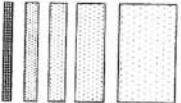


ISSUANCE
8-1-23

REVISION

ELEVATIONS

THRASHER BIRD WING RESIDENCE
8875 THRASHER AVE. HOLLYWOOD, CA - 5561-003-015



a design collaboration:
JAY PRINCCI &
GERALD W. COMPTON

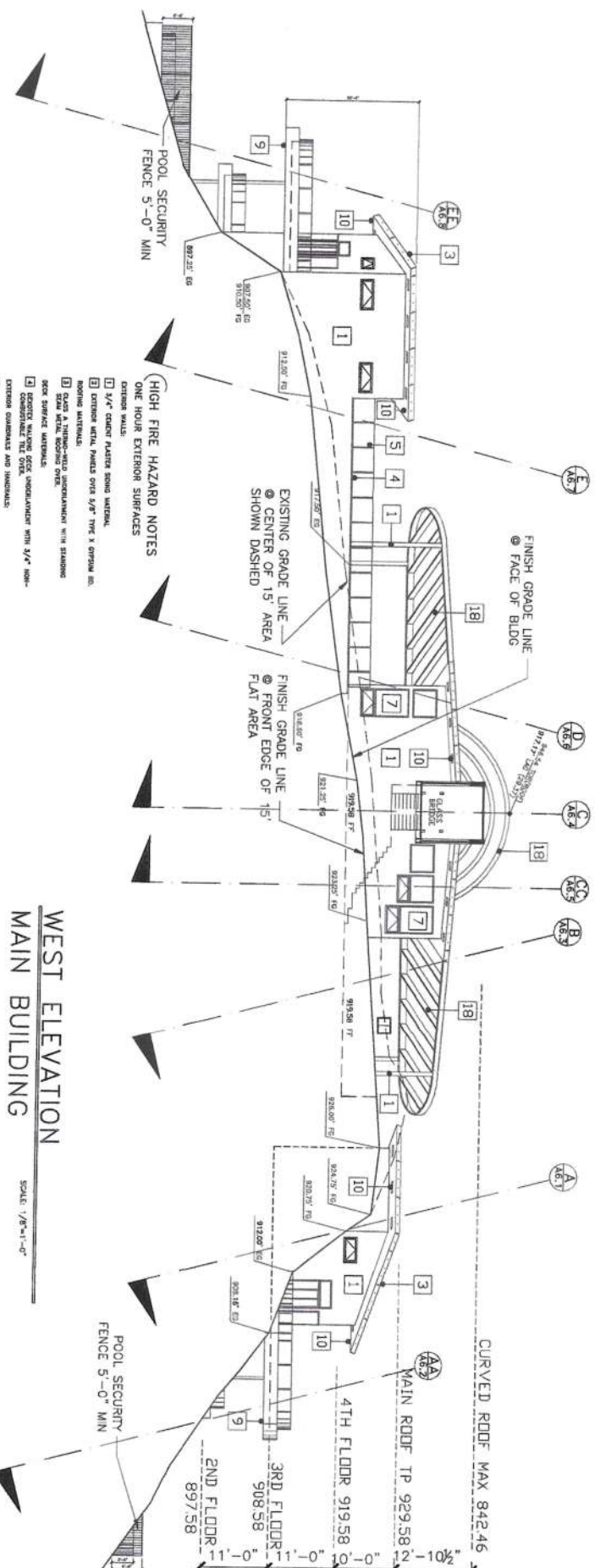
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Scale: 1/8"=1'-0"
A5.3
GWC
design
ARCHITECTS

SOUTH EAST ELEVATION

SCALE 1/8"=1'-0"

