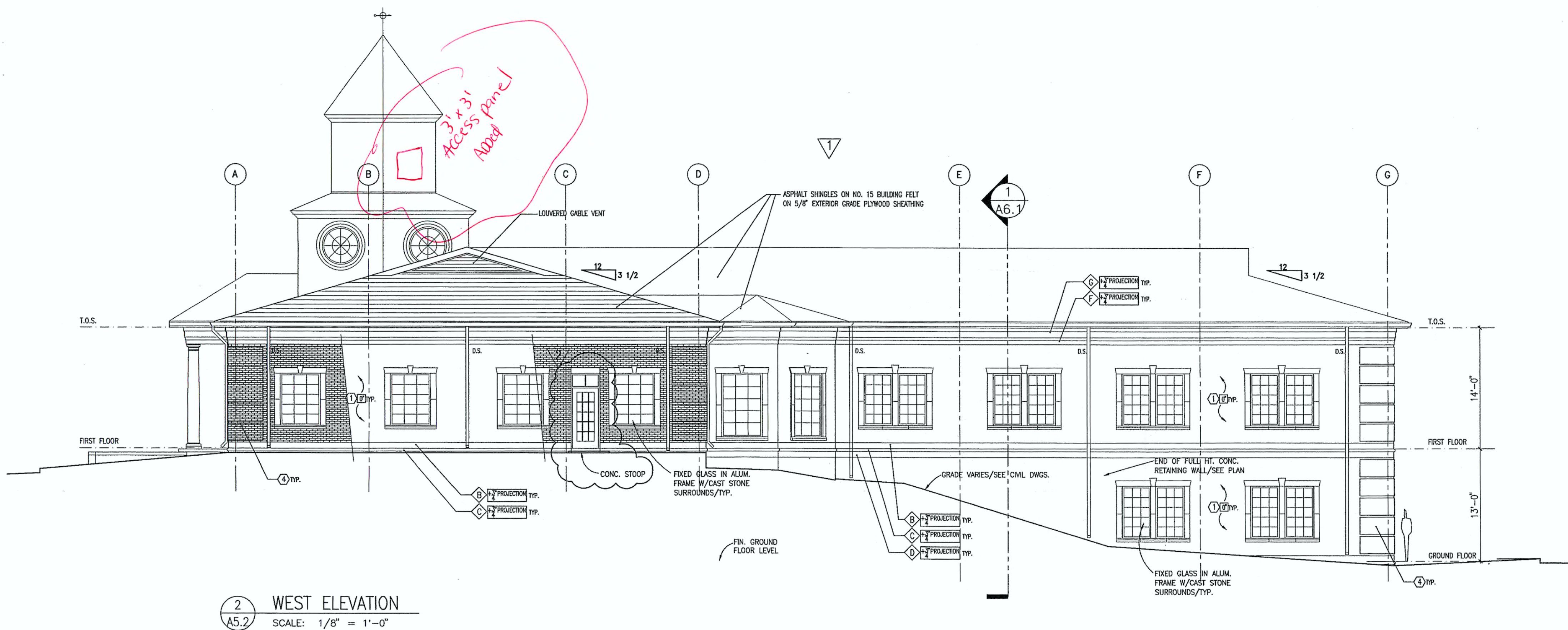
- 1 FIELD BRICK - RUNNING BOND (TYPICAL U.N.O.)  
COLOR: T.B.D.
- 2 FIELD BRICK - ROWLOCK COURSE  
COLOR: T.B.D.
- 3 FIELD BRICK - SOLDIER COURSE  
COLOR: T.B.D.
- 4 BRICK QUOINS - RUNNING BOND  
(9) COURSES HIGH X 48" LONG, 3/4" PROJECTION (AS INDICATED ON ELEVATIONS. PROVIDE (1) COURSE OF 1 BETWEEN EACH QUOIN.
- 5 FIELD BRICK - RUNNING BOND  
COLOR: T.B.D.

CAST STONE MFG: ROCKCAST

GROUT:

- A CAST STONE CAP  
SMOOTH FACE  
COLOR: TBD
- B BAND  
SMOOTH FACE  
COLOR: TBD
- C CAST STONE BULL NOSE WATERTABLE  
(PROVIDE RETURN AT BLDG. CORNERS)  
SMOOTH FACE  
COLOR: TBD
- D BAND  
SMOOTH FACE  
COLOR: TBD
- F BAND  
SMOOTH FACE  
COLOR: TBD
- G BAND/FREIZE  
SMOOTH FACE  
COLOR: TBD

ALTERNATE: EIFS



SOUTH AND WEST  
ELEVATIONS

REVISION / ISSUE

DATE: 07-01-05

REVISION  
DATE: 11-07-05

REVISION  
DATE: 3-21-06

DATE: 4-24-05



Loia & Budde  
& ASSOCIATES

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BUILDING ELEVATIONS-SOUTH & WEST

JOB NUMBER

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CAD FILE NUMBER

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DRAWN

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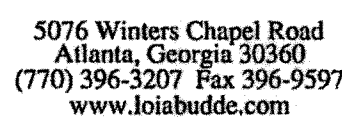
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DATE

4-27-05

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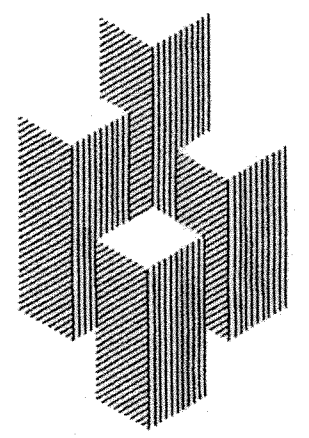
A-5.2



## BUILDING SECTIONS



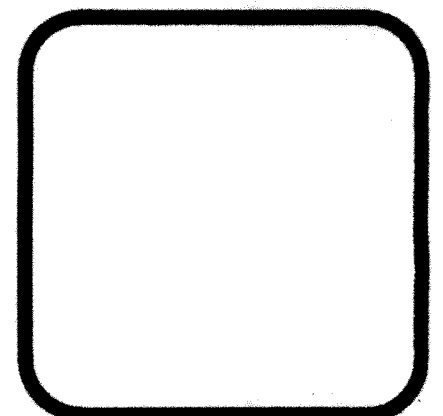
| REVISION / ISSUE |                                          |
|------------------|------------------------------------------|
| 1                | DATE: 07-01-05                           |
| 2                | DATE: 08-03-05<br>COUNTY COMMENTS        |
| 3                | DATE: 11-07-05<br>CHANGE TRUSSES TO WOOD |
| 4                | DATE: 4-24-06                            |



**Loia & Budde & Associates**

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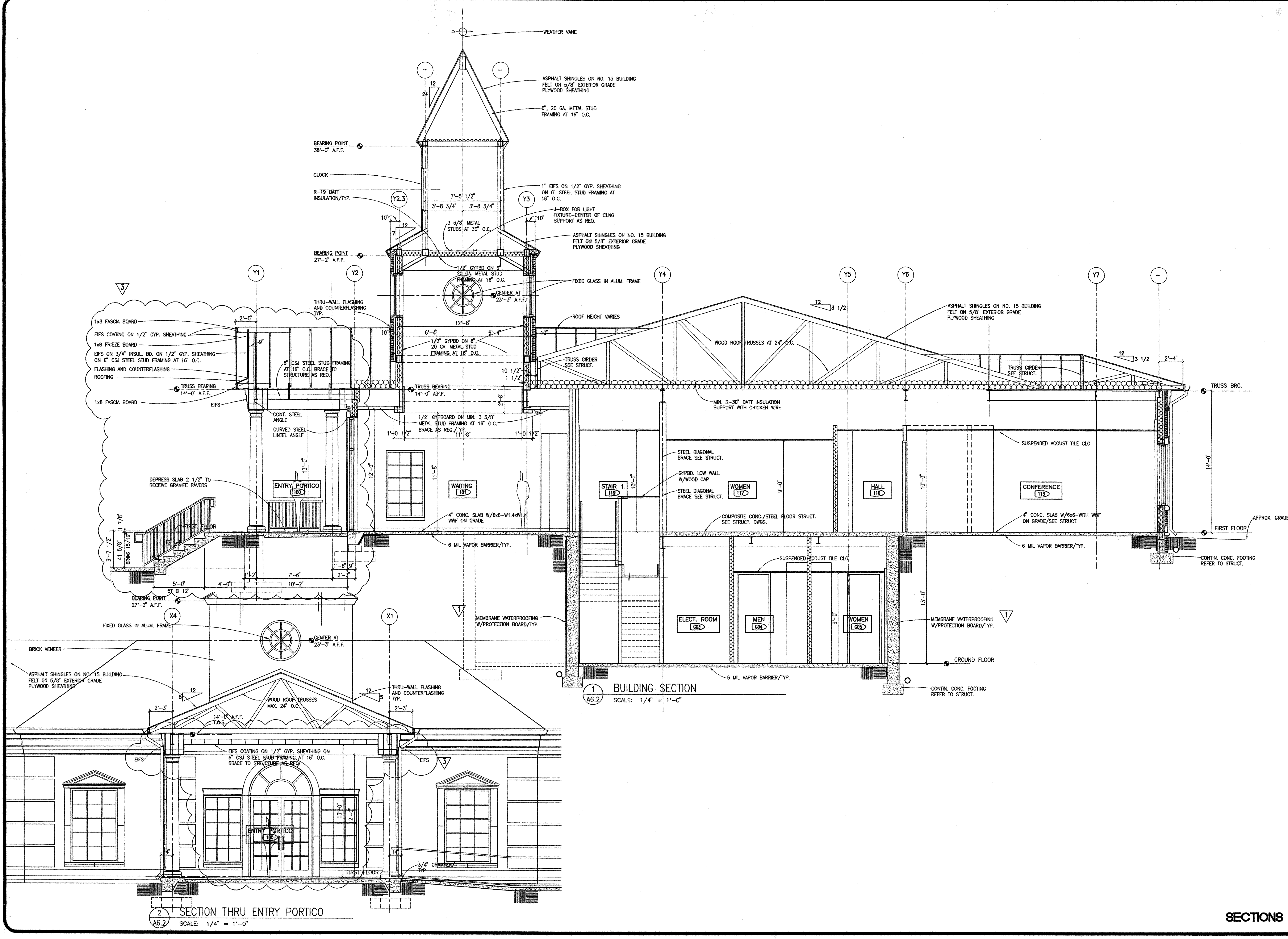


**I.A. Properties, Inc.**

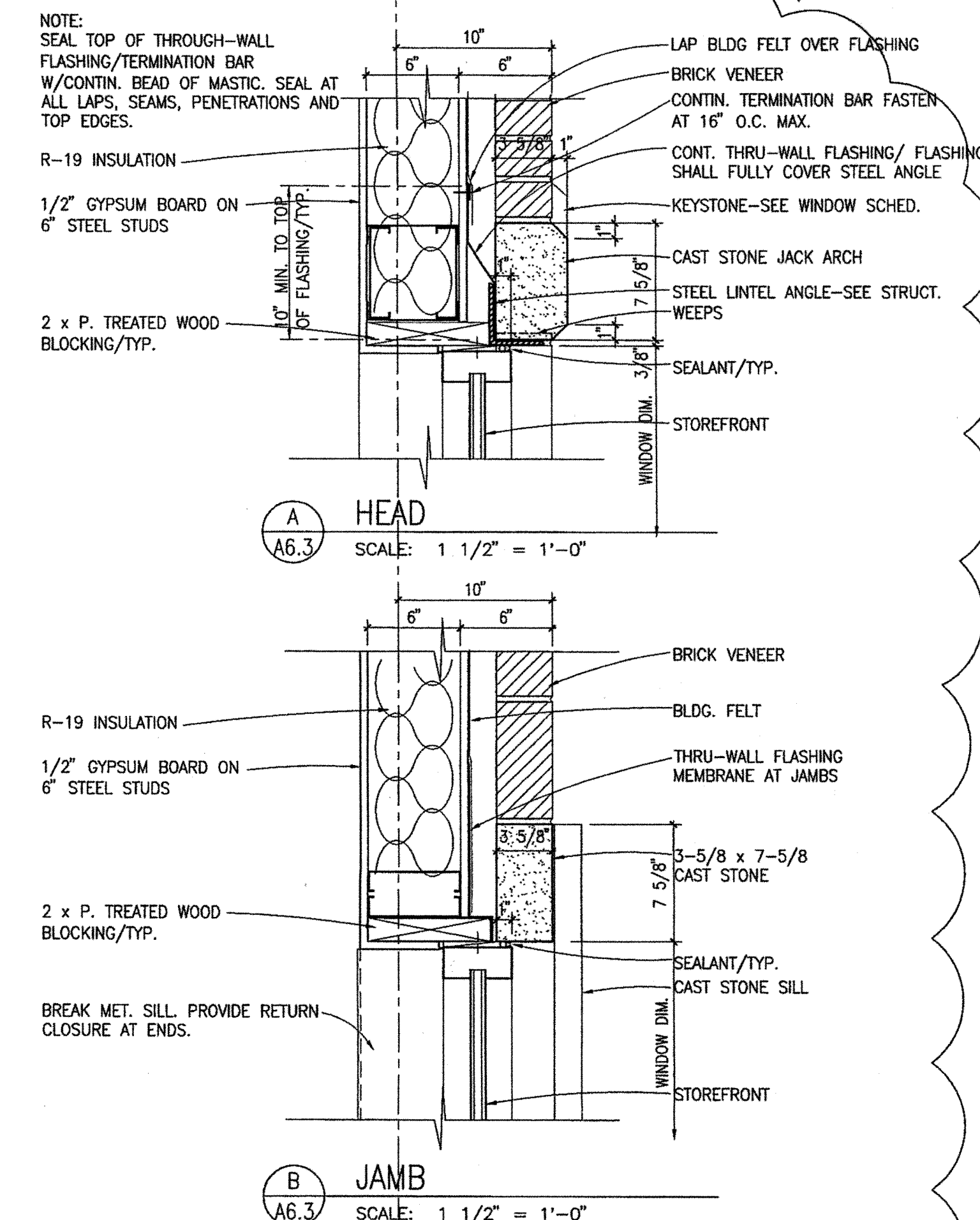
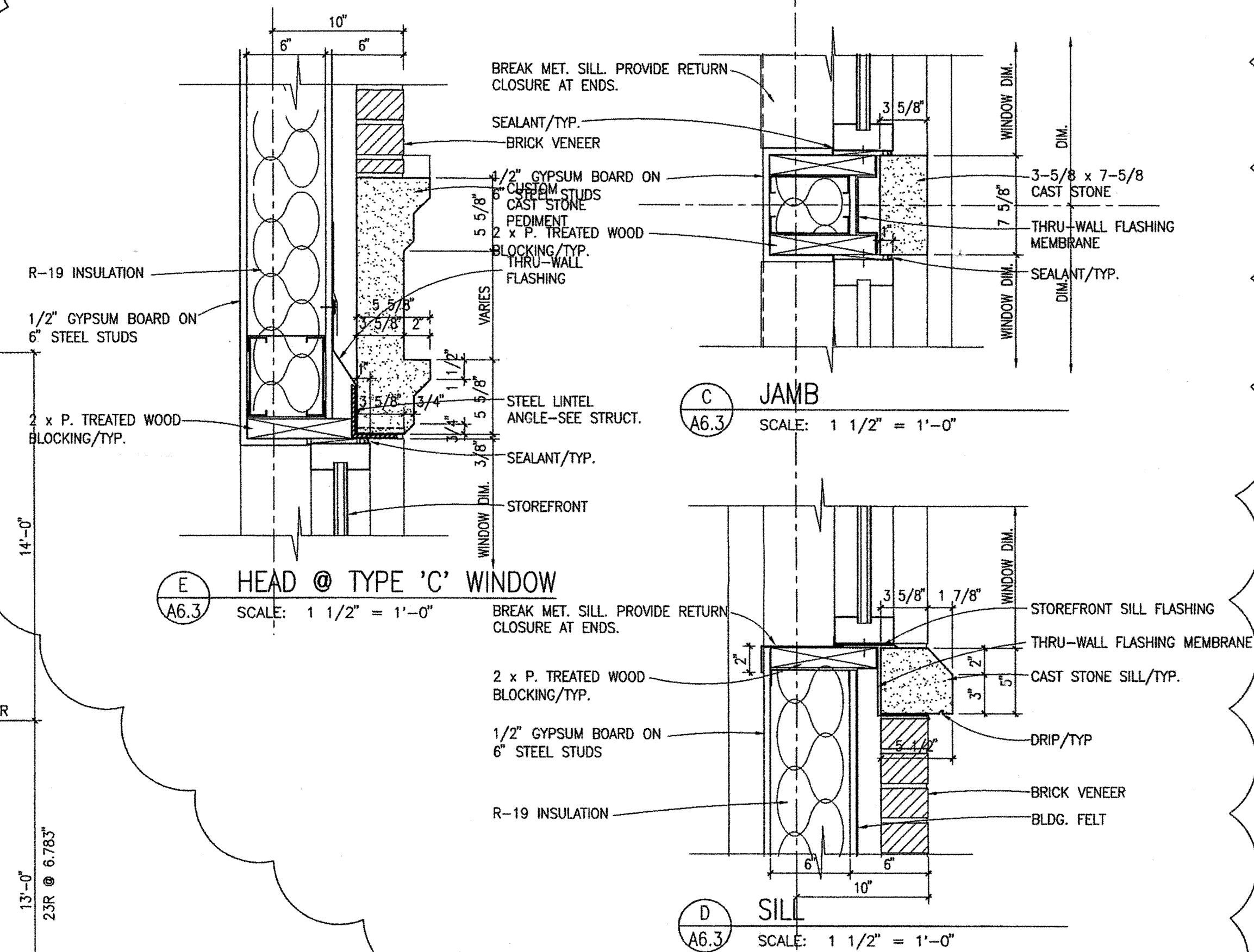
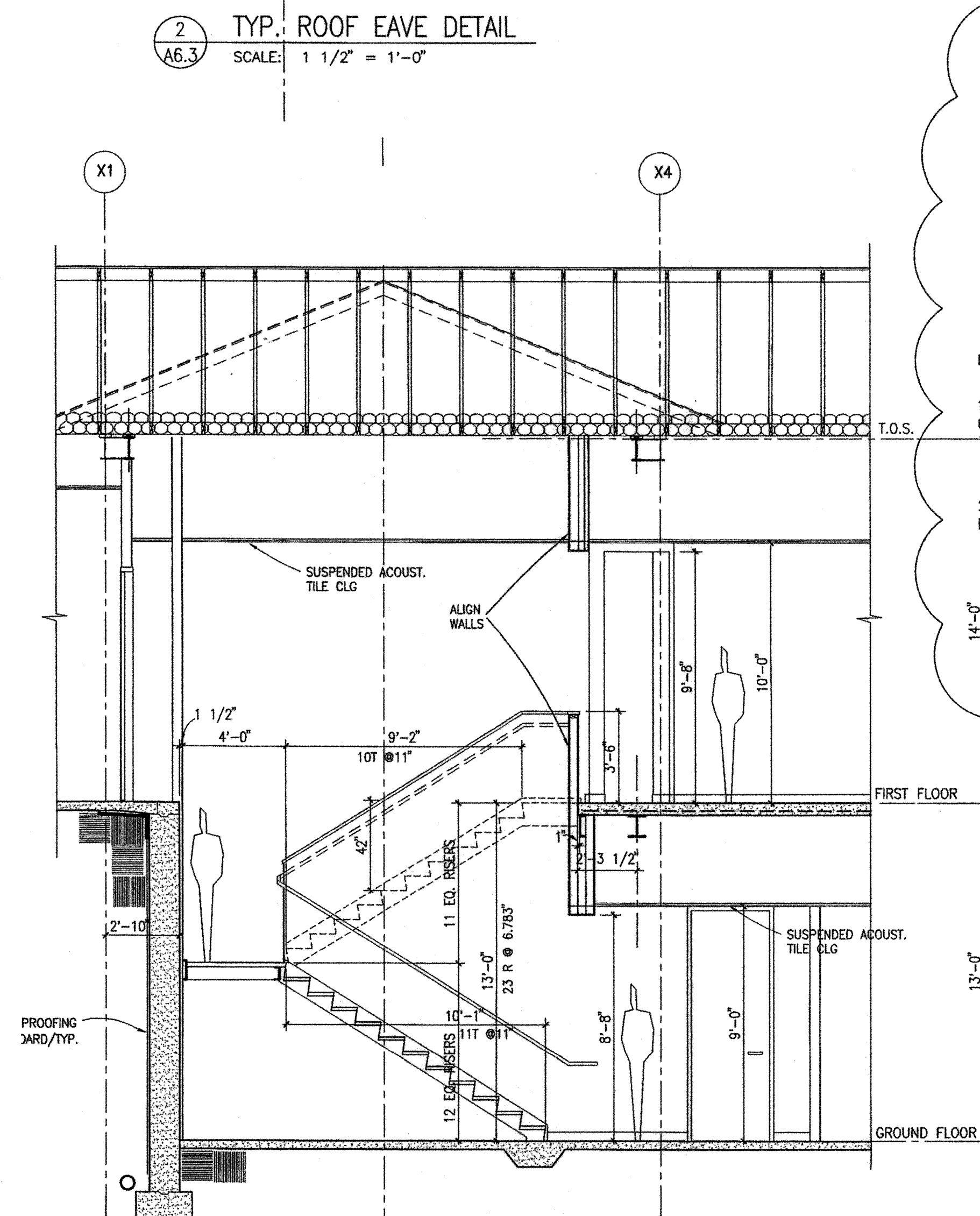
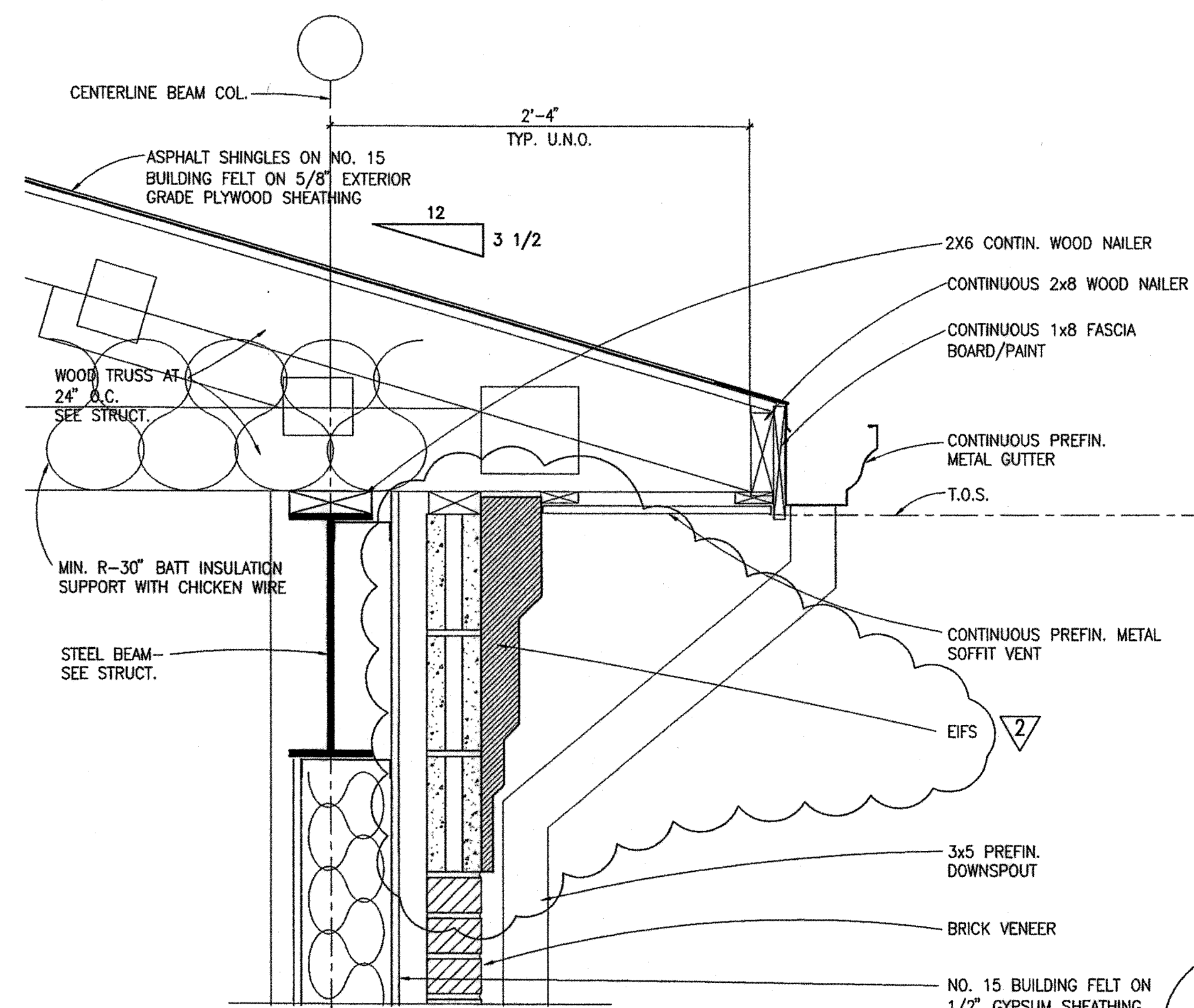
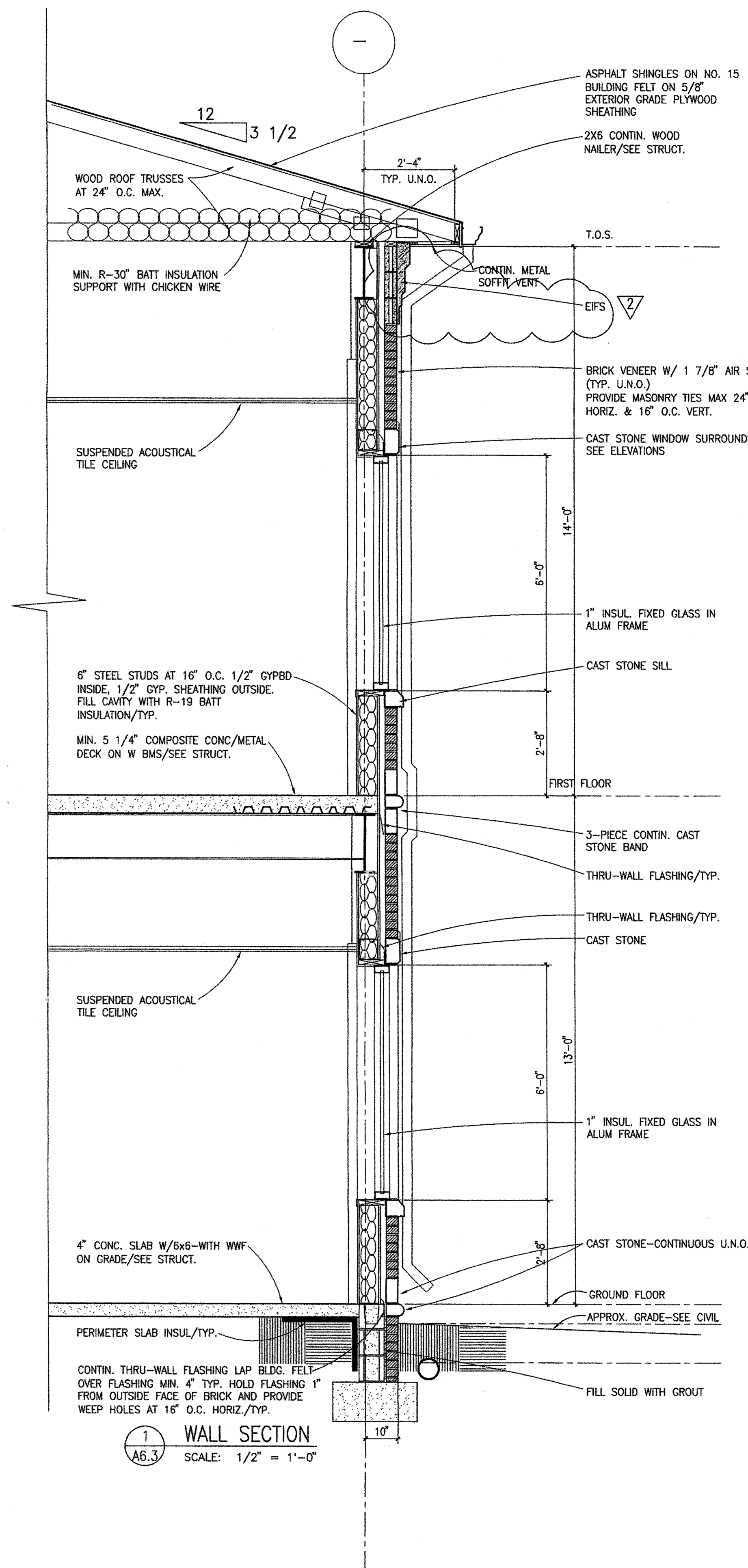
500 Plantation Park Drive, Walton County, Ga.

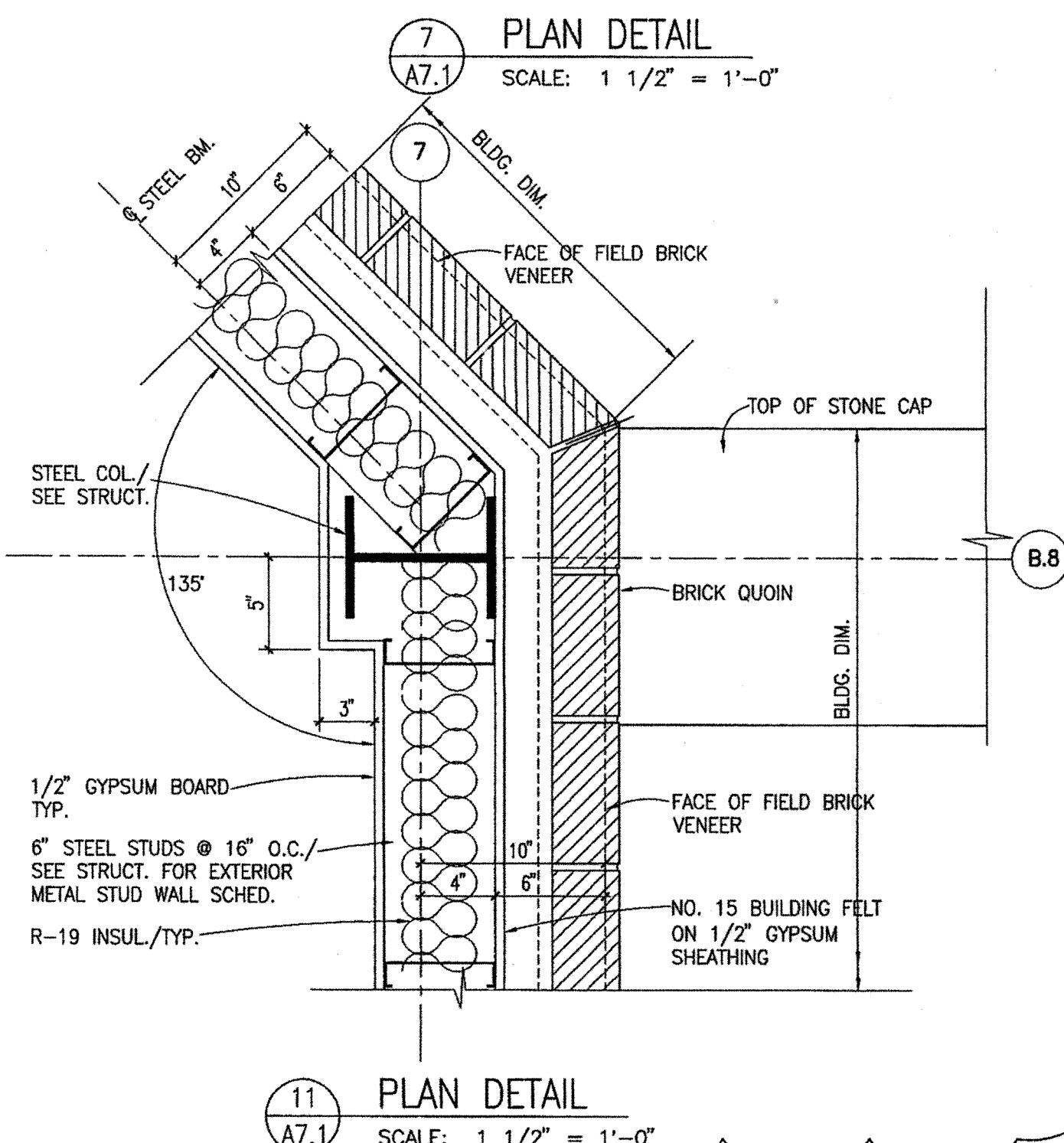
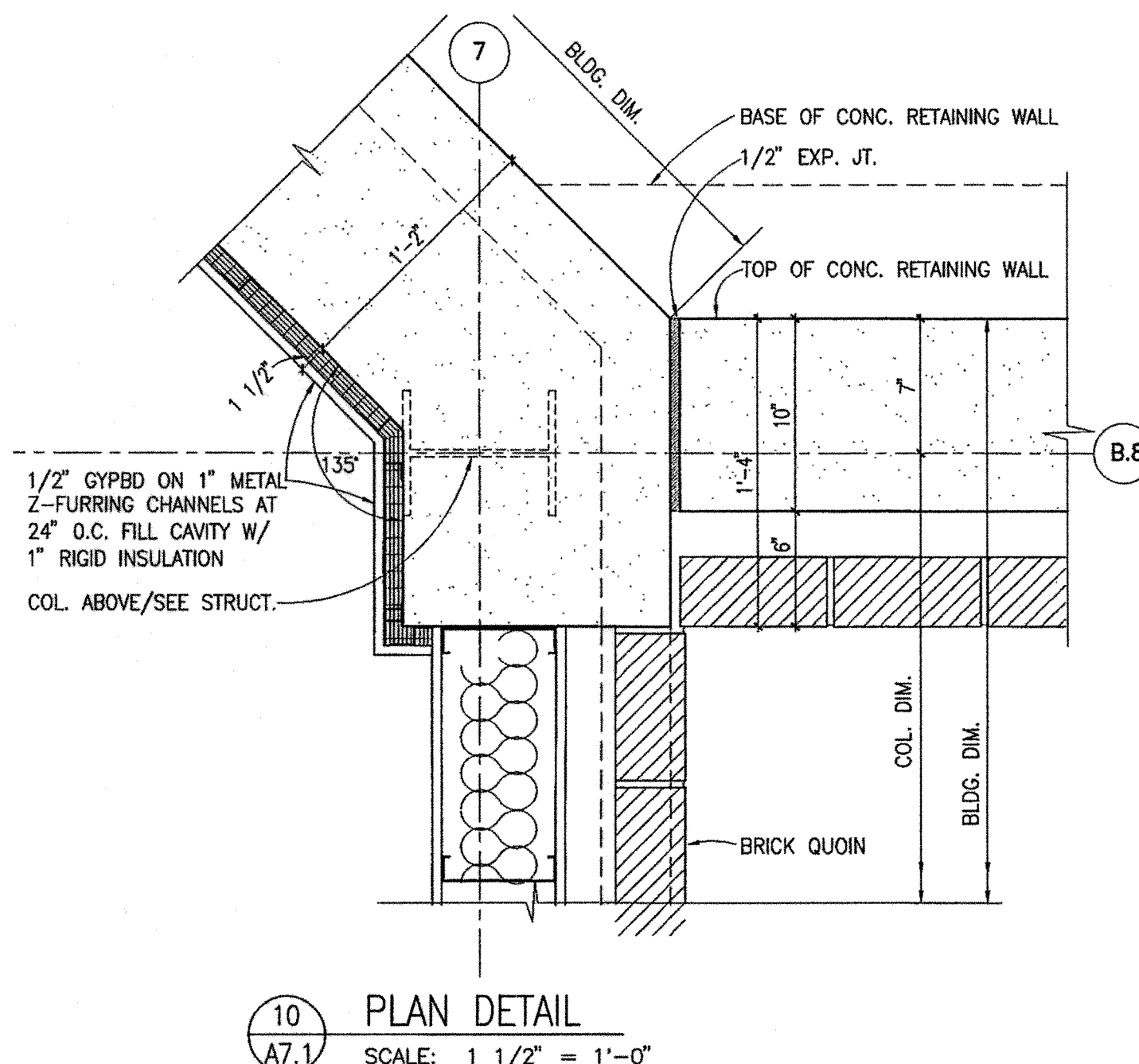
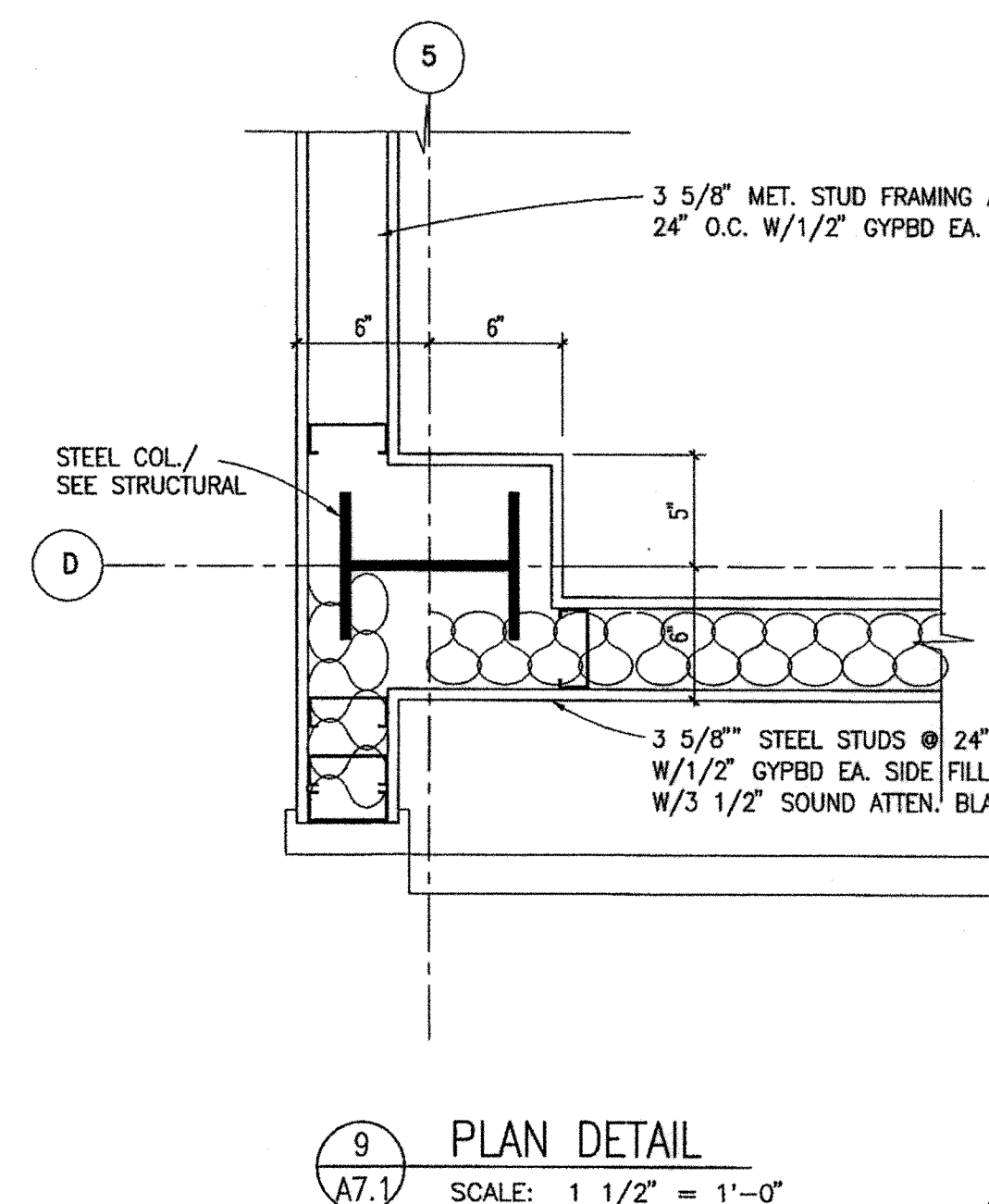
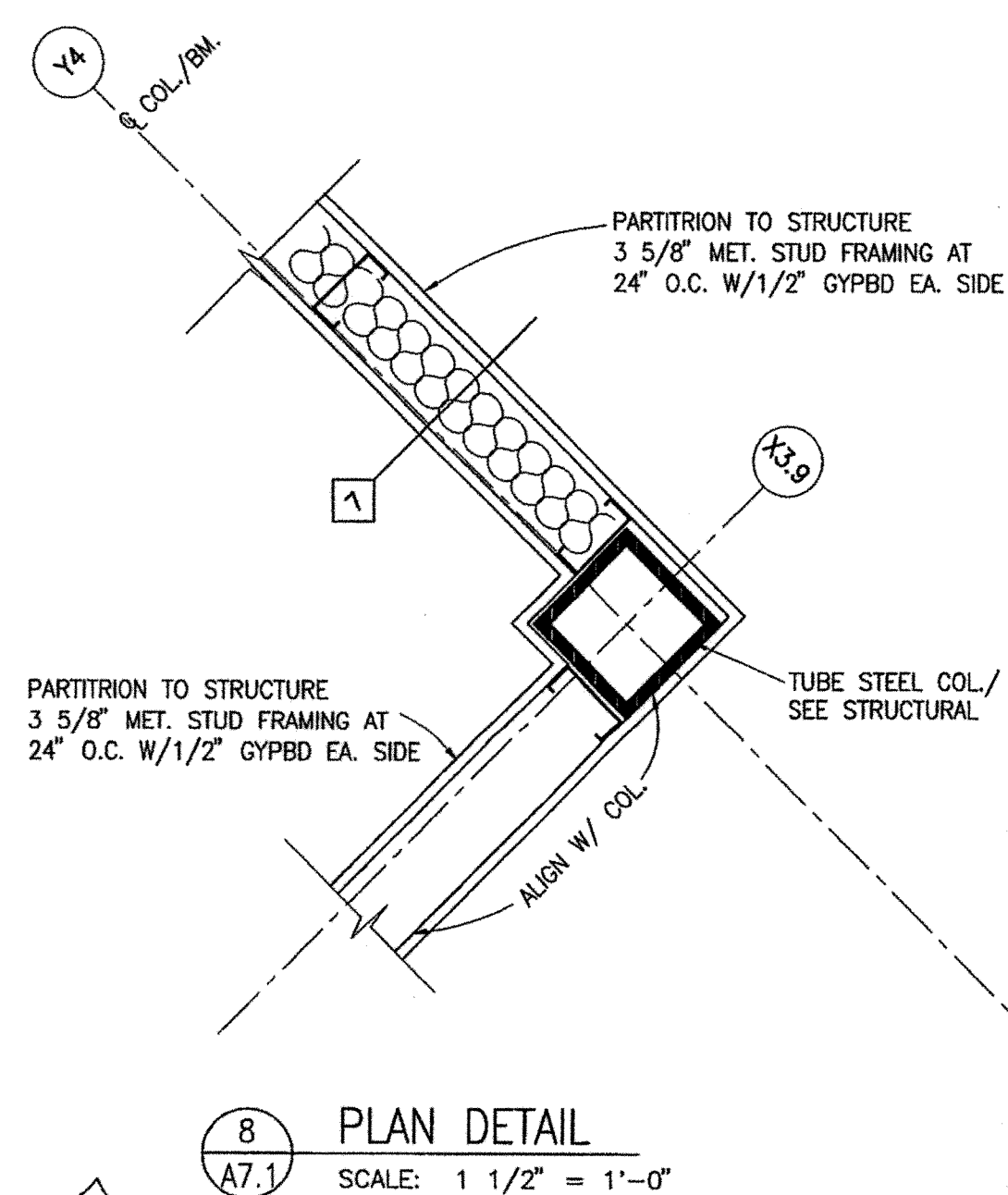
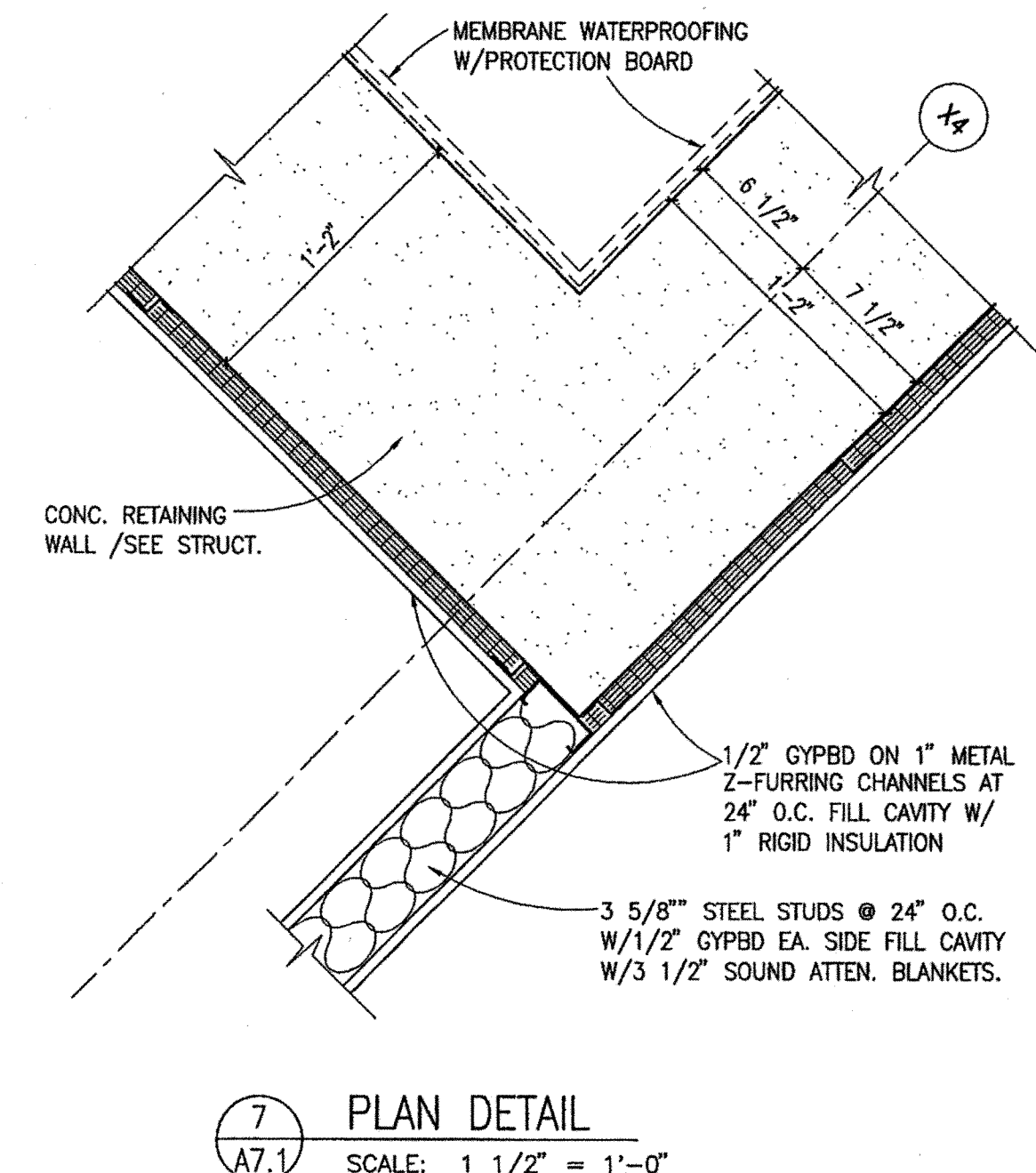
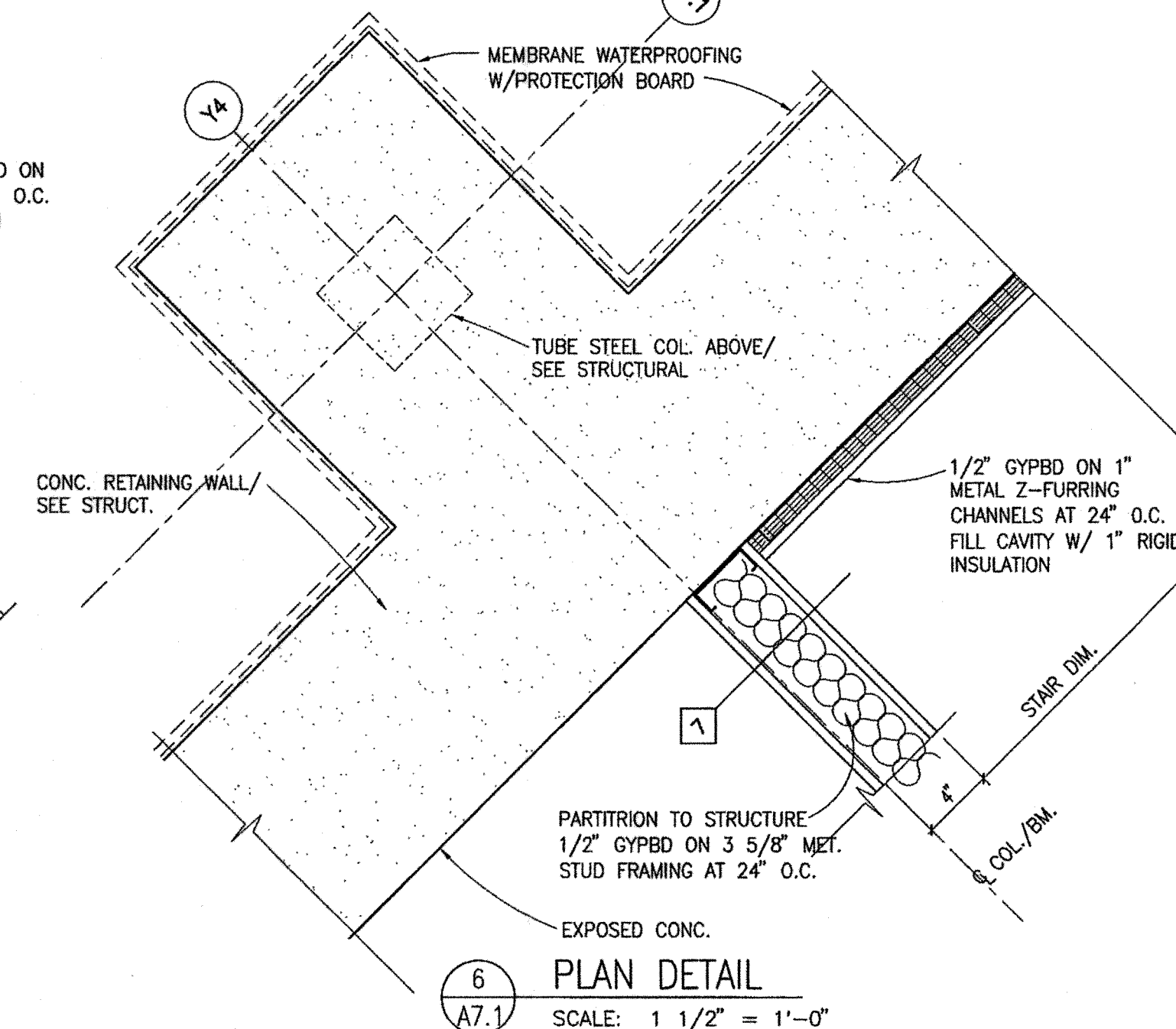