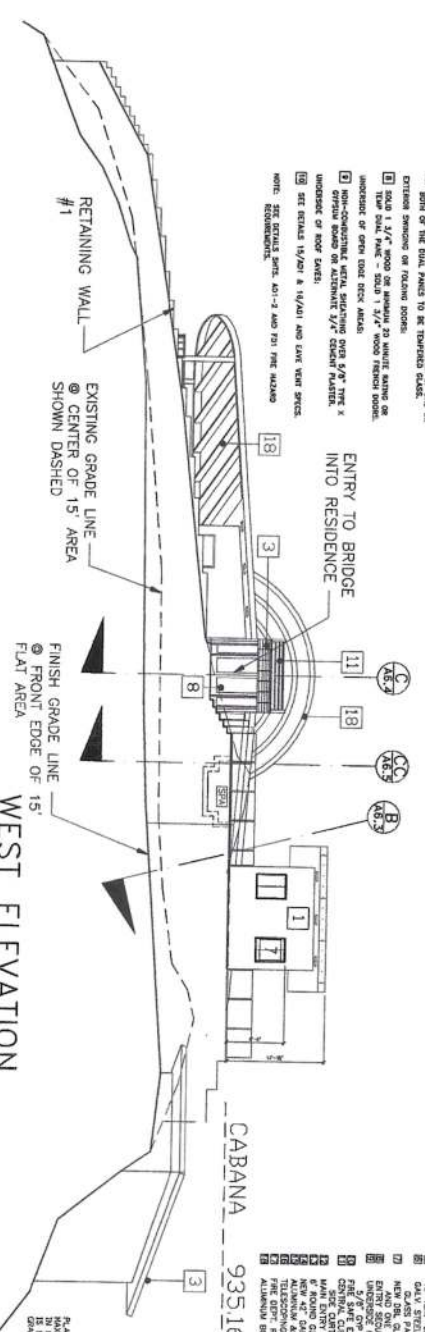
- (HIGH FIRE HAZARD NOTES)**
ONE HOUR EXTERIOR SURFACES
- EXTERIOR WALLS:**
- 1 3/4" CONCRETE PLASTER SING MATERIAL.
 - 2 EXTERIOR METAL PANELS OVER 5/8" TYPE X GYPSUM BR.
 - 3 EXTERIOR METAL PANELS OVER 5/8" TYPE X GYPSUM BR.
 - 4 EXTERIOR METAL PANELS OVER 5/8" TYPE X GYPSUM BR.
 - 5 EXTERIOR METAL PANELS OVER 5/8" TYPE X GYPSUM BR.
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 - 10 EXTERIOR METAL PANELS OVER 5/8" TYPE X GYPSUM BR.
 - 11 EXTERIOR METAL PANELS OVER 5/8" TYPE X GYPSUM BR.
- EXTERIOR FINISH SCHEDULE:**
- 1 EXTERIOR FINISH SCHEDULE
 - 2 EXTERIOR FINISH SCHEDULE
 - 3 EXTERIOR FINISH SCHEDULE
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 - 5 EXTERIOR FINISH SCHEDULE
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- EXTERIOR FINISH SCHEDULE:**
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 - 10 EXTERIOR FINISH SCHEDULE
 - 11 EXTERIOR FINISH SCHEDULE



WEST ELEVATION
MAIN BUILDING

SCALE: 1/8"=1'-0"



WEST ELEVATION
CABANA & BRIDGE ENTRANCE

SCALE: 1/8"=1'-0"

EXTERIOR FINISH SCHEDULE:

- 1. SMOOTH FINISH STUCCO FINISH
- 2. 20% MINIMUM STUCCO FINISH
- 3. ALUMINUM CLADDING PANEL SYSTEM
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- 100. ALUMINUM CLADDING PANEL SYSTEM