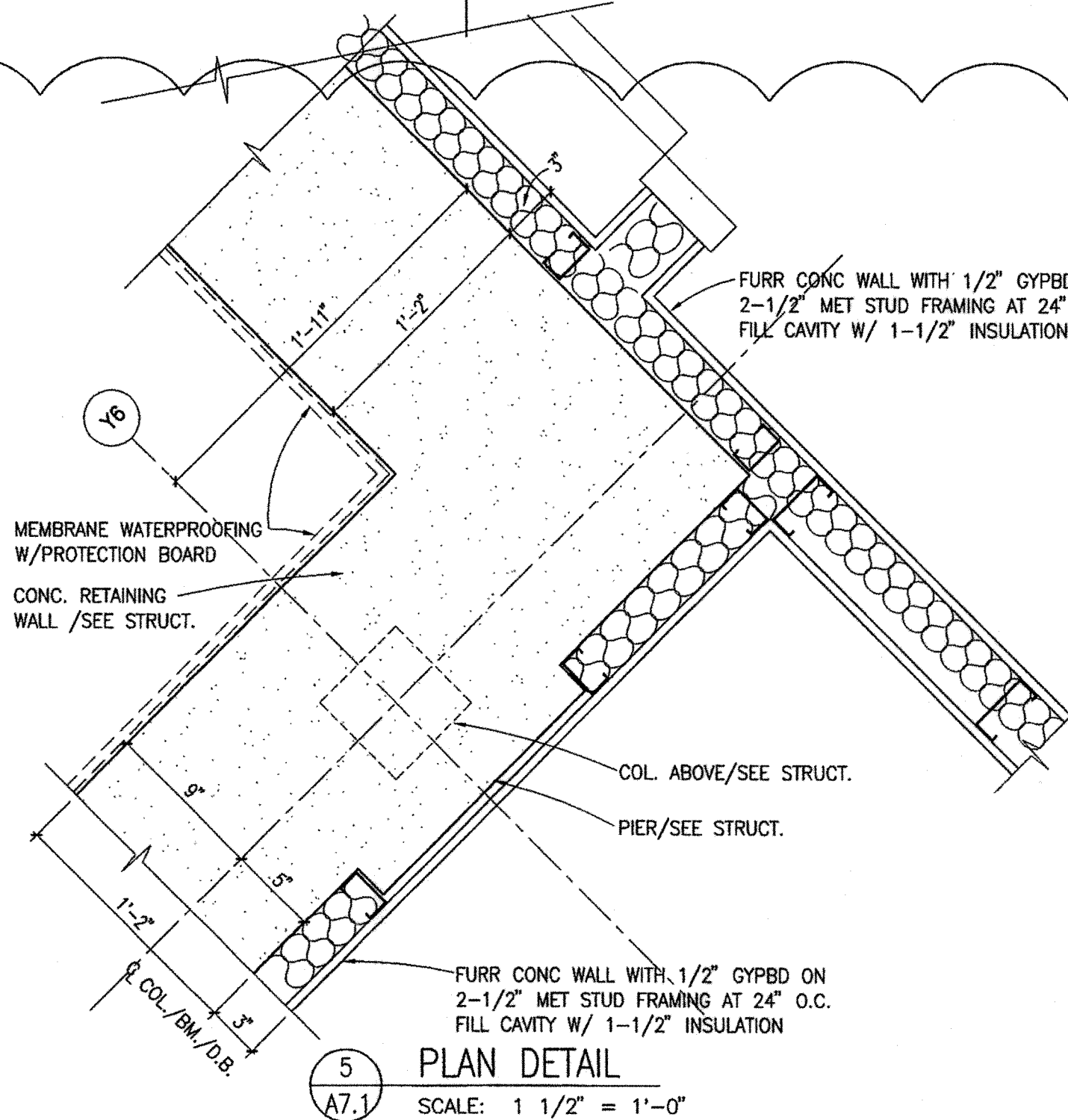
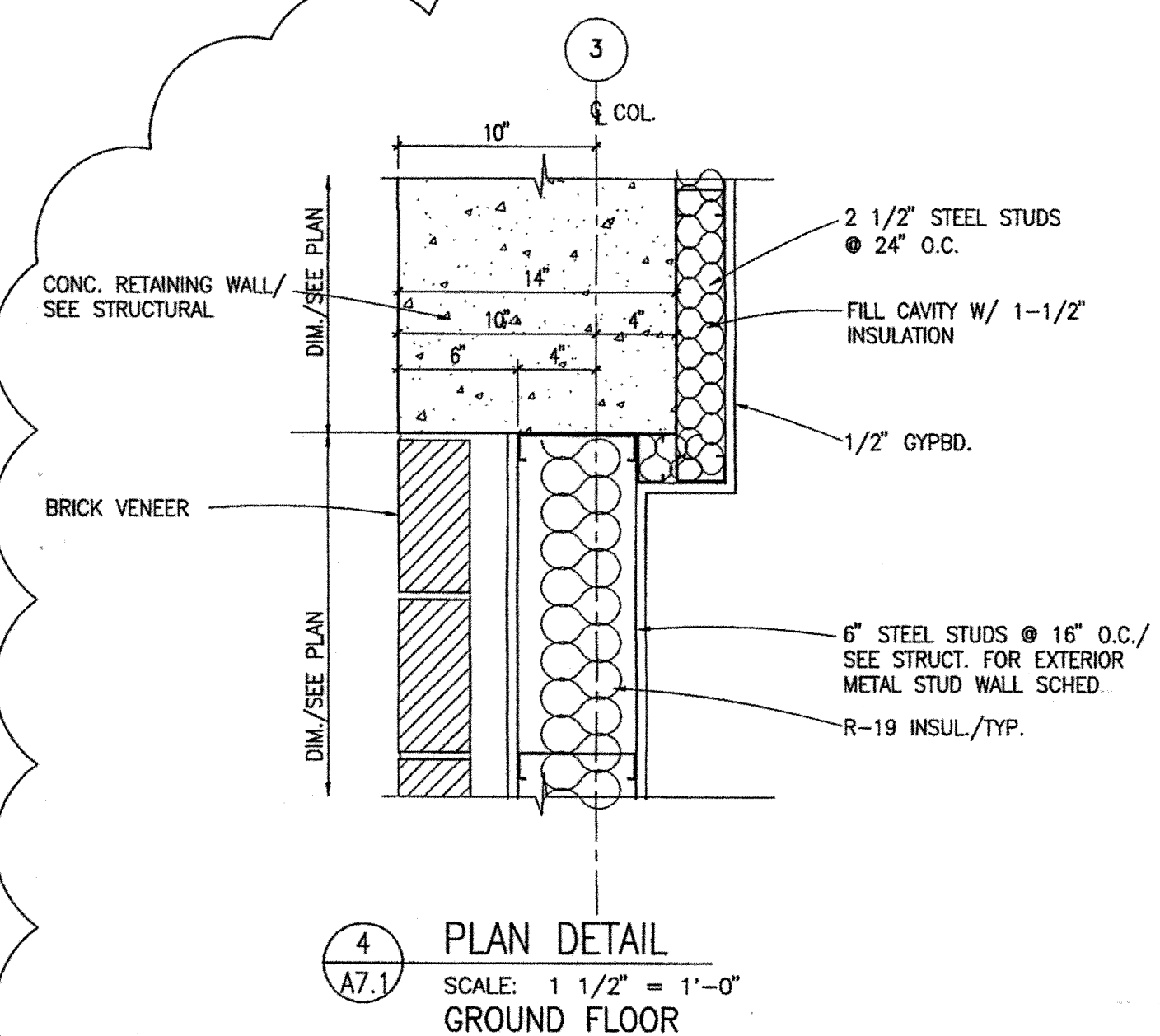
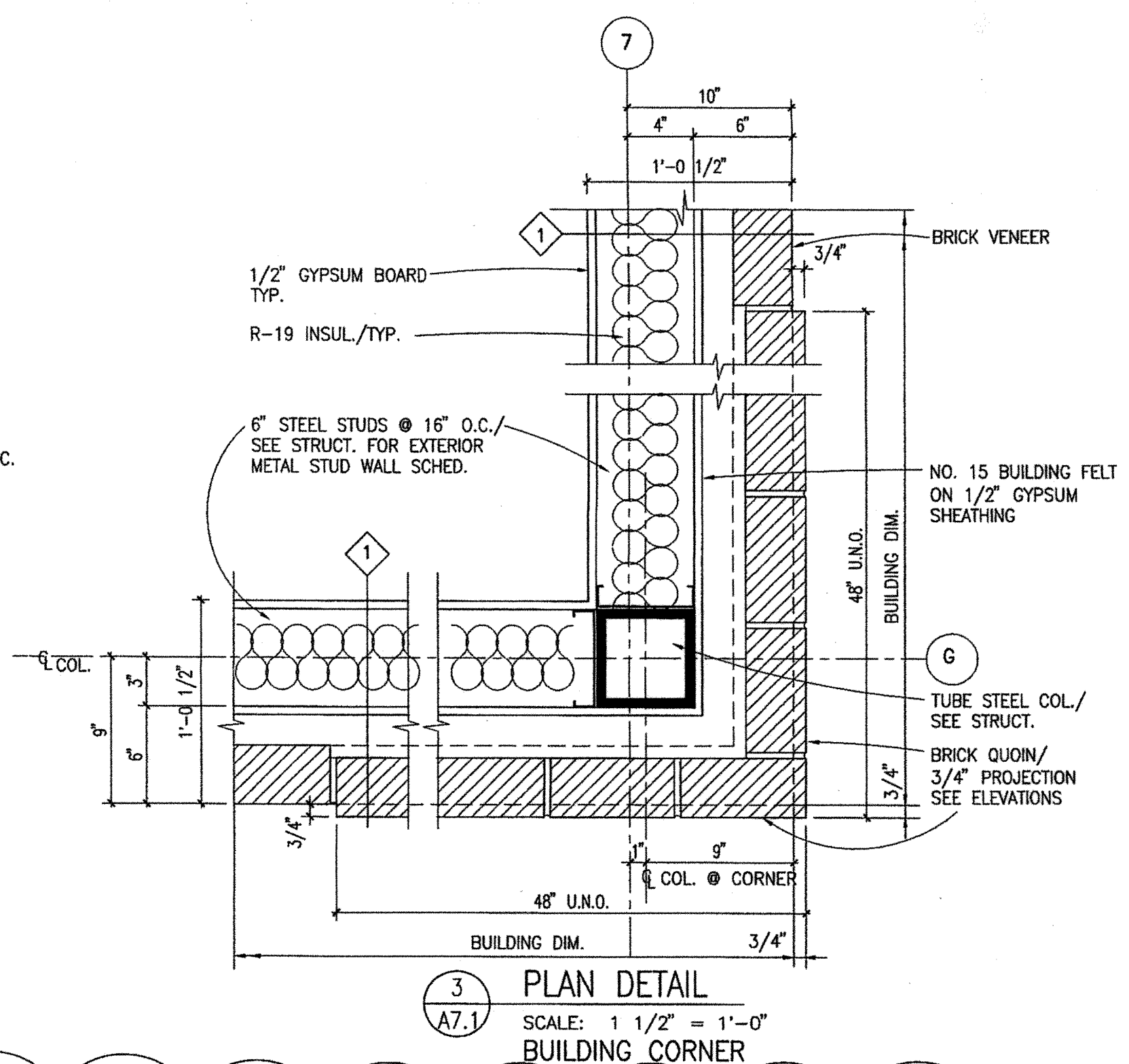
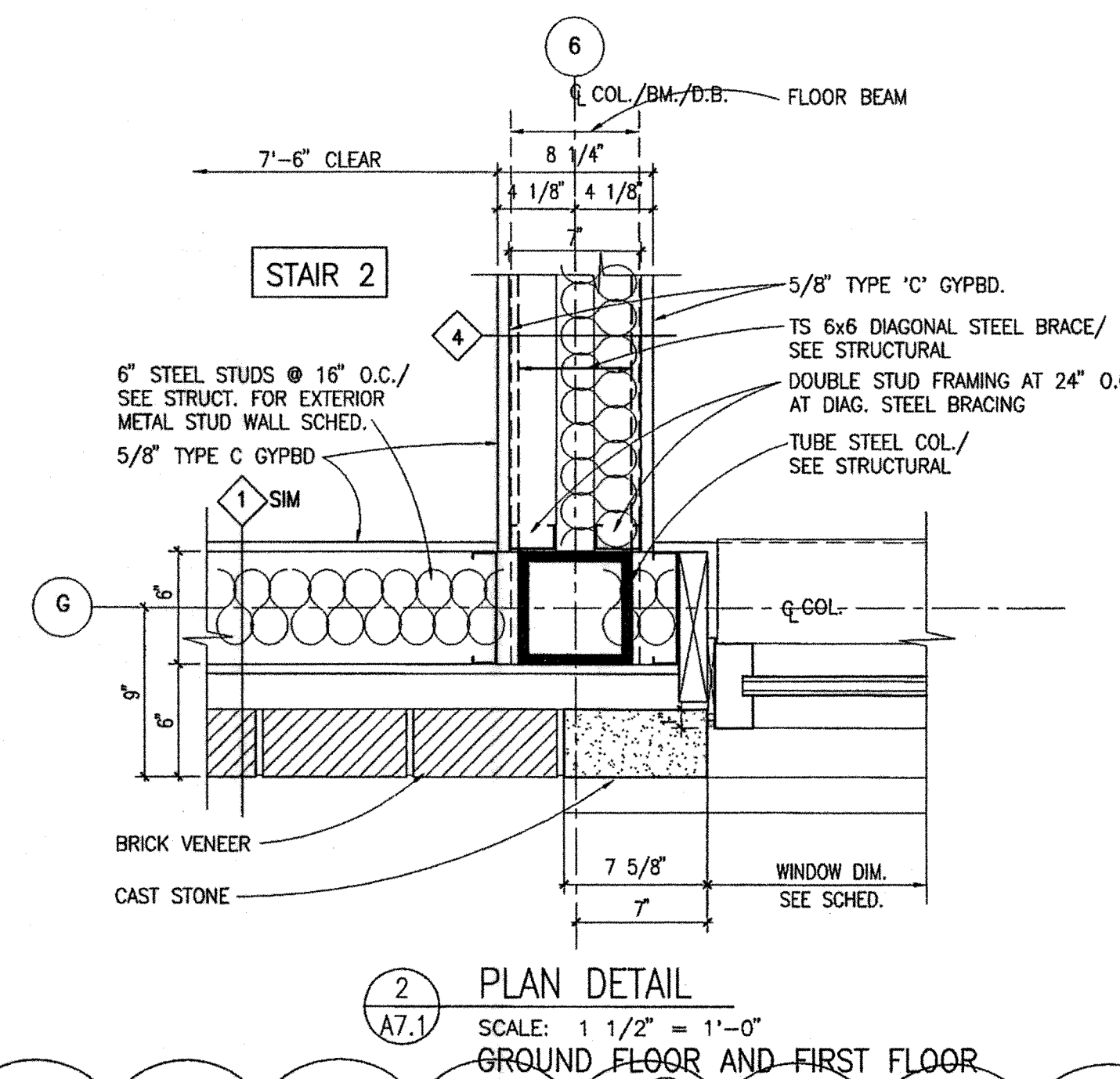
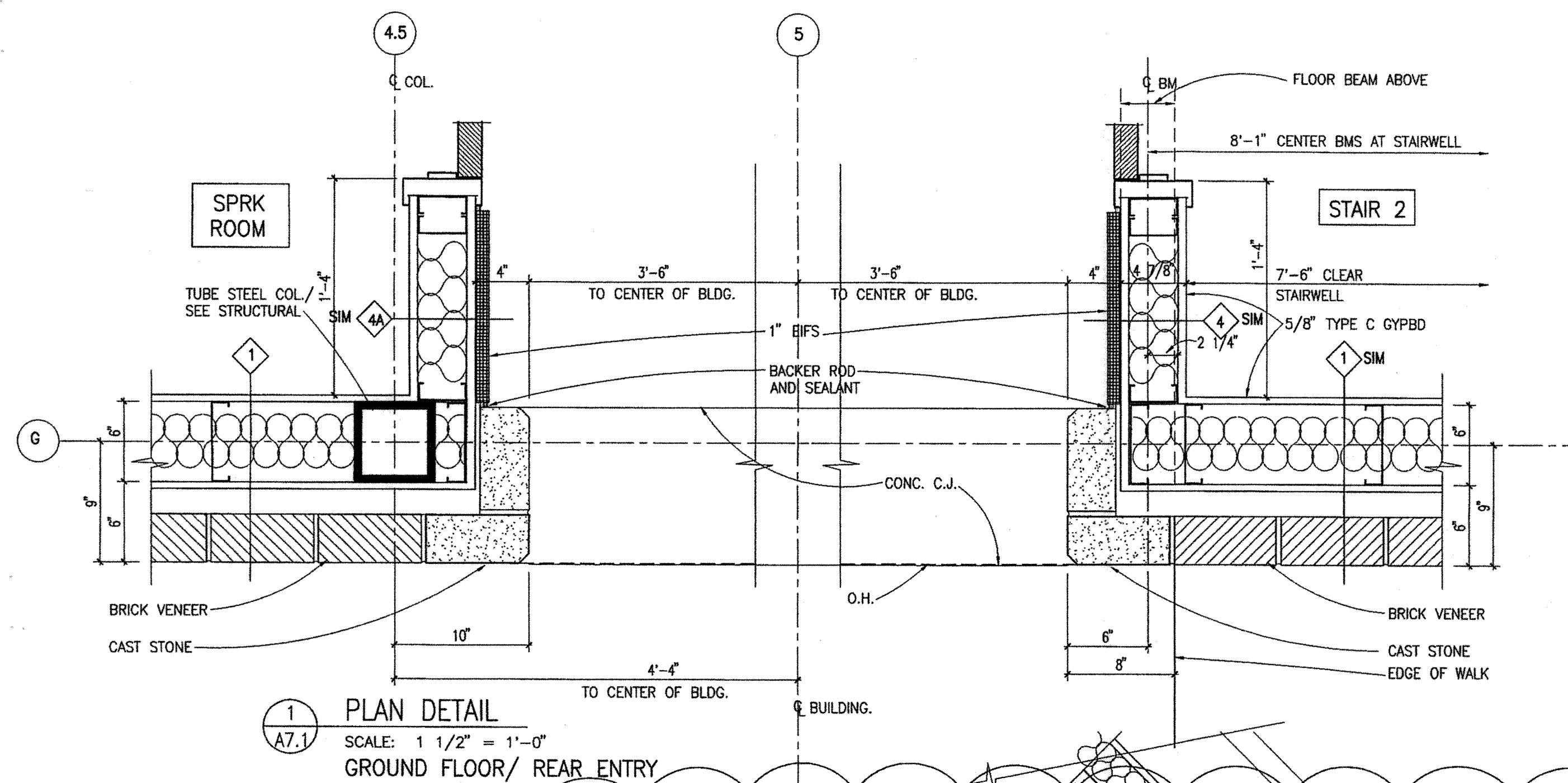
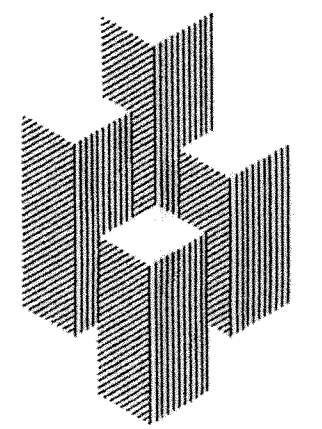
BUILDING SECTIONS

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| CAD FILE NUMBER | 04239-A6s.dwg |
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| CHECKED         | RLB           |
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| DRAWING NUMBER  | A-6.2         |

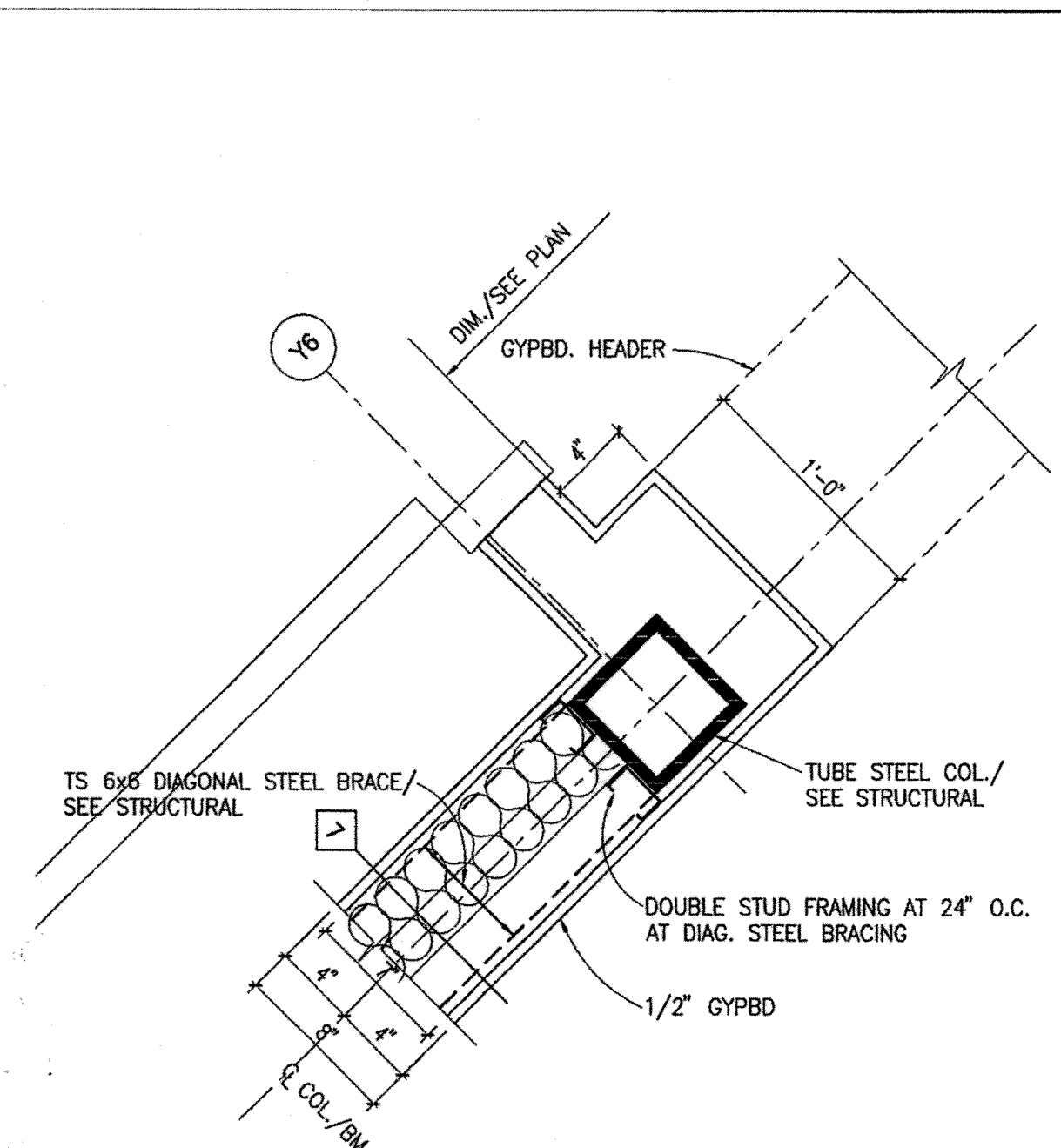


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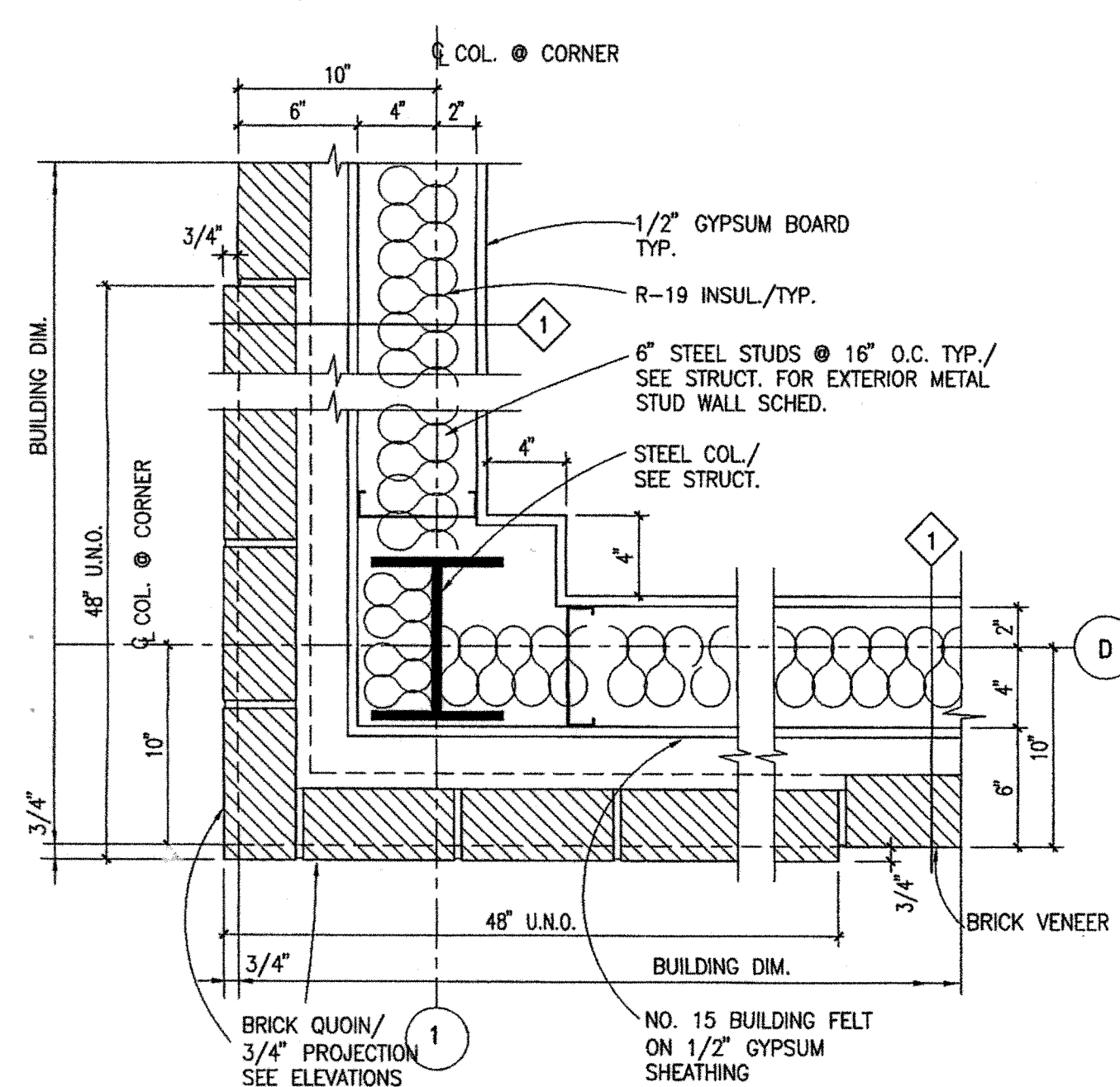