ELEVATIONS

THRASHER BIRD WING RESIDENCE
8875 THRASHER AVE. HOLLYWOOD, CA - 5561-003-015

a design collaboration:
JAY PRINICCI &
GERALD W. COMPTON
ARCHITECTS

1000 Ave. 24, 2nd Fl.
Brentwood, CA 90049
Phone: 310.279.4200
Fax: 310.279.4201

AS.4

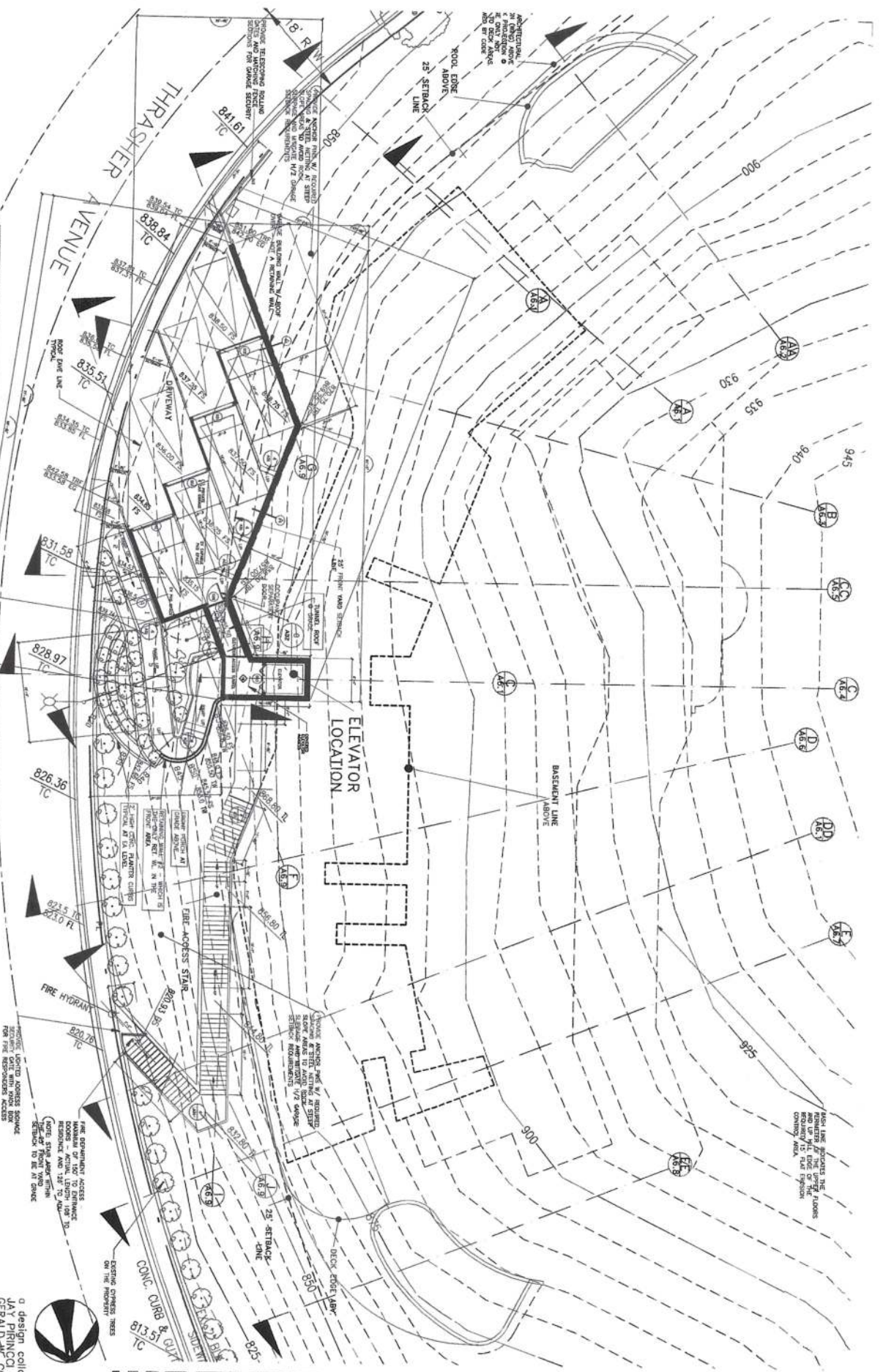
NOTE: SEE 2025 CALIFORNIA WILDLAND-URBAN INTERFACE CODE REQUIREMENTS - SUPPLEMENT FDI - ITEMS A: GENERAL #1 THROUGH #5 C: IGNITION RESISTANT CONSTRUCTION MATERIALS #1-#2 F: EXTERIOR WALLS #1-#9 H: VENTS #1-4 I: ACCESSORY BUILDINGS #1-#3

NOTE: NO EXTENSION OF GARAGE BLDG WALL IS ALLOWED AOV THE ROOF LINE - ROOF MUST FOLLOW GRADE LINE ABOVE THE CONCRETE WALL.

GARAGE FLOOR PLANS

1/8"=1'-0"

a design collaboration:
 JAY PRINCO &
 GERALD W. COMPTON
 ARCHITECTS
 1000 N. GATEWAY BLVD., SUITE 100
 HOLLYWOOD, CA 91601
 TEL: 310.441.1000
 FAX: 310.441.1001
 WWW.JAYPRINCO.COM



GARAGE FLOOR PLAN
 THRASHER BIRD WING RESIDENCE
 8875 THRASHER AVE. HOLLYWOOD, CA - 5561-003-015

ISSUANCE
 01-23
 REVISION
 THRASHER 2

NOTE: SEE 2025 CALIFORNIA WILDLAND-URBAN INTERFACE
 CODE REQUIREMENTS - SHEET FDI - ITEMS
 A: GENERAL #1 THROUGH #5,
 B: IGNITION RESISTANT CONSTRUCTION MATERIALS #1-#2
 C: EXTERIOR WALLS #1-#9
 D: UNDERLOOK ENCLOSURES, DECKS, & PROJECTIONS #1-#5
 E: VENTS #1-4