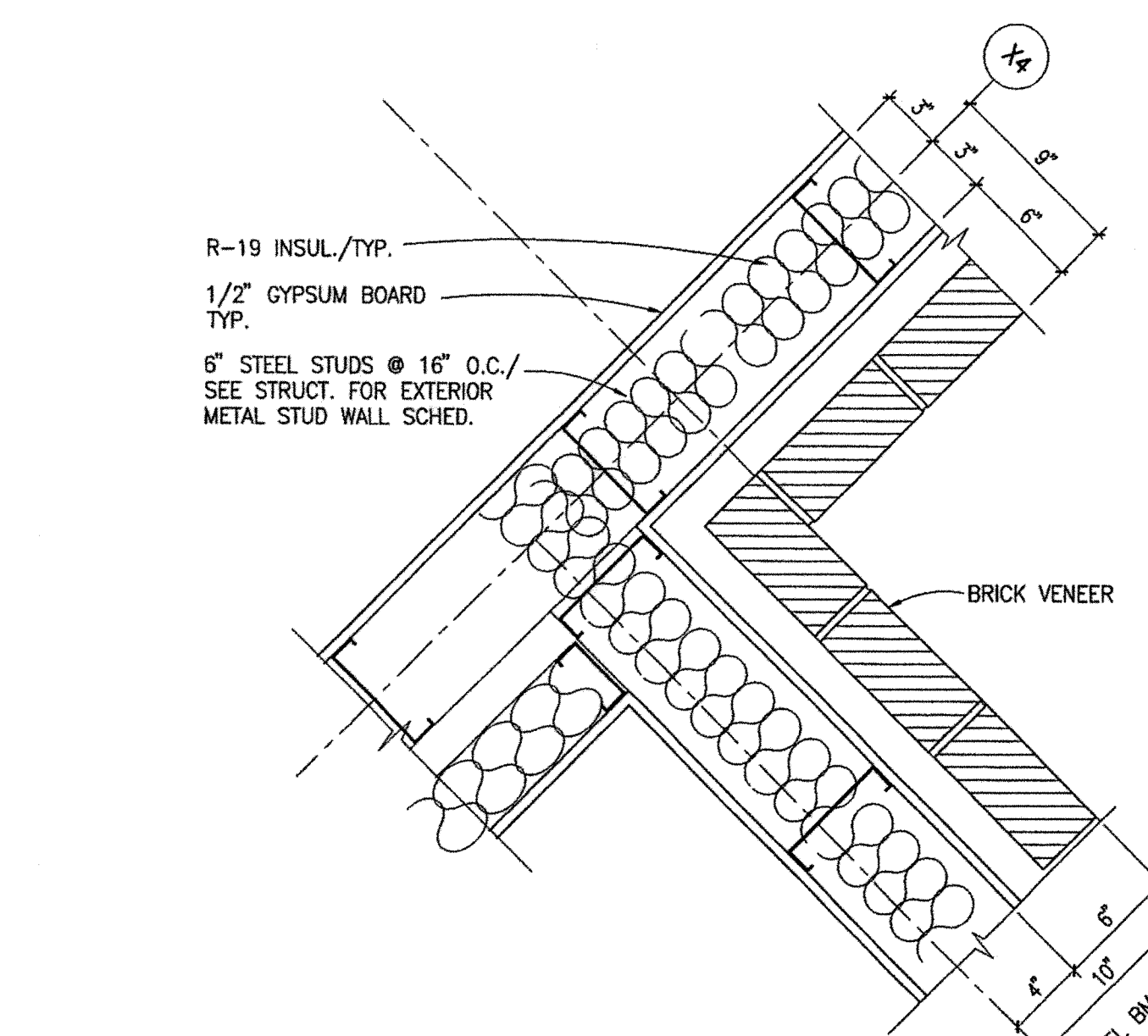
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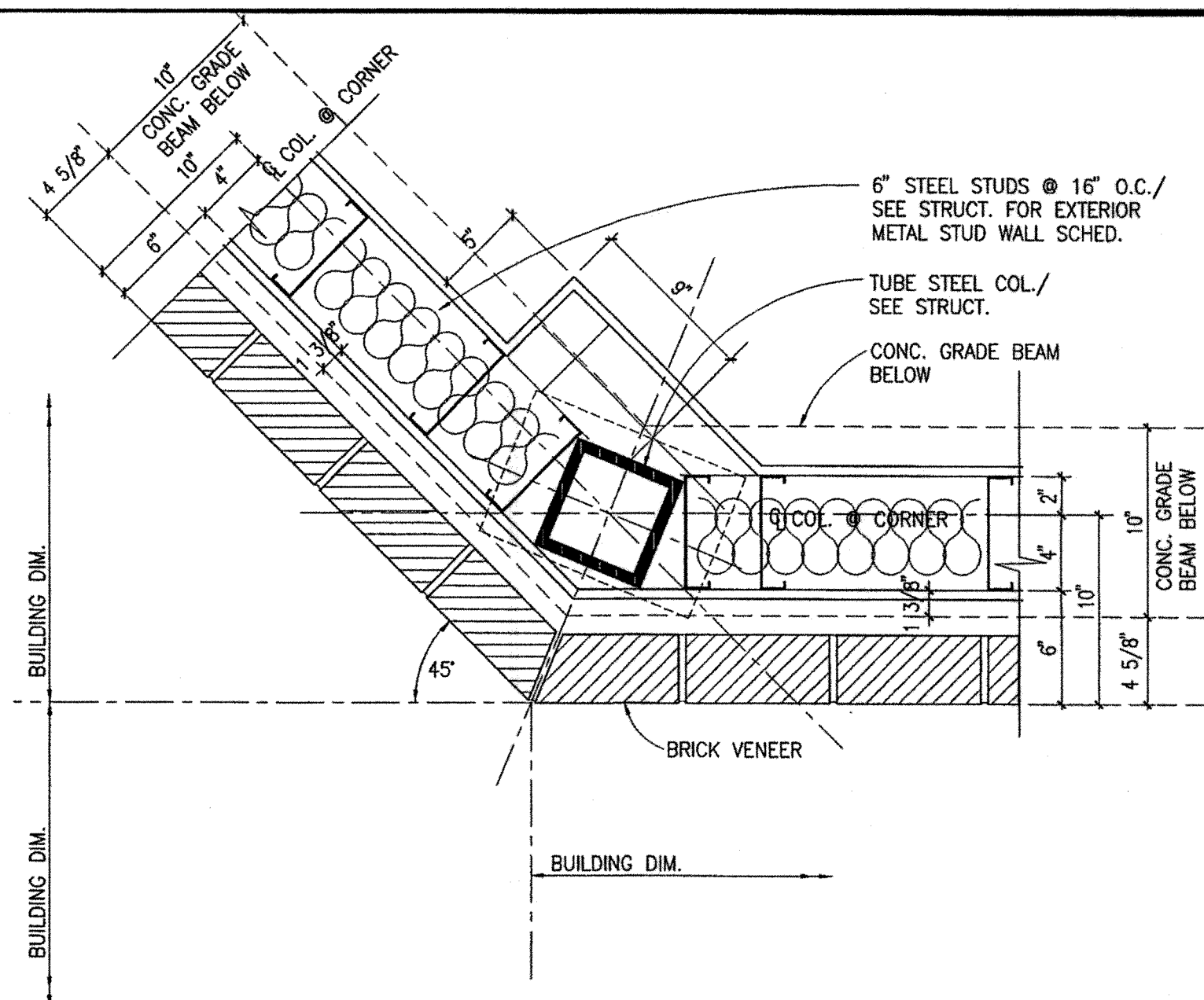
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A7.2 SCALE: 1 1/2" = 1'-0"



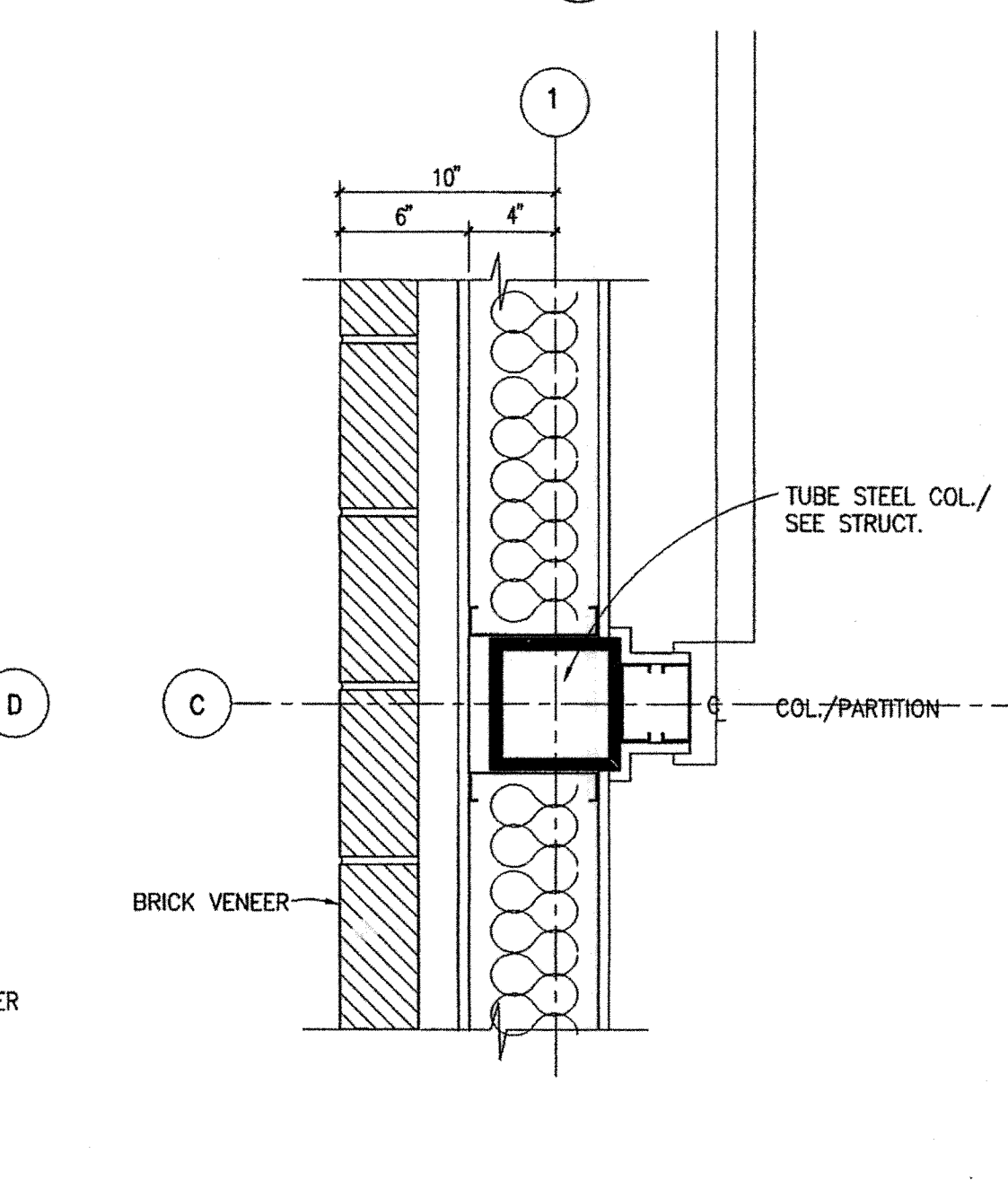
5 PLAN DETAIL  
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BUILDING CORNER



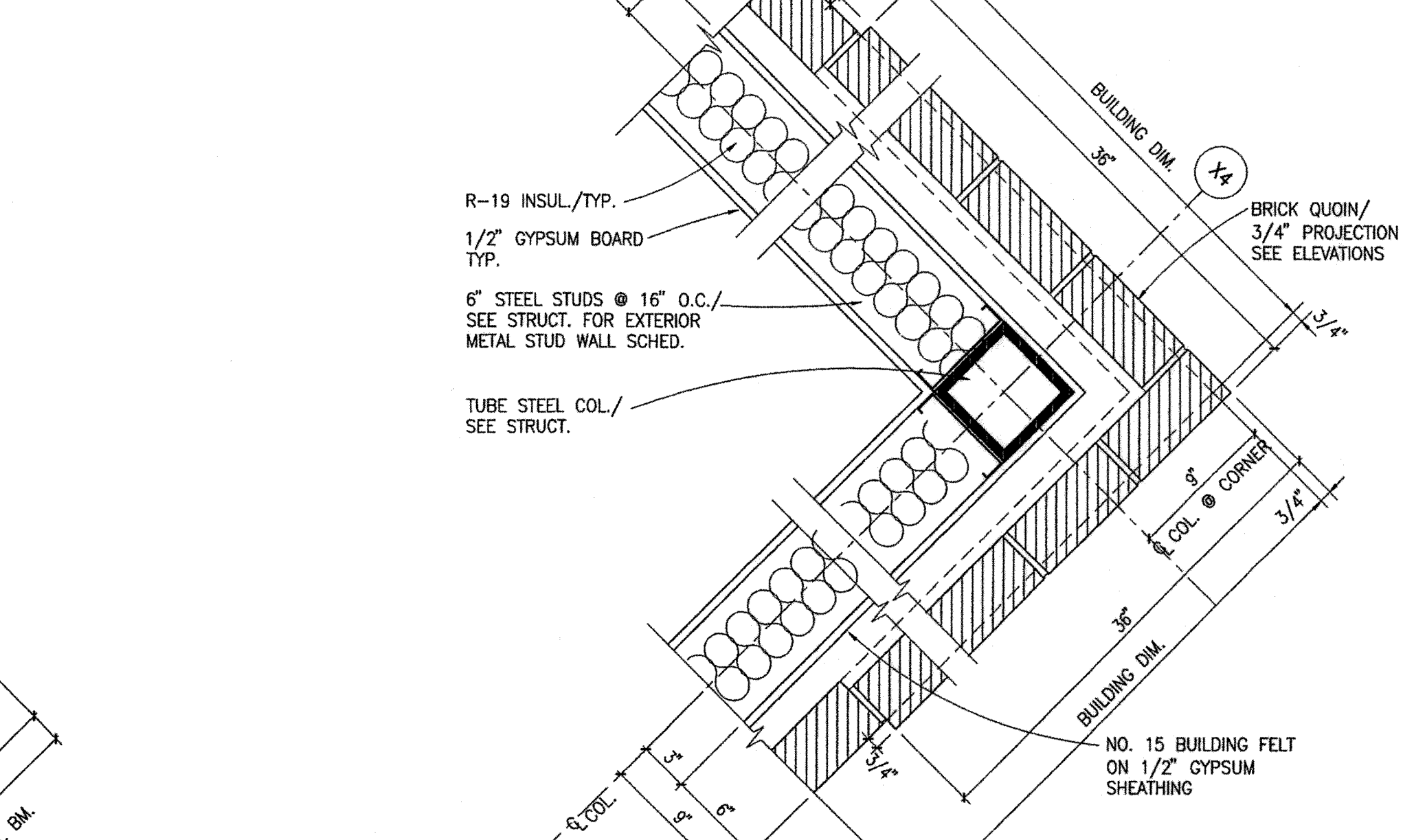
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A7.2 SCALE: 1 1/2" = 1'-0"



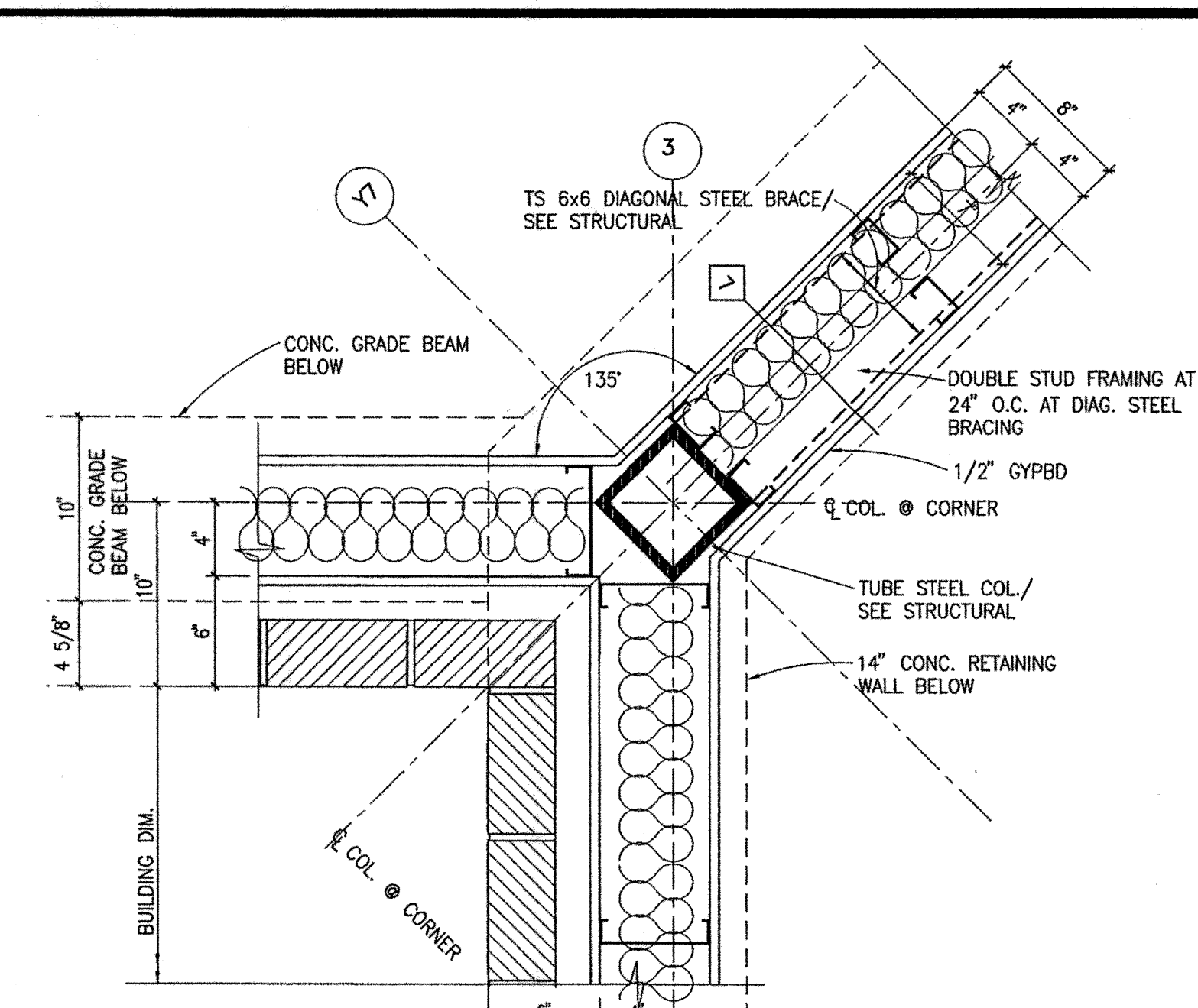
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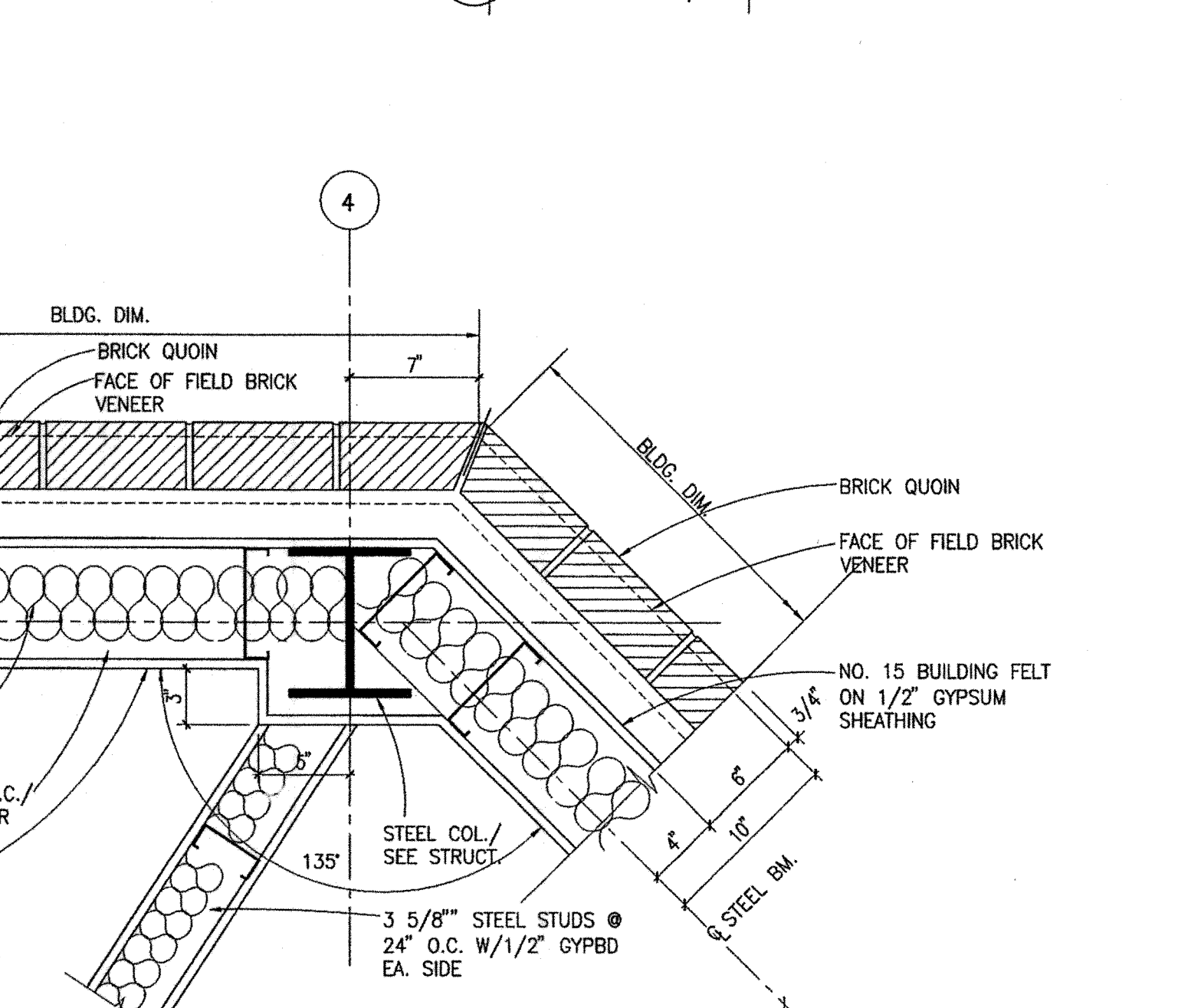
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A7.2 SCALE: 1 1/2" = 1'-0"