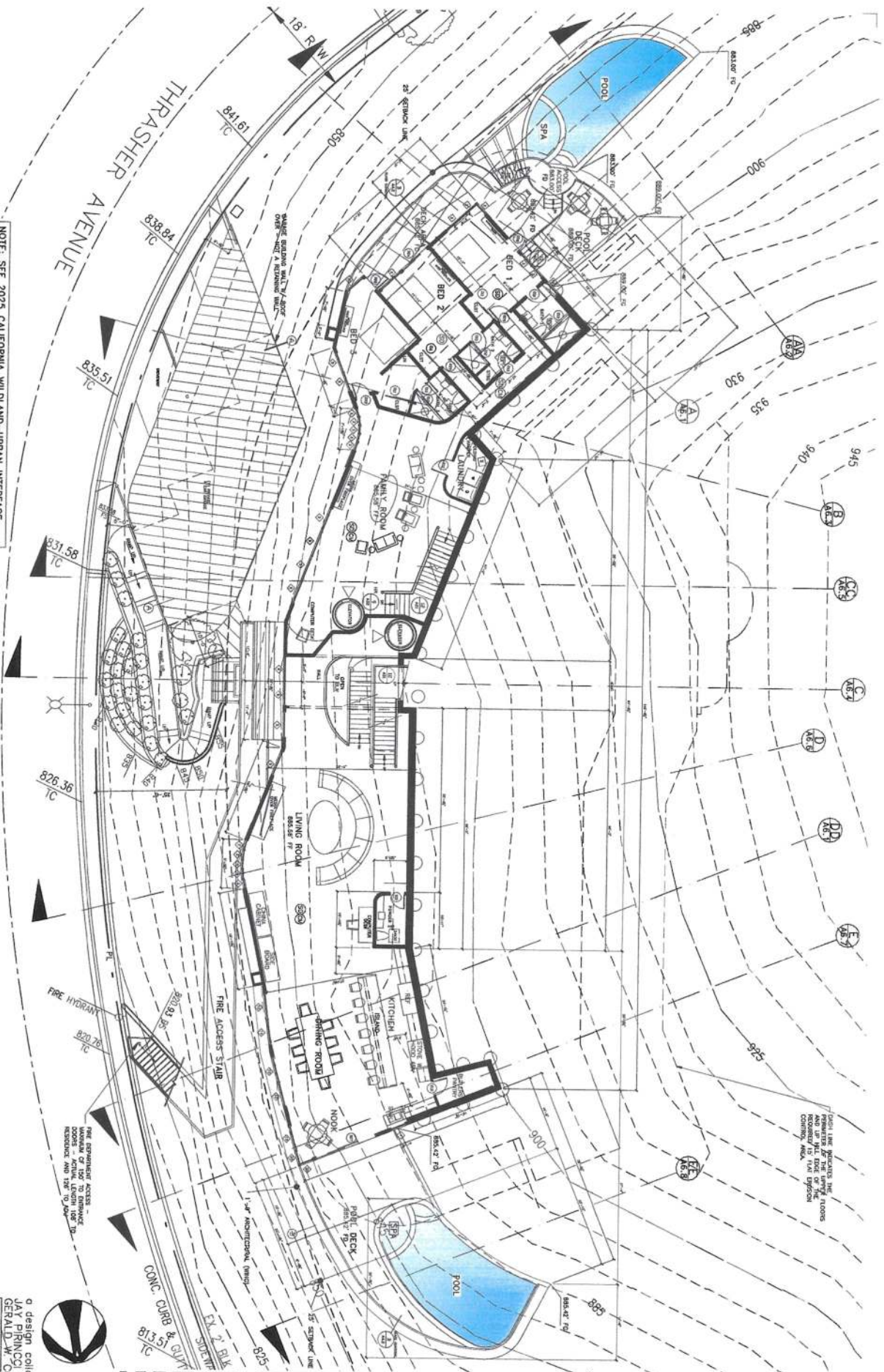
FIRST FLOOR PLANS

1/8"=1'-0"

a design collaboration:
 JAY PRINCO &
 GERALD W. COMPTON
 ARCHITECTS
 10000 Wilshire Blvd., Suite 200
 Beverly Hills, CA 90210
 (310) 274-4433
 www.jayprince.com

DATE: 08/20/2024
 DRAWING NO.: 11600723
 SHEET: 11600723-01
 SCALE: 1/8"=1'-0"

AWA 4.3



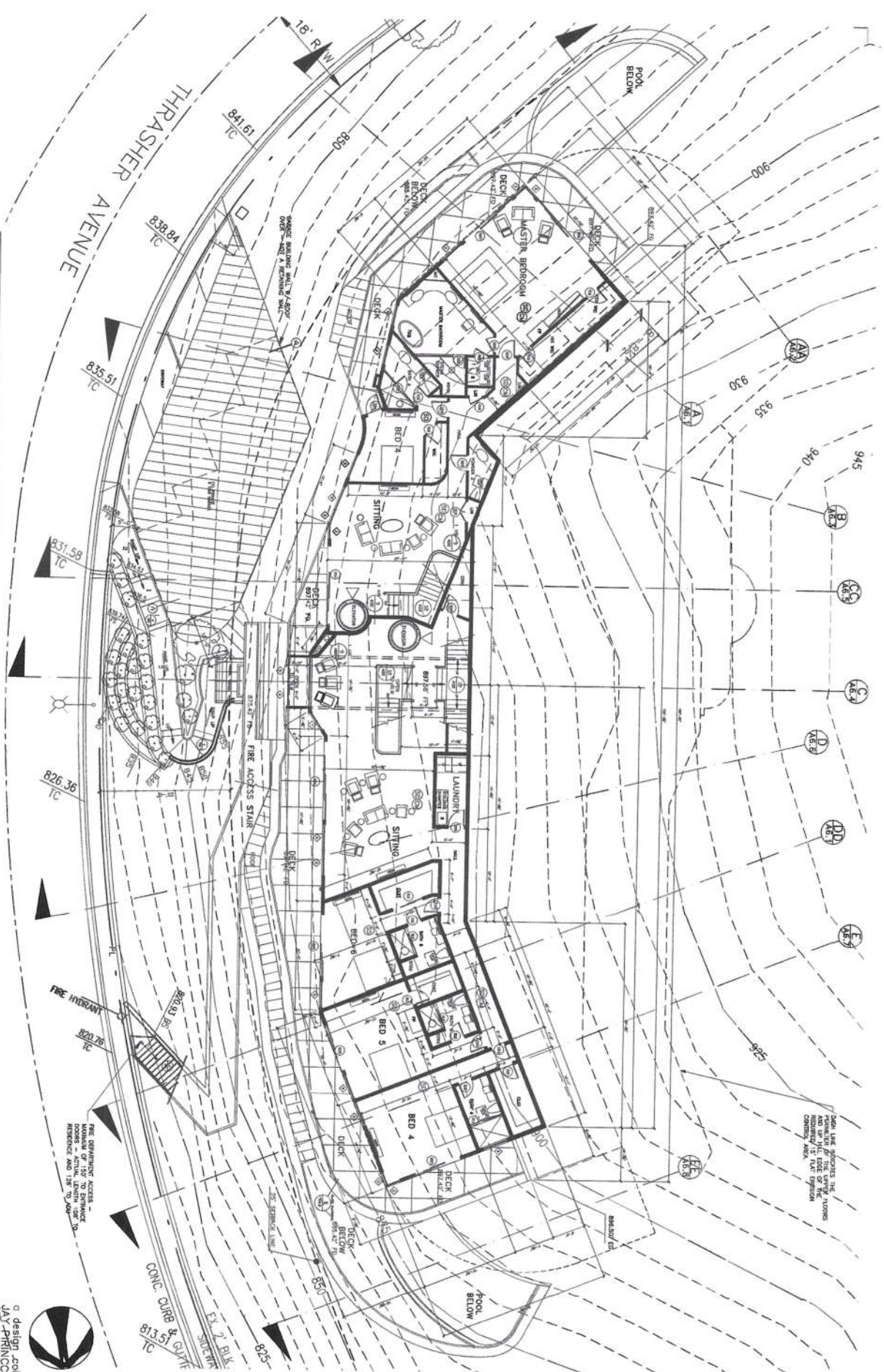
FIRST FLOOR PLAN
 THRASHER BIRD WING RESIDENCE
 8875 THRASHER AVE. HOLLYWOOD, CA - 5561-003-015

ISSUANCE	REVISION
DESIGN COMMENTS #1-15	

NOTE: SEE 2025 CALIFORNIA WILDLAND-URBAN INTERFACE
 CODE REQUIREMENTS - SHEET FDI - ITEMS
 A: GENERAL #1 THROUGH #5,
 B: LANTION RESISTANT CONSTRUCTION MATERIALS #1-#2
 C: EXTERIOR WALLS #1-#3
 D: UNDERDOOR ENCLOSURES, DECKS, & PROJECTIONS #1-#5
 E: VENTS #1-4

SECOND FLOOR PLANS
 1/8"=1'-0"

a design collaboration:
 JAY PRINCCI &
 GERALD W. COMPTON
 ARCHITECTS
 1000 N. GARDEN ST. SUITE 200
 HOLLYWOOD, CA 91602
 TEL: 310.974.1111
 FAX: 310.974.1112
 WWW.A4.4.COM