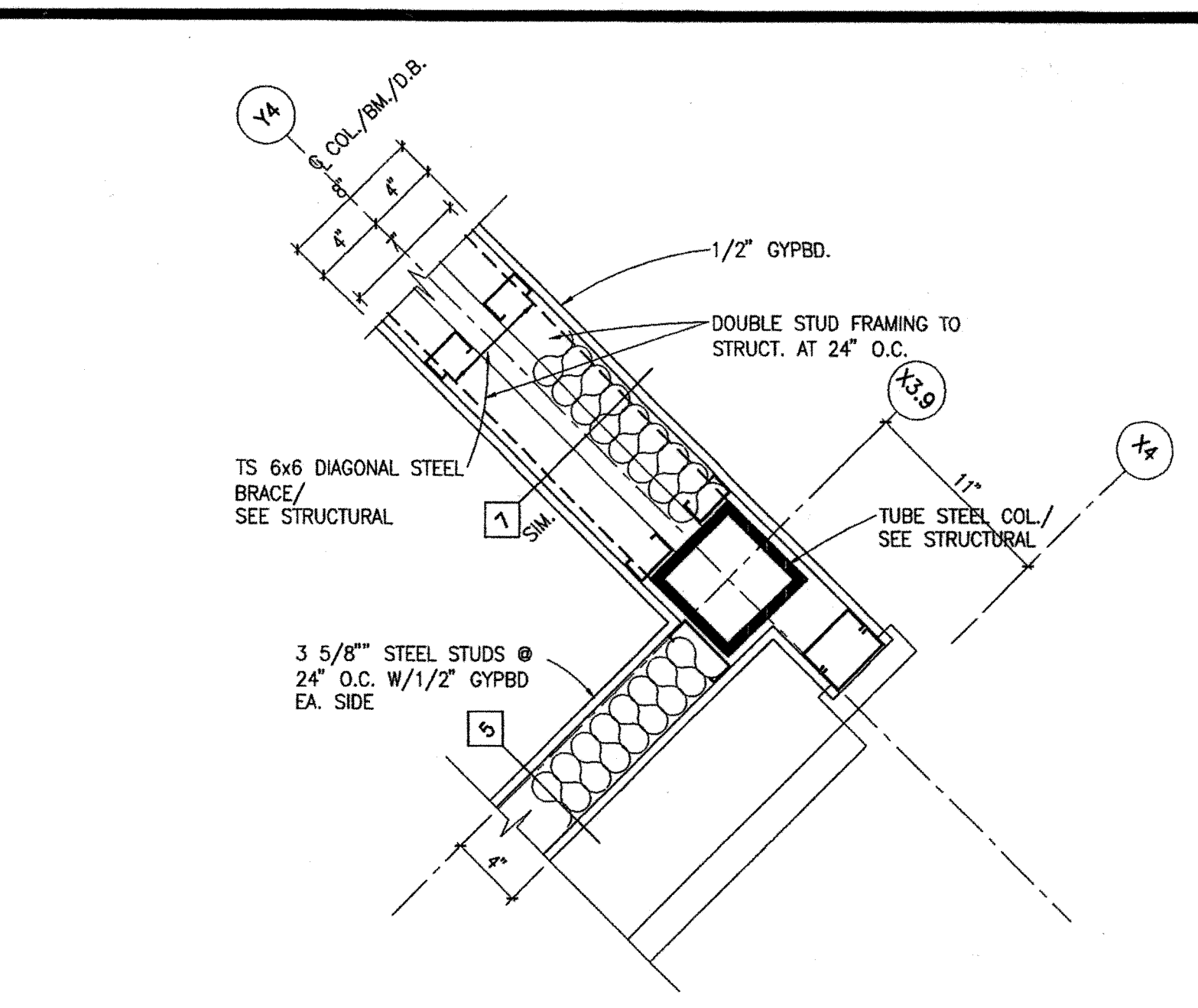
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A7.2 SCALE: 1 1/2" = 1'-0"



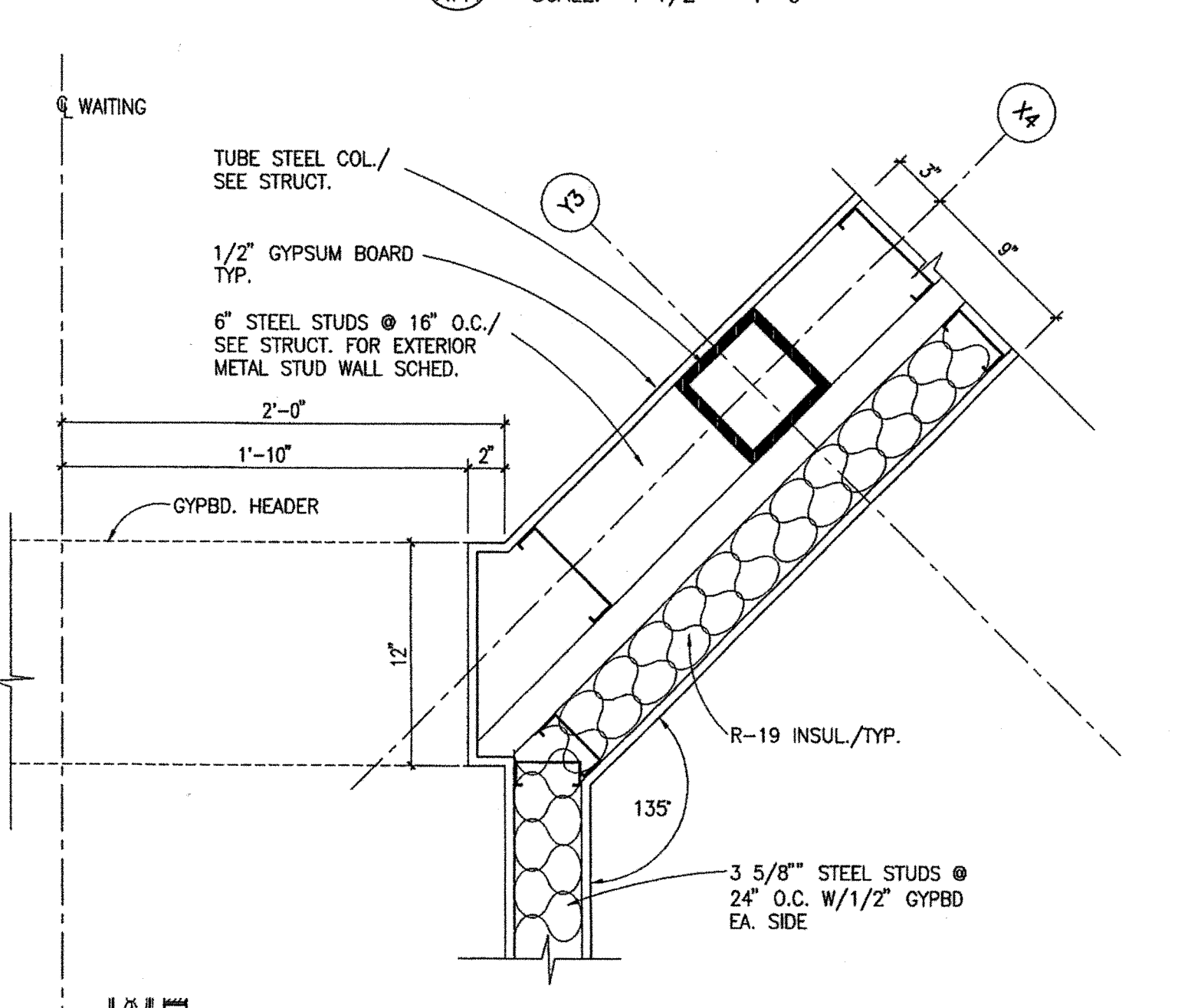
3 PLAN DETAIL  
A7.2 SCALE: 1 1/2" = 1'-0"



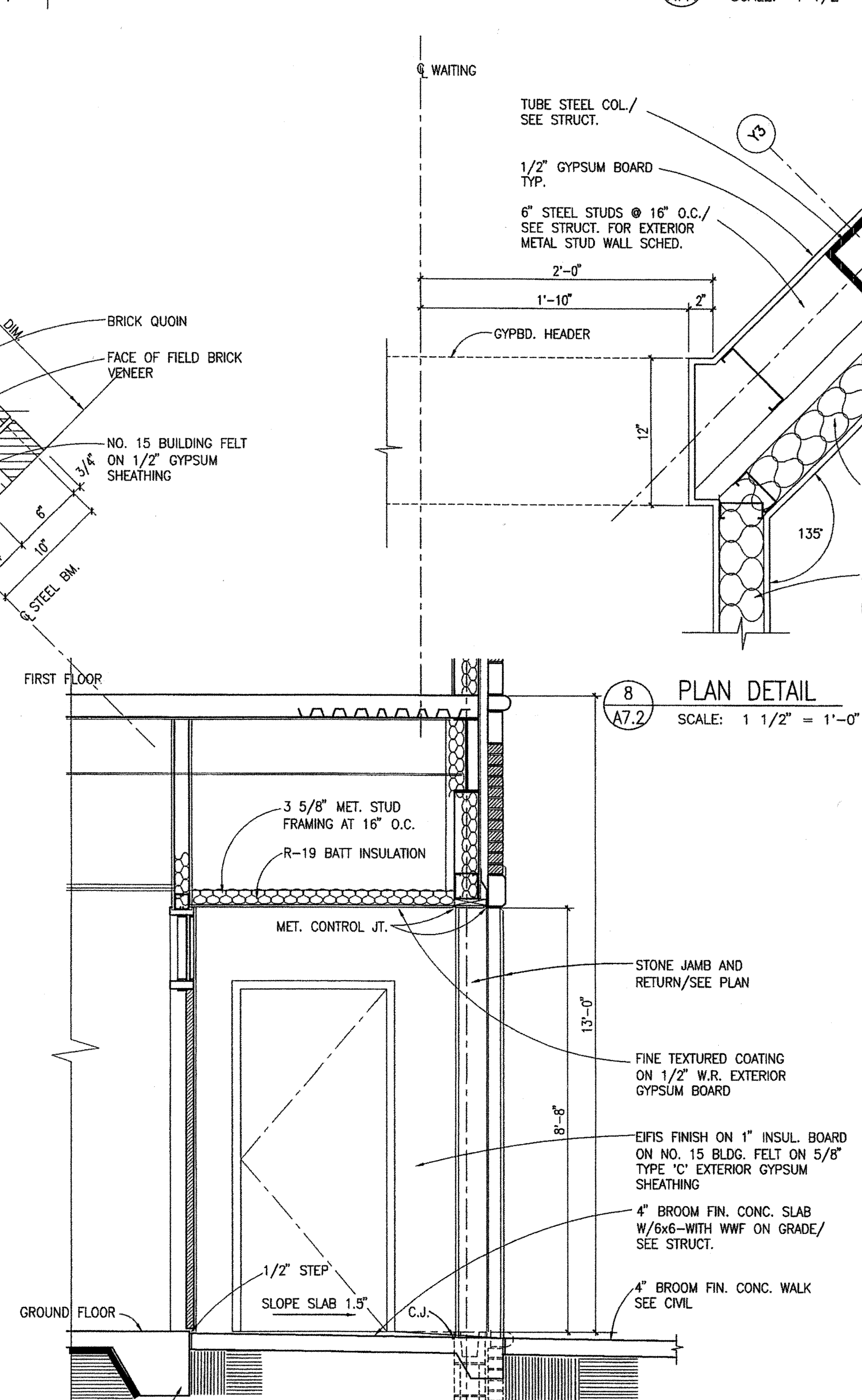
7 PLAN DETAIL  
A7.2 SCALE: 1 1/2" = 1'-0"



4 PLAN DETAIL  
A7.1 SCALE: 1 1/2" = 1'-0"



8 PLAN DETAIL  
A7.2 SCALE: 1 1/2" = 1'-0"



1 WALL SECTION  
A- SCALE: 1/2" = 1'-0"

REVISION / ISSUE  
DATE: 11-28-05  
DATE: 4-24-06

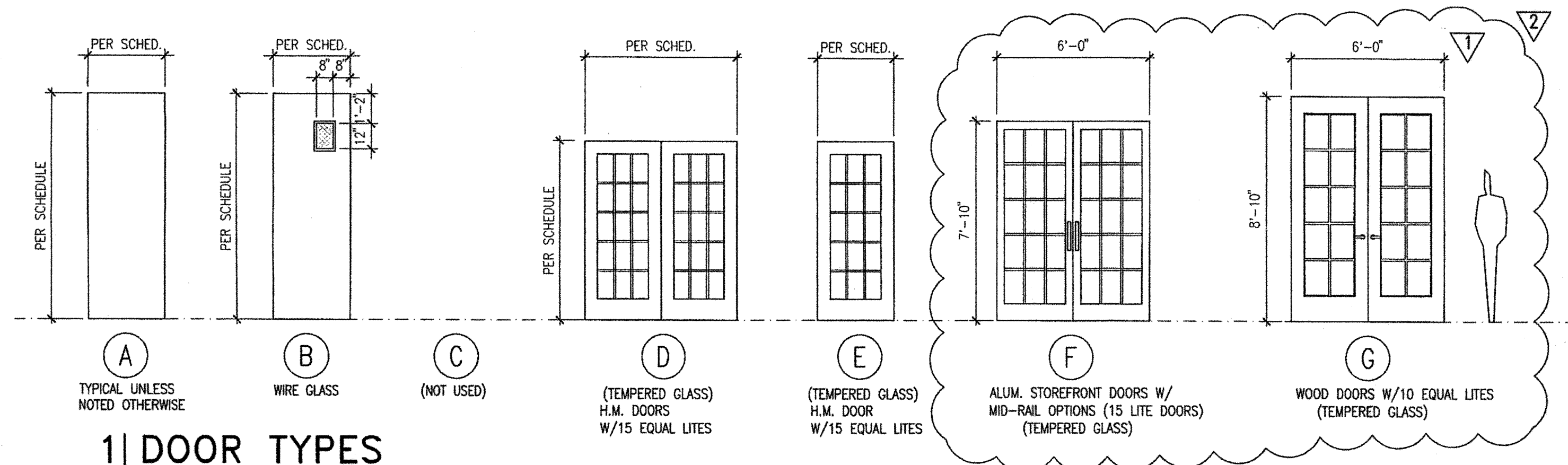
**Lola Budde & Associates**  
ARCHITECTURE  
INTERIOR DESIGN  
PROJECT MANAGEMENT  
CORPORATE RELOCATION

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Atlanta, Georgia 30360  
(770) 396-3207 Fax 396-9597  
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**I.A. Properties, Inc.**  
500 Plantation Park Drive, Walton County, Ga.