SECOND FLOOR PLAN
 THRASHER BIRD WING RESIDENCE
 8875 THRASHER AVE. HOLLYWOOD, CA - 5561-003-015

ISSUANCE	REVISION
ISSUE NO.	REVISION NO.
1	1

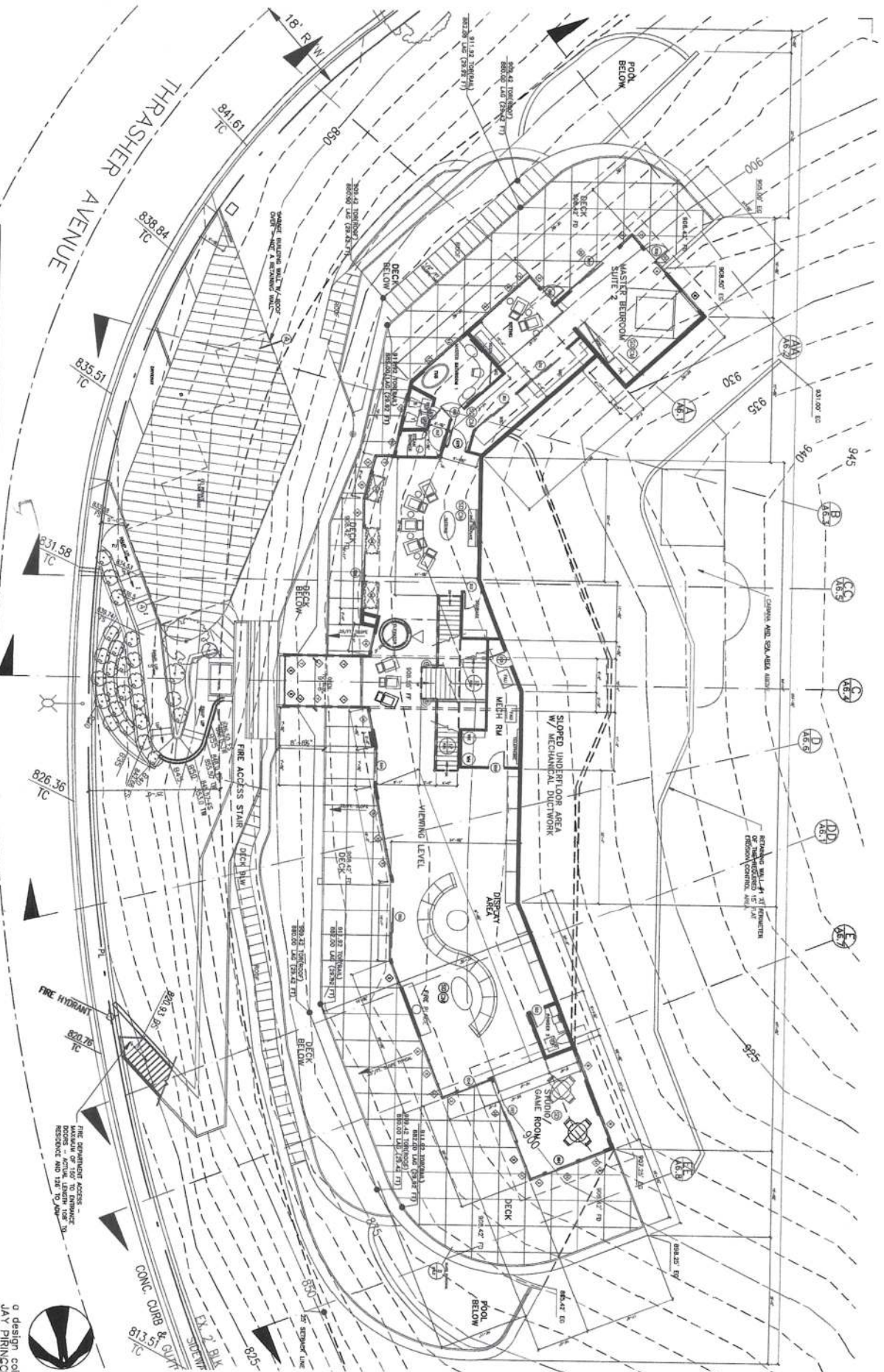
NOTE: SEE 2025 CALIFORNIA WILDLAND-URBAN INTERFACE
 CODE REQUIREMENTS - SHEET F01 - ITEMS
 A: GENERAL #1 THROUGH #5,
 C: IGNITION RESISTANT CONSTRUCTION MATERIALS #1-#2
 D: EXTERIOR WALLS #1-#9
 E: UNDERFLOOR ENCLOSURES, DECKS, & PROJECTIONS #1-#5
 H: VENTS #1-4

THIRD FLOOR PLANS

1/8"=1'-0"

PLAN CHECK NOTE:
 2025 CALIFORNIA WILDLAND-URBAN INTERFACE
 CODE REQUIREMENTS - SHEET F01 - ITEMS
 A: GENERAL #1 THROUGH #5,
 C: IGNITION RESISTANT CONSTRUCTION MATERIALS #1-#2
 D: EXTERIOR WALLS #1-#9
 E: UNDERFLOOR ENCLOSURES, DECKS, & PROJECTIONS #1-#5
 H: VENTS #1-4

a design collaboration:
 JAY PIRINCCI &
 GERALD W. COMPTON



THIRD FLOOR PLAN
 THRASHER BIRD WING RESIDENCE
 8875 THRASHER AVE. HOLLYWOOD, CA - 5561-003-015

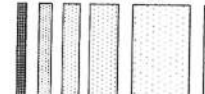
NOTE: SEE 2025 CALIFORNIA WILDLAND-URBAN INTERFACE
 CODE REQUIREMENTS - SHEET FDI - ITEMS
 A: GENERAL #1 THROUGH #5,
 C: IGNITION RESISTANT CONSTRUCTION MATERIALS #1-#2
 F: EXTERIOR WALLS #1-#9
 G: UNDERFLOOR ENCLOSURES, DECKS, & PROJECTIONS #1-#5
 H: VENTS #1-4
 I: ACCESSORY BUILDINGS #1-#3

FOURTH FLOOR PLANS

1/8"=1'-0"

PLAN CHECK NOTE:
 THE REVISIONS TO THE WALL, 3/4" T
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a design collaboration:
 JAY PRINCE &
 GERALD W. COMPTON



FOURTH FLOOR PLAN
 THRASHER BIRD WING RESIDENCE
 8875 THRASHER AVE. HOLLYWOOD, CA - 5561-003-015

ISSUANCE	REVISION
ISSUE NO. 1	
DATE: 01-13	

1. DECEASED: BOAT 57K, N N, DUNE SUNSET BLVD, 13.8 FT E/O BOX E/O CORY AVE, LOT 51A, 1/3-10/32 ELEV. 422.65 (2000 AD.)
TBR: 5401 N THOMPSON AVE ELEV. 632.00

- LEGEND:**
- | | |
|---------------------|---------------------|
| CONCRETE | CONCRETE |
| FIRE HYDRANT | FIRE HYDRANT |
| WATER VALVE | WATER VALVE |
| STREET LIGHT | STREET LIGHT |
| SEWER MANHOLE | SEWER MANHOLE |
| TELEPHONE MANHOLE | TELEPHONE MANHOLE |
| ELECTRIC MANHOLE | ELECTRIC MANHOLE |
| STORM DRAIN MANHOLE | STORM DRAIN MANHOLE |
| SIGN | SIGN |
| TREE | TREE |

MOST N'LY COR. LOT 51

TRACT NO. 19229, M.B. 652-34/36

THAT PORTION OF PARCEL 27, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, CALIFORNIA, AS SHOWN ON PARCELS MAP, L.A. NO. 1002, FILED IN BOOK 2, PAGE 2 OF THE PUBLIC RECORDS OF THE COUNTY OF LOS ANGELES, AND SAID COUNTY, LINES SHOWN ON THE FOLLOWING DESCRIBED LINES, BEGINNING AT THE NORTH-WEST CORNER OF LOT 51 OF TRACT NO. 12229, COMMENCED BY BOOK 66, PAGE 31, PROCEED 36 FEET ALONG THE NORTH LINE OF SAID TRACT NO. 12229, TO A POINT, THAT IS 37.00 FEET SOUTH-NORTH-EAST OF SAID POINT, THENCE 72.45 FEET TO A POINT, THAT IS 37.00 FEET SOUTH-NORTH-EAST OF THE POINT OF BEGINNING, THENCE 12.00 FEET TO THE POINT OF BEGINNING OF THE SOUTHERLY LINE OF LOT 51 OF TRACT NO. 12229, THENCE SOUTHERLY ALONG SAID SOUTHERLY LINE, 36.00 FEET TO THE EAST OF SAID POINT, WITH SAID SOUTHERLY LINE, 36.00 FEET LONG, AS SHOWN, AS PARCEL 2, OF THE CERTIFICATE OF COUPANURE FOR THE SOUTHERLY LINE OF LOT 51 OF TRACT NO. 12229, BEING THE SOUTHERLY LINE OF SAID PARCEL 2, AS SHOWN ON PARCELS MAP, L.A. NO. 1002, AS INSTANTMENT NO. 64-815901, BEING THE EAST LINE OF SAID PARCEL 2, AS SHOWN ON PARCELS MAP, L.A. NO. 1002, AS INSTANTMENT NO. 64-815901.

SUBJECT'S CERTIFICATION

THIS MAP AND THE SURVEY ON WHICH IT IS BASED WAS PREPARED BY ME
UNDER MY PERSONAL SUPERVISION.

BY: LAWRENCE H. NELSON, L.S. 6712
A204, FORT WORTH, TEX.
ADDRESS: 1714 S. LUTHER AVE.
PLANTING, TX 76066
TELEPHONE: NO. 812/263-1560