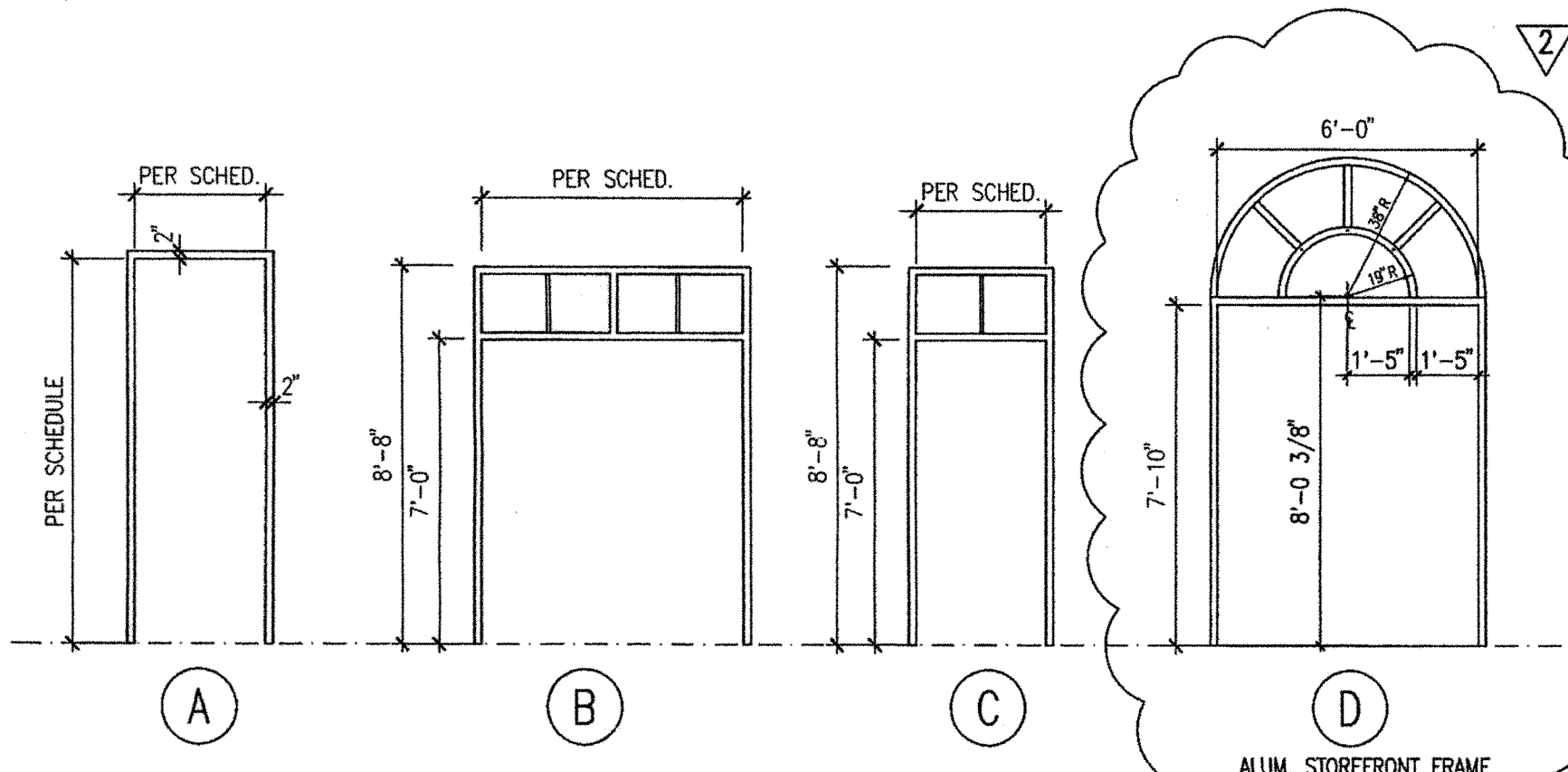
DETAILS

JOB NUMBER  
04239  
CAD FILE NUMBER  
04239-A7s.dwg  
DRAWN  
RRM  
CHECKED  
RLB  
DATE  
7-27-05  
DRAWING NUMBER  
A-7.2



## 1 | DOOR TYPES

1/4"=1'-0" REFER TO SCHEDULE-THIS SHEET



## 2 | FRAME TYPES

1/4"=1'-0" REFER TO SCHEDULE-THIS SHEET

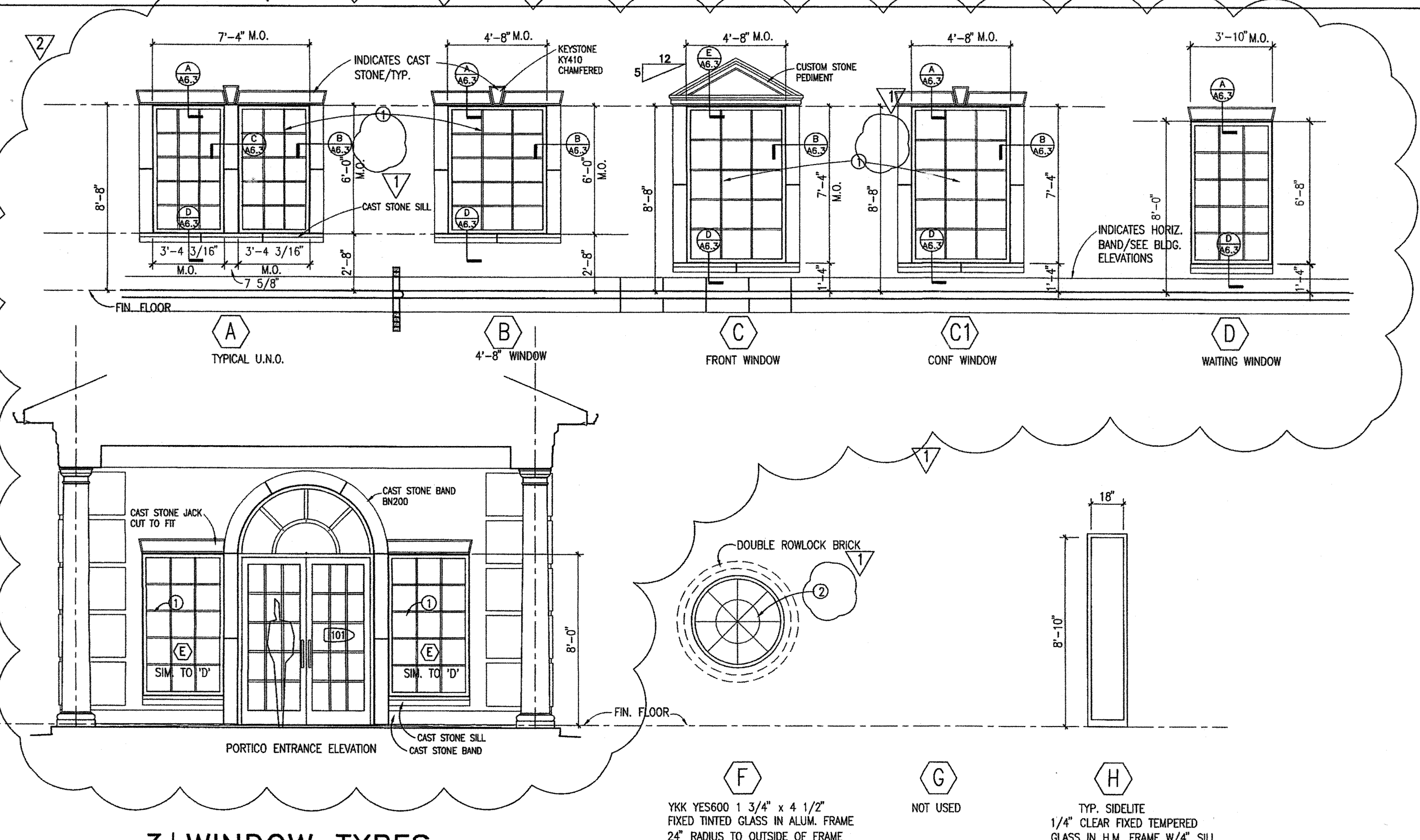
### DOOR SCHEDULE / DOOR TYPES / FRAME TYPES / MATERIAL AND FINISH KEY

DOORS AND FRAMES  
GA 60 GALVANIZED STEEL  
ST PRIMED STEEL  
WD SOLID CORE WOOD VENEER  
AL ALUMINUM  
P PAINT  
S/S STAIN AND CLEAR SEALER  
FC FLUOROPOLYMER COATING

GLAZING TYPES  
G1 1/4" CLEAR WIRE GLASS-REFER TO DOOR & FRAME TYPE DRAWING FOR DIMENSIONS  
G2 1" INSULATED GLAZING, CLEAR  
G3 1" INSULATED GLAZING, LOW-E  
T TEMPERED

### DOOR SCHEDULE NOTES (CONSTRUCTION ISSUE)

1. WEATHERSTRIPPING, THRESHOLD, SWEEP
  2. CLOSER
  3. COMBINATION SMOKE DETECTOR / HOLD OPEN / CLOSER
  4. ELECTRIC STRIKE / SECURITY SYSTEM CONNECTION
  5. LOCKSET
  6. PASSAGE SET
  7. PRIVACY LOCKSET
  8. LOCKSET AND DEADBOLT
  9. OVERHEAD STOP(S) / HOLD OPEN(S)
  10. PANIC HARDWARE
  11. PUSH-PULL AND KICK PLATES
- NOTE: ALL DOORS TO HAVE LEVER ACTION HARDWARE U.N.O.
- A. PROVIDE RECESSED FLUSH BOLTS ON INACTIVE LEAF OF DOUBLE DOORS
  - B. PROVIDE WALL STOPS, TYPICAL; FLOOR STOPS WHERE REQUIRED
  - C. FIXED DOOR PANEL TO BE SECURED WEATHERTIGHT TO FRAME (NO HARDWARE REQUIRED)



## 3 | WINDOW TYPES

1/4"=1'-0" REFER TO PLANS/ELEVATIONS FOR LOCATIONS

- ① INDICATES 1" INSUL. CLEAR TEMP. GLASS W/INTERNAL MUNTINS IN GLASS. TYP. U.N.O.
- ② 1/4" CLEAR TEMP. GLASS WITH APPLIED 3/4" W x 1/2" D MUNTINS ON OUTSIDE OF GLASS.

## DOOR SCHEDULE

| DOOR |                |          |        |      |     |     |      | FRAME   |      |     |     | DETAILS |      |             |            | FIRE RATING | NOTES   |         |
|------|----------------|----------|--------|------|-----|-----|------|---------|------|-----|-----|---------|------|-------------|------------|-------------|---------|---------|
| NO.  | WIDTH x HEIGHT |          | THK    | TYPE | MAT | FIN | GLZ  | HOW SET | TYPE | MAT | FIN | GLZ     | HEAD | STIRKE JAMB | HINGE JAMB |             |         | SILL    |
|      |                |          |        |      |     |     |      |         |      |     |     |         |      |             |            |             |         |         |
|      | GROUND FLOOR   |          |        |      |     |     |      |         |      |     |     |         |      |             |            |             |         |         |
| G01  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 2, 5    |
| G02  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| G03  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| G04  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 7       |
| G05  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 7       |
|      |                |          |        |      |     |     |      |         |      |     |     |         |      |             |            |             |         |         |
| G07  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| G08  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| G08A | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| G09  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| G10  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| G11  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| G12  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        | 45 MIN. | 2, 5    |
| G12A | PAIR 3'-0"     | X 7'-0"  | 1-3/4" | D    | ST  | P   | T    | 1       | B    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 1, 2, 8 |
|      |                |          |        |      |     |     |      |         |      |     |     |         |      |             |            |             |         |         |
| G14  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| G15  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 7       |
| G16  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| G17  | 3'-0"          | X 7'-0"  | 1-3/4" | E    | ST  | P   | T    | 1       | C    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 1, 2, 8 |
| G17A | 3'-0"          | X 7'-0"  | 1-3/4" | E    | ST  | P   | T    | 1       | C    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 1, C    |
| G18  | 3'-0"          | X 7'-0"  | 1-3/4" | A    | ST  | P   | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        | 45 MIN. | 1, 2, 5 |
| G19  | 3'-0"          | X 7'-0"  | 1-3/4" | A    | ST  | P   | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        | 45 MIN. | 1, 2, 5 |
|      | FIRST FLOOR    |          |        |      |     |     |      |         |      |     |     |         |      |             |            |             |         |         |
| 101  | PAIR 3'-0"     | X 7'-10" | 1-3/4" | F    | AL  | AL  | T    | 1       | D    | AL  | AL  | ----    | ---- | ----        | ----       | ----        |         | 1, 2, 5 |
| 102  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| 103  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| 104  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| 105  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| 106  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| 107  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| 107A | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| 108A | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| 108B | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| 109  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 7       |
| 110  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| 110A | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
|      |                |          |        |      |     |     |      |         |      |     |     |         |      |             |            |             |         |         |
| 111A | PAIR 2'-10"    | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| 112  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| 113  | PAIR 3'-0"     | X 8'-10" | 1-3/4" | G    | WD  | S/S | T    | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| 114  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| 115  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
|      |                |          |        |      |     |     |      |         |      |     |     |         |      |             |            |             |         |         |
| 117  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 2, 11   |
| 118  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 2, 11   |
|      |                |          |        |      |     |     |      |         |      |     |     |         |      |             |            |             |         |         |
| 120  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| 121  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
|      |                |          |        |      |     |     |      |         |      |     |     |         |      |             |            |             |         |         |
| 123  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| 124  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| 125  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| 126  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| 127  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| 128  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
| 129  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |
|      |                |          |        |      |     |     |      |         |      |     |     |         |      |             |            |             |         |         |
| 131  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| 132  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 7       |
| 133  | 3'-0"          | X 8'-10" | 1-3/4" | B    | WD  | S/S | G1   | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        | 45 MIN. | 2, 6    |
| 134  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| 134A | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| 135  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 5       |
| 136  | 3'-0"          | X 8'-10" | 1-3/4" | A    | WD  | S/S | ---- | 1       | A    | HM  | P   | ----    | ---- | ----        | ----       | ----        |         | 6       |

REVISION / ISSUE

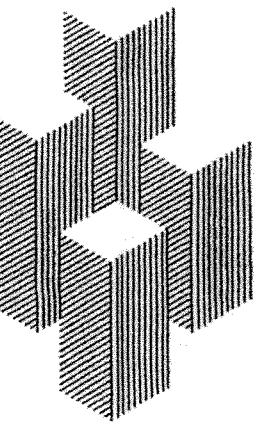
DATE: 07-01-05

DATE: 08-03-05

COUNTY COMMENTS

DATE: 11-07-05

DATE: 4-24-06



Loia & Budde & Associates

ARCHITECTURE  
INTERIOR DESIGN  
PROJECT MANAGEMENT  
CORPORATE RELOCATION

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500 Plantation Park Drive, Walton County, Ga.

DOOR & FINISH SCHEDULES

JOB NUMBER

04239

CAD FILE NUMBER

04239-ABs.dwg

DRAWN

RRM

CHECKED

RLB

DATE

4-27-05

DRAWING NUMBER

A-8.1

DOOR AND WINDOW SCHEDULES

# FINISH SCHEDULE

|                |     |    |                  |
|----------------|-----|----|------------------|
| ROOM NO.       | 100 | PL | PLASTIC LAMINATE |
| FLOOR COVERING | F   | B  | BASE             |
| WALLCOVERING   | WC  | P  | PAINT            |

\* ALL FINISH SELECTIONS SHALL BE VERIFIED WITH OWNER PRIOR TO APPLICATION OR INSTALLATION OF MATERIALS.

## FLOOR COVERING:

NOTE: ALL SCHEDULED FLOOR COVERINGS SHALL BE INSTALLED DIRECT GLUE DOWN METHOD UNLESS NOTED OTHERWISE.

- F 0** EXPOSED CONCRETE-WITH CLEAR SEALER
- F 1** CARPET MFG: MILLIKEN-ATTITUDES (36"x36" CARPET TILE)  
STYLE: P/8601-STYLE: SOUGLES (TUFED MODULAR WITH UNDERSCORE CUSHION)  
COLOR & NO.: C137 COLORED GRAFFITI  
MILLIKEN CONTACT: TOMMY MILLER 770-722-8754

- F 2** V.C.T - MFG: ARMSTRONG STYLE: STONETEX EXCELON  
TYPE: 12"x12" x 1/8" TILE COLOR & NO.: 52135 LIMESTONE BEIGE

- F 3** V.C.T - MFG: ARMSTRONG STYLE: STONETEX EXCELON  
TYPE: 12"x12" x 1/8" TILE COLOR & NO.: 52135 MINERAL DUST

- F 4** CARPET MFG: CONSTANTINE COMMERCIAL-COLOR REFERENCE (BROADLOOM)  
STYLE: LANDSCAPE  
COLOR & NO.: C42779 THORSWICK  
CONSTANTINE CONTACT: KATIE FOLK 404-816-7600

- F 5** CARPET MFG: MILLIKEN-COLOR ACCENTS  
STYLE: P/2903  
COLOR & NO.: 745 CATKIN  
MILLIKEN CONTACT: TOMMY MILLER 770-722-8754

- F 6** CARPET MFG: MILLIKEN-COLOR ACCENTS  
STYLE: P/2903  
COLOR & NO.: 177 CRANBERRY SPLASH  
MILLIKEN CONTACT: TOMMY MILLER 770-722-8754

- F 7** CARPET MFG: MILLIKEN-COLOR ACCENTS  
STYLE: P/2903  
COLOR & NO.: 184 SO BLUE  
MILLIKEN CONTACT: TOMMY MILLER 770-722-8754

- CT 1** CERAMIC TILE - MFG: DALTELE STYLE: TRAVATA  
TYPE: 12"x12" GLAZED FLOOR TILE  
COLOR & NO.: FRESCO CREAM TV90  
GROUT COLOR: TBD

- CT 2** CERAMIC TILE - MFG: DALTELE STYLE: TRAVATA  
TYPE: 12"x12" GLAZED FLOOR TILE  
COLOR & NO.: TOASTED ALMOND TV91  
GROUT COLOR: TBD

- GT 1** 12" X 12" FLAMED GRANITE TILE  
MFG: MFG: MARBLE COLLECTION  
COLOR & NO.: CAMERIAN BLACK  
GROUT COLOR: 101  
LOCATIONS: 101  
SEALER: TENAX AGER

- GT 2** 6" X 6" POLISHED GRANITE TILE  
MFG: MFG: MARBLE COLLECTION  
COLOR & NO.: CAMERIAN BLACK  
GROUT COLOR: 101  
LOCATIONS: 101

- GT 3** NOMINAL 12"x12" POLISHED GRANITE BORDER TILE  
MFG: MFG: MARBLE COLLECTION  
COLOR & NO.: CAMERIAN BLACK  
GROUT COLOR: 101  
LOCATIONS: 101

- GT 4** NOMINAL 6" X 7" POLISHED GRANITE BORDER TILE  
MFG: MFG: MARBLE COLLECTION  
COLOR & NO.: CAMERIAN BLACK  
GROUT COLOR: 101  
LOCATIONS: 101

M.E. METAL EDGE: 3/8" X 3/4" ALUM. A-100 EDGE ANGLE AT STONE TO CARPET TRANSITIONS. 3/8" LEG VERTICAL AT STONE EDGE, 3/4" LEG HORIZONTAL UNDER STONE WITH LEVELING COMPOUND TRANSITION.

GROUT: MFG: CUSTOM BUILDING PRODUCTS COLOR: SUBMIT (4) 12 X 12 TILES OF ACTUAL MATERIAL TO BE INSTALLED FOR APPROVAL AND GROUT SELECTION.

MT INDICATES MARBLE TRESHOLD - COLOR: POLISHED, BLACK ABSOLUTE "F"

## BASE:

MANUFACTURER: (AS NOTED) UNLESS NOTED OTHERWISE.

- B 1** MFG: JOHNSONITE  
SIZE: 4" TYPE: COVE RUBBER  
COLOR & NO.: 11 CANVAS

- CB 1** CERAMIC TILE - MFG: DALTELE TYPE: BULLNOSE  
SIZE: 5"x12" (5-4309)  
COLOR & NO.: FRESCO CREAM TV90  
GROUT COLOR: TBD

- GB 1** GRANITE TILE BASE 6" X 12" POLISHED GRANITE TILE BASE  
MFG: MFG: MARBLE COLLECTION  
COLOR: CAMERIAN BLACK  
GROUT COLOR: 101  
LOCATIONS: 101

# FINISH SCHEDULE: CONTIN.

## PAINT:

MANUFACTURER: SHERWIN WILLIAMS U.N.O. UNLESS NOTED OTHERWISE.

- P 1** TYPE: LATEX FINISH: EGGSHELL  
COLOR & NO.: SW6106 KILIM BEIGE

- P 2** TYPE: OIL BASED ENAMEL FINISH: SEMI-GLOSS  
COLOR & NO.: SW6107 NOMADIC DESERT

- P 3** TYPE: LATEX FINISH: FLAT  
COLOR & NO.: SW6140 MODERATE WHITE

DOOR FRAMES: SHALL RECEIVE PAINT P-2 U.N.O.

WOOD DOORS: PREFINISHED MAHOGANY  
MFG: MARSHFIELD DOOR SYSTEMS  
SPECIES: MAHOGANY  
FINISH: MERLOT 62-02

## WALLCOVERING:

- WC 1** FABRIC WALLCOVERING:  
MFG: TESSUTO VERTICAL PATTERN: FIRENZE 0607  
COLOR & NO.: 205 BEIGE/LINEN WIDTH: 54"  
CONTACT: GORDON ELKINS, T: 770.390.0308

- WC 2** VINYL WALLCOVERING:  
MFG: NATIONAL WALLCOVERING  
PATTERN/COLOR & NO.: VWP314 WIDTH: 54"  
CONTACT: ELIZABETH DOBBS, T: 440.392.5225

- WC 3** VINYL WALLCOVERING:  
MFG: PATTY MADDEN PATTERN: SPIRAL  
COLOR & NO.: LXD-SPR-16 VELA WIDTH: 52"/54"  
REPEAT: 24" V 52"H TYPE: II  
REVERSIBLE / DROP MATCH  
CONTACT: ELIZABETH DOBBS, T: 440.392.5225

- WC 4** VINYL WALLCOVERING:  
MFG: PATTY MADDEN SPUNE PATTERN: XING  
COLOR & NO.: LXS-XNG-09 RIVER ROCK WIDTH: 52"/54"  
REPEAT: 8-13/16"V 52-7/8"H TYPE: II  
NON REVERSE / STRAIGHT ACROSS MATCH  
CONTACT: ELIZABETH DOBBS, T: 440.392.5225

- WC 5** VINYL WALLCOVERING:  
MFG: GENESYS PATTERN: SYMPHONY ETUDE  
COLOR & NO.: IROKO AZ5100BET TYPE: II, 20 OZ.