2

SCALE: 1"=20'	CHKD./APPROV.:
DATE: 4/24/13	APPROVED: LW
DRAWN BY: SN	
CHKD. BY: LW	AZCA # 09-3205

8875 THRASHER AVENUE
HOLLYWOOD, CA

TOPOGRAPHIC SURVEY

TRACT NO. 19229, M.B. 652-34/36

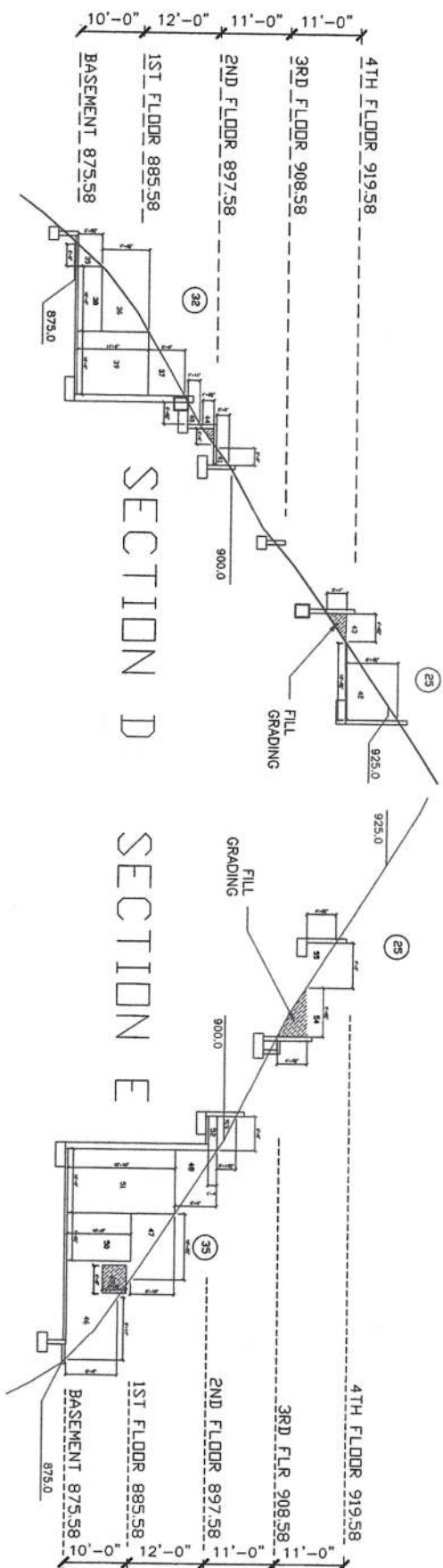
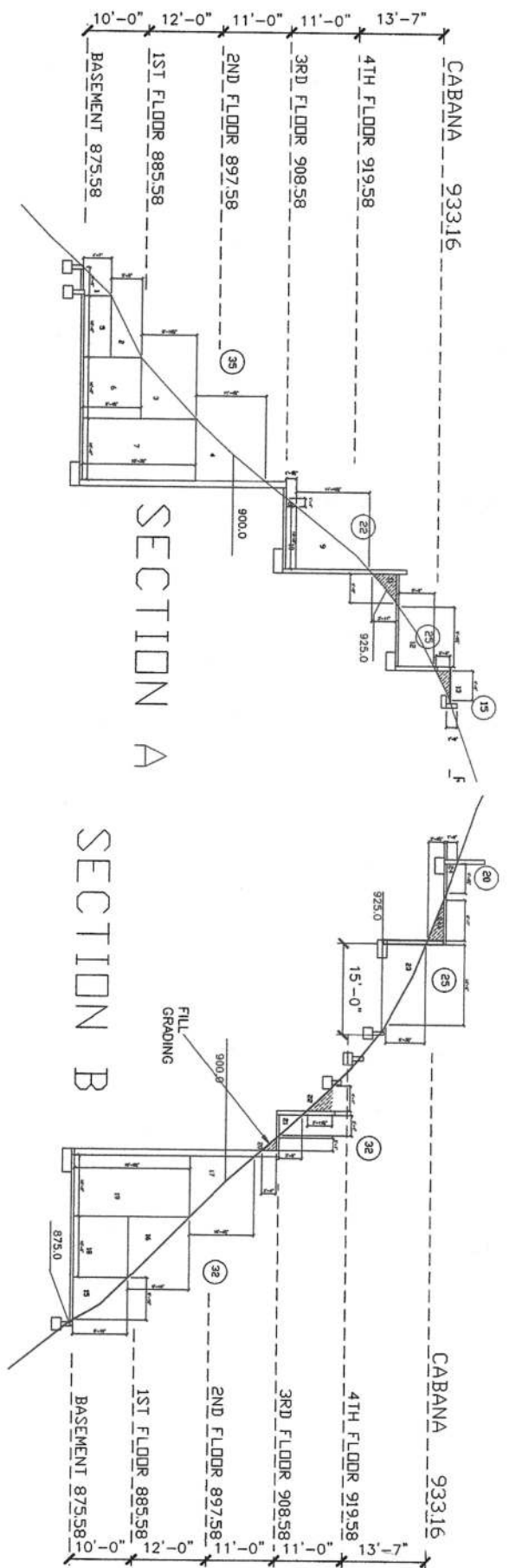


J.N.: 08-3205

C1.0

GRADING CALCULATIONS SPREAD SHEET





GRADING SECTIONS

SCALE: 1/8"=1'-0"

o design collaboration:
JAY PIRINCCI &
GERALD W. COMPTON

1000 Laurel Ave. Ste. 200
Hollywood, CA 90028
Phone: (310) 360-0022

1000 Laurel Ave. Ste. 200
Hollywood, CA 90028
Phone: (310) 360-0022

ARCHITECTS

A6.91

GRADING SECTIONS

THRASHER BIRD WING RESIDENCE

8875 THRASHER AVE. HOLLYWOOD, CA - 5561-003-015



REVISION