- WC 6** VINYL WALLCOVERING:  
MFG: PATTY MADDEN PATTERN: OPUS  
COLOR & NO.: LXD-OPS-47 VELA WIDTH: 52"/54"  
REVERSIBLE / RANDOM MATCH TYPE: II  
CONTACT: ELIZABETH DOBBS, T: 440.392.5225

## WALL TILE:

- WT 1** MARBLE WALL TILE 12" X 12" POLISHED MARBLE WALL TILE (FLOOR TO CEILING)  
MFG: MFG: MARBLE COLLECTION  
COLOR: CREMA MARFIL  
GROUT COLOR: 117, 118  
LOCATIONS: 117, 118

## PLASTIC LAMINATE:

- PL 1** MFG: FORMICA FINISH: ARTISAN FINISH  
COLOR & NO.: 700B-43 ACADUI MAHOGANY  
FRONTS:

- PL 2** MFG: WILSONART FINISH: QUARRY-52  
COLOR & NO.: 4834-52 NATURAL ROCA  
TOP AND SPLASH:

## MILLWORK:

- SS 1** GRANITE COUNTER TOP/SPLASH AND APRON- (2 CM THICK)  
MFG: TILE & MARBLE COLLECTION  
COLOR & NO.: CREMA MARFIL FINISH: POLISHED  
EDGE: EASED

- SS 2** GRANITE COUNTER TOP/SPLASH AND APRON- (3 CM THICK)  
MFG: TILE & MARBLE COLLECTION  
COLOR & NO.: ABSOLUTE BLACK "F" FINISH: POLISHED  
EDGE: EASED

## PLASTIC LAMINATE TOILET PARTITIONS:

MFG: FORMICA - OVERHEAD BRACED TYPE  
FINISH: MATTE FINISH  
COLOR & NO.: 920-58 ALMOND

# MILLWORK NOTES

- CONTRACTOR SHALL PREPARE COMPLETE SHOP/WORKING DRAWINGS OF ALL NEW MILLWORK AND CABINERY ITEMS BASED ON FIELD DIMENSIONS AND SUBMIT TO ARCHITECT FOR APPROVAL PRIOR TO ORDERING AND FABRICATING MATERIALS. CONTRACTOR IS RESPONSIBLE FOR PROVIDING FIRE-RETARDANT WOOD BLOCKING AND BRACING AT ALL LOCATIONS AS REQUIRED TO SUPPORT DESIGNATED MILLWORK AND/OR CABINERY.
- FINISH WORK SHALL BE SMOOTH, FREE FROM ABRASION, TOOL MARKS, RAISED GRAIN, ETC. ON ALL EXPOSED SURFACES.
- ALL FASTENINGS AND ATTACHMENTS SHALL BE FULLY CONCEALED FROM VIEW.
- ALL MILLWORK IS TO BE FABRICATED AND INSTALLED IN ACCORDANCE WITH AMI STANDARDS FOR CUSTOM GRADE CONSTRUCTION.
- FOR ALL STAIN GRADE MILLWORK, CONTRACTOR SHALL SUBMIT STAIN OR NATURAL FINISH SAMPLE ON ACTUAL WOOD MATERIAL USED FOR ARCHITECTS/TENANTS APPROVAL PRIOR TO APPLICATION.
- WHERE CARPENTRY AND MILLWORK ADJUTS OTHER FINISHED WORK, SCRIBE, MITRE AND CUT FOR ACCURATE FIT. BEFORE MAKING CUT-OUTS, DRILL PILOT HOLES AT CORNERS.
- PROJECT CLEAN-UP SHALL INCLUDE A "VACUUM CLEAN" INTERIOR SPACE WITH RESTORATION TO "LIKE NEW" CONDITIONS OF ALL DAMAGED SURFACES AND ITEMS.

## CABINET NOTES

- SHEET MATERIALS:**
  - 3/4" THICK PLYWOOD OR 11/16" THICK MDF FOR COUNTERTOP SUBSTRATE.
  - 3/4" THICK PLYWOOD OR 5/8" THICK MDF FOR DOORS, DRAWER FRONTS, MID OR END PANELS SUBSTRATE.
  - 1/2" THICK PLYWOOD OR 1/2" THICK MDF FOR CABINET BACKS.
  - 1/4" THICK MINIMUM MELAMINE FINISH PLYWOOD FOR DRAWER BOTTOMS.
  - 3/4" THICK PLYWOOD OR 11/16" OR 5/8" THICK MDF FOR ALL SHELVING. USE 1-1/2" DEEP NOSE ON ALL APPLICATIONS WHERE SPAN EXCEEDS 30".
- FINISHES:**
  - ALL EXPOSED CABINET EXTERIOR SURFACES SHALL BE CLAD IN HIGH DENSITY PLASTIC LAMINATES UNLESS NOTED OTHERWISE.
  - ALL EXPOSED CABINET INTERIOR SURFACES, INCLUDING SHELVING AND DRAWERS SHALL BE CLAD IN LOW DENSITY (WHITE) MELAMINE PLASTIC LAMINATE UNLESS NOTED OTHERWISE.
- CABINET CONSTRUCTION SHALL BE FLUSH OVERLAY OR EUROPEAN STYLE WITH A STANDARD 1/8" REVEAL AT ALL PANEL DIVISIONS.**
- CABINET HARDWARE:**
  - CABINET DOOR HINGES TO BE BLUM MODEL 110, 110 DEGREE, SELF CLOSING, CONCEALED OR APPROVED EQUAL. (175 AT HANDICAP ACCESSIBLE SINK UNITS).
  - DRAWER SLIDES TO BE KNAPE/VOGT # 1283 EPOXY COATED OR APPROVED EQUAL.
  - CABINET ADJUSTABLE SHELF STANDARDS AND SUPPORTS TO BE KNAPE/VOGT NO'S. 255/256 ALUMINUM OR APPROVED EQUAL.
  - DOOR-DRAWER PULLS TO BE 4" POLISHED WIRE CHROME PULLS UNLESS NOTED OTHERWISE.
  - WALL MOUNTED SHELVING REQUIRES KNAPE/VOGT HEAVY DUTY ZINC COATED STEEL # 83 STANDARDS AND # 183 BRACKETS UNLESS NOTED OTHERWISE.

## MILLWORK NOTES:

MW1. BREAK ROOM(S) 008 AND 121:  
BASE CABINET:  
24" DEEP X 34" HIGH X LENGTH INDICATED. 4" TOE SPACE. COUNTER TOP WITH 1-1/2" TURN DOWN EDGE AND 4" BACK & END SPLASH. PROVIDE (1) 20" DEEP ADJUSTABLE SHELF WITHIN CABINET. PROVIDE MIN. 36" WIDE HANDICAPPED ACCESS UNDER SINK UNIT.

WALL CABINET:  
14" DEEP X 36" HIGH X LENGTH INDICATED WITH (2) 12" DEEP ADJUSTABLE SHELVES WITHIN CABINET.

MW2. WET BAR 108:  
BASE CABINET:  
24" DEEP X 34" HIGH X LENGTH INDICATED. 4" TOE SPACE. COUNTER TOP AND 4" BACK & END SPLASH. PROVIDE (1) 20" DEEP ADJUSTABLE SHELF WITHIN CABINET. PROVIDE MIN. 36" WIDE HANDICAPPED ACCESS UNDER SINK UNIT. NOTE: COUNTER TO BE FABRICATED WITH 3CM THICK GRANITE. COLOR: BLACK ABSOLUTE "F".

WALL CABINET:  
14" DEEP X 36" HIGH X LENGTH INDICATED WITH (2) 12" DEEP ADJUSTABLE SHELVES WITHIN CABINET.

MW3. CONFERENCE 113:  
BASE CABINET:  
24" DEEP X 34" HIGH X LENGTH INDICATED. 4" TOE SPACE. COUNTER TOP AND 4" BACK & END SPLASH. PROVIDE (1) 20" DEEP ADJUSTABLE SHELF WITHIN CABINET. PROVIDE MIN. 36" WIDE HANDICAPPED ACCESS UNDER SINK UNIT. NOTE: COUNTER TO BE FABRICATED WITH 3CM THICK GRANITE. COLOR: BLACK ABSOLUTE "F".

WALL CABINET:  
14" DEEP X 36" HIGH X LENGTH INDICATED WITH (2) 12" DEEP ADJUSTABLE SHELVES WITHIN CABINET. NOTE: CABINET DOORS TO HAVE FULL CLEAR GLASS LITES.

MW4. CONFERENCE 113:  
BASE CABINET:  
24" DEEP X 34" HIGH X LENGTHS INDICATED. 4" TOE SPACE. COUNTER TOP AND 4" BACK & END SPLASH. PROVIDE (1) 20" DEEP ADJUSTABLE SHELF WITHIN CABINET. NOTE: COUNTER TO BE FABRICATED WITH 3CM THICK GRANITE. COLOR: BLACK ABSOLUTE "F".

MW5. TOILET RMs. 004, 005, 117 AND 118:  
COUNTERTOPS:  
24" DEEP X 34" HIGH X LENGTHS INDICATED WITH 5" TURNDOWN, 4" BACK SPLASH & END SPLASH. SUPPORT AS REQUIRED. NOTE: COUNTER TO BE FABRICATED WITH 2CM THICK MARBLE. COLOR: CREMA MARFIL.

MW6. TOILET RM. RMS. 015, 109, AND 132:  
BASE CABINET:  
24" DEEP X 34" HIGH X LENGTH INDICATED. 4" TOE SPACE. COUNTER TOP AND 4" BACK & END SPLASH. NOTE: COUNTER TO BE FABRICATED WITH 3CM THICK GRANITE. COLOR: BLACK ABSOLUTE "F".

MW7. JAN. RM. 002 AND 115:  
SHELVING:  
(2) 14"D x LENGTH INDICATED ADJUSTABLE WHITE MELAMINE SHELVES W/HEAVY DUTY BRACKETS & STDs. (ABOVE MOP SINK).

MW8. I.T. STOR. RM. 011:  
SHELVING:  
(5) 14"D x LENGTH INDICATED ADJUSTABLE WHITE MELAMINE SHELVES W/HEAVY DUTY BRACKETS & STDs.

MW9. SUPPLY RM. 114:  
SHELVING:  
(5) 14"D x LENGTH INDICATED ADJUSTABLE WHITE MELAMINE SHELVES W/HEAVY DUTY BRACKETS & STDs. (ABOVE CABINET).

MW10. CLOSET SHELVING CLOSETS 107A AND 110A:  
PROVIDE ROD & SHELF AT NEW CLOSETS WHERE INDICATED.

| ACCESSORIES SCHEDULE:                                                                      |                   | QUANTITY         |          |      |  |
|--------------------------------------------------------------------------------------------|-------------------|------------------|----------|------|--|
| ITEM:                                                                                      | HEIGHT            | BOBRICK MODEL    | ROOM NO. | QTY. |  |
| PAPER TOWEL DISPENSER (SURFACE MTD.)                                                       | 40" TO DISP.      | B-262            | 004      | 1    |  |
| RECESSED COMB. PAPER TOWEL DISPENSER AND WASTE RECEPTACLE                                  | 59" TO TOP        | B-3944           | 117      | 1    |  |
| TOILET TISSUE HOLDER (SURF. MTD.) ONE PER STALL                                            | 26" TO 4          | B-2730 SINGLE    | 004      | 1    |  |
|                                                                                            |                   |                  | 005      | 1    |  |
| FEMININE NAPKIN DISPOSAL (SURF. MTD.) ONE PER STALL                                        | 30" TO TOP        | B-270            | 005      | 1    |  |
| DECK MOUNTED SOAP DISPENSER (ONE EA. LAV.)                                                 |                   | B-8226           | 004      | 1    |  |
|                                                                                            |                   |                  | 005      | 1    |  |
| HANDICAP GRAB BARS (TWO PER HANDICAP STALL)                                                | 33" TO 4          | B-6866 X 42 X 36 | 004      | 1    |  |
|                                                                                            |                   |                  | 005      | 1    |  |
| 1/4" THK. POLISHED PLATE MIRROR 42" H x COUNTER WIDTH. WALL MTD. ABOVE CTR. SPLASH         | BOTTOM 36" A.F.F. |                  | 004      | 1    |  |
|                                                                                            |                   |                  | 005      | 1    |  |
|                                                                                            |                   |                  | 015      | 1    |  |
|                                                                                            |                   |                  | 109      | 1    |  |
|                                                                                            |                   |                  | 117      | 1    |  |
|                                                                                            |                   |                  | 118      | 1    |  |
|                                                                                            |                   |                  | 132      | 1    |  |
| PLASTIC LAMINATE TOILET STALL PARTITIONS AND DOORS -                                       |                   |                  |          |      |  |
| MFG.: AMERICAN SANITARY PART. CORP. OR EQUAL                                               |                   |                  |          |      |  |
| COLOR:                                                                                     |                   |                  |          |      |  |
| - HANDICAP STALLS (60" x 60" CLEAR INSIDE)                                                 |                   |                  |          |      |  |
| - STANDARD STALLS                                                                          |                   |                  |          |      |  |
| - URINAL SCREENS                                                                           |                   |                  |          |      |  |
| NOTE: BOBRICK MODEL NUMBERS SPECIFIED MAY BE SUBSTITUTED WITH APPROVED EQUAL MANUFACTURER. |                   |                  |          |      |  |

# ROOM FINISH SCHEDULE

| ROOM NO.     | NAME             | FLOOR        | BASE | WCST  | WALLS | N     | E     | S     | W      | CEILING       | FIN. | HT. | NOTES     |
|--------------|------------------|--------------|------|-------|-------|-------|-------|-------|--------|---------------|------|-----|-----------|
| GROUND FLOOR |                  |              |      |       |       |       |       |       |        |               |      |     |           |
| G01          | Mech. 3          | F0           | B1   |       | P1    | P1    | P1    | P1    | AT     | Exp. Struct.  |      |     |           |
| G01A         | Stair 1.         | F4           | B1   |       | P1    | P1    | P1    | P1    | AT     | -             |      |     |           |
| G02          | Janitor.         | F0           | B1   |       | P1    | P1    | P1    | P1    | AT     | 9'-0"         |      |     |           |
| G03          | Elect. Room      | F0           | B1   |       | P1    | P1    | P1    | P1    | AT     | 9'-0"         |      |     |           |
| G04          | Men              | CT1          | CB1  | WC5/2 | WC2   | WC2   | WC5/2 | AT    | 9'-0"  |               |      |     |           |
| G05          | Women            | CT1          | CB1  | WC5/2 | WC2   | WC2   | WC5/2 | AT    | 9'-0"  |               |      |     |           |
| G06          | Hall             | F1           | B1   |       | P1    | P1    | P1    | P1    | AT     | 9'-0"         |      |     |           |
| G07          | Closet           | F1           | B1   |       | P1    | P1    | P1    | P1    | AT     | 9'-0"         |      |     |           |
| G08          | Break Room       | F2/F3        | B1   |       | WC6   | WC6/3 | WC3   | WC3/6 | AT     | 9'-0"         |      |     | * NOTE 3. |
| G09          | Training Room    | F1           | B1   |       | P1    | P1    | P1    | P1    | AT     | 9'-0"         |      |     |           |
| G10          | I.T.             | F2           | B1   |       | P1    | P1    | P1    | P1    | AT     | 9'-0"         |      |     |           |
| G11          | I.T. Storage     | F2           | B1   |       | P1    | P1    | P1    | P1    | AT     | 9'-0"         |      |     |           |
| G12          | Storage          | F0           | B1   |       | P1    | P1    | P1    | P1    | AT     | 9'-0"         |      |     |           |
| G13          | Open Office      | F1           | B1   |       | P1    | P1    | P1    | P1    | AT     | 9'-0"         |      |     |           |
| G14          | Office           | F7           | B1   |       | P1    | P1    | P1    | P1    | AT     | 9'-0"         |      |     |           |
| G15          | Toilet           | CT1          | CB1  | WC2   | WC2   | WC2   | WC5   | AT    | 9'-0"  |               |      |     |           |
| G16          | Closet           | F1           | B1   |       | P1    | P1    | P1    | P1    | AT     | 9'-0"         |      |     |           |
| G17          | Hall             | F1           | B1   |       | P1    | P1    | P1    | P1    | AT     | 9'-0"         |      |     |           |
| G18          | Stair 2.         | F2           | B1   |       | P1    | P1    | P1    | P1    | AT     | -             |      |     |           |
| G19          | Sprinkler Room   | F0           | B1   |       | P1    | P1    | P1    | P1    | AT     | Exp. Struct.  |      |     |           |
| FIRST FLOOR  |                  |              |      |       |       |       |       |       |        |               |      |     |           |
| 100          | Entry Portico    | -            | -    | -     | -     | -     | -     | -     | -      | 12'-0"/13'-0" |      |     |           |
| 101          | Waiting          | F1,GT1,2,3,4 | GB1  |       | P1    | P1    | P1    | P1    | P3     | 12'-0"        |      |     | * NOTE 1. |
| 102          | Conference       | F7           | B1   |       | WC1   | WC1   | WC1   | WC1   | AT     | 10'-0"        |      |     |           |
| 103          | Office           | F1           | B1   |       | P1    | P1    | P1    | P1    | AT     | 10'-0"        |      |     |           |
| 104          | Office           | F1           | B1   |       | P1    | P1    | P1    | P1    | AT     | 10'-0"        |      |     |           |
| 105          | Files            | F5           | B1   |       | P1    | P1    | P1    | P1    | AT     | 10'-0"        |      |     |           |
| 106          | Admin            | F5           | B1   |       | P1    | P1    | P1    | P1    | AT     | 10'-0"        |      |     |           |
| 107          | Admin. President | F5           | B1   |       | P1    | P1    | P1    | P1    | AT     | 10'-0"        |      |     |           |
| 108          | Wet Bar          | F6           | B1   |       | P1    | P1    | P1    | P1    | AT     | 10'-0"        |      |     |           |
| 109          | Toilet           | CT1          | CB1  | WC5   | WC2   | WC2   | WC2   | AT    | 10'-0" |               |      |     |           |
| 110          | President        | F6           | B1   |       | P1    | P1    | P1    | P1    | AT     | 10'-0"        |      |     |           |
| 111          | Open Office      | F1           | B1   |       | P1    | P1    | P1    | P1    | AT     | 12'-0"        |      |     |           |
| 112          | Mech. 2.         | F0           | B1   |       | P1    | P1    | P1    | P1    | AT     | Exp. Struct.  |      |     |           |
| 113          | Conference       | F6           | B1   |       | WC1   | WC1   | WC1   | WC1   | AT     | 10'-0"        |      |     |           |
| 114          | Supply           | F1           | B1   |       | P1    | P1    | P1    | P1    | AT     | 10'-0"        |      |     |           |
| 1115         | Janitor          | F2           | B1   |       | P1    | P1    | P1    | P1    | AT     | 10'-0"        |      |     |           |
| 116          | Hall             | F1           | B1   |       | P1    | P1    | P1    | P1    | AT     | 10'-0"        |      |     | </        |