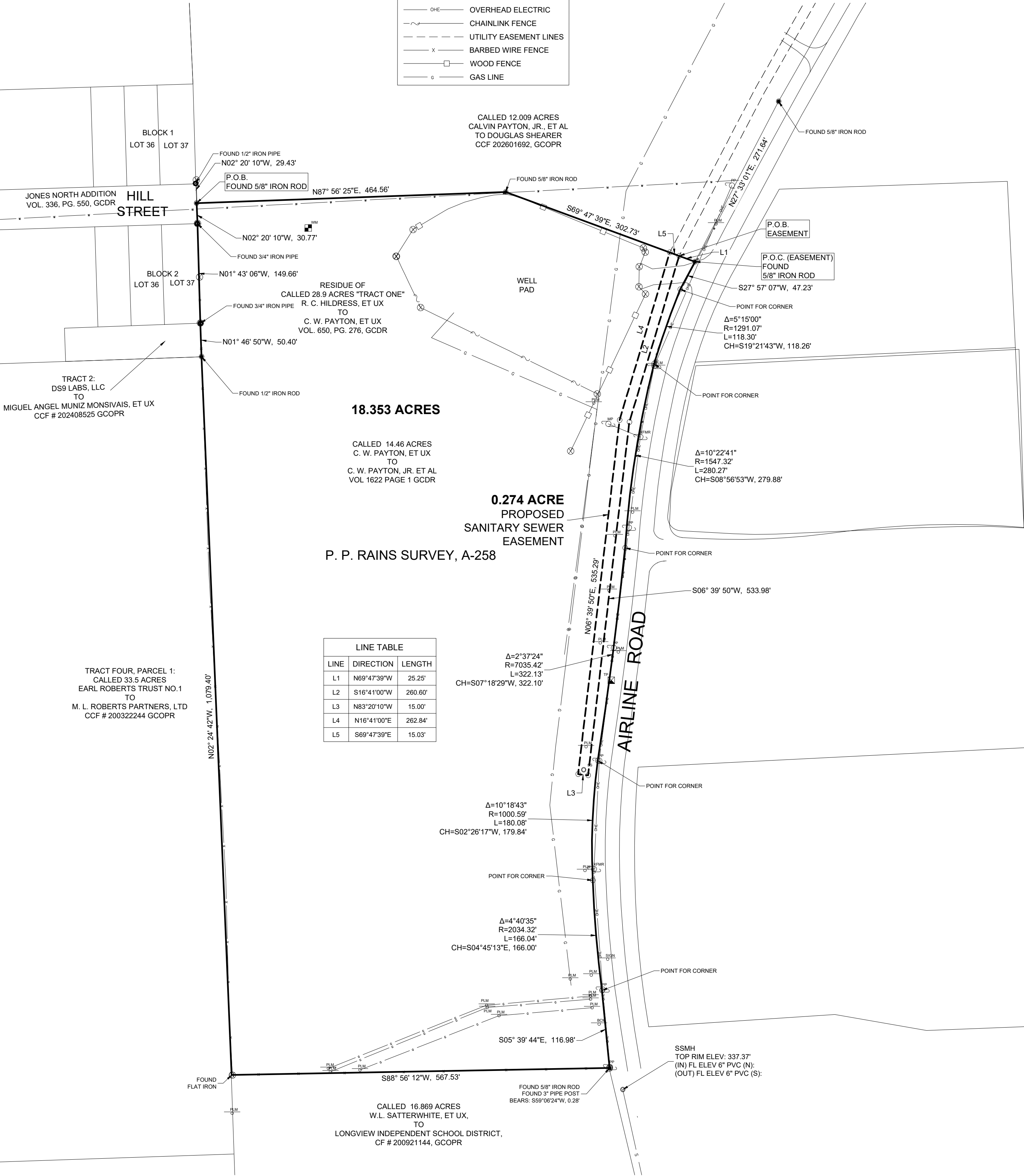
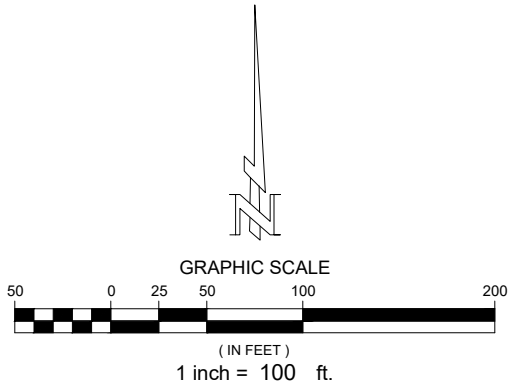


NOTES

1. BEARINGS ARE BASED UPON THE TEXAS COORDINATE SYSTEM OF 1983 (NAD83), NORTH CENTRAL ZONE.
2. A CERTIFIED METES AND BOUNDS DESCRIPTION HAS BEEN PREPARED UNDER THE SAME JOB NUMBER AS A PART OF THIS PROFESSIONAL SERVICE.
3. THIS PLAT IS THE PROPERTY OF JOHNSON & PACE INCORPORATED AND THE CERTIFIED RECIPIENT, AND ANY REPRODUCTION, MODIFICATION, OR USE OF THIS SURVEY DOCUMENT WITHOUT EXPRESS WRITTEN CONSENT FROM JOHNSON & PACE INCORPORATED IS STRICTLY PROHIBITED AND RELEASES JOHNSON & PACE INCORPORATED FROM ANY AND ALL LIABILITY.
4. THIS PROFESSIONAL SERVICE WAS PERFORMED WITHOUT BENEFIT OF HAVING BEEN FURNISHED A TITLE COMMITMENT. EASEMENTS AND/OR OTHER MATTERS AND/OR ISSUES RELATING TO TITLE COULD AND MAY EXIST.
5. ACCORDING TO TEXAS LOCAL GOVERNMENT CODE, CHAPTER 212.004 AND 212.005, DIVIDING ANY TRACT OR LOT INTO TWO OR MORE PARTS WITHOUT BENEFIT OF A SUBDIVISION PLAT APPROVED BY AND ALSO FILED AND RECORDED WITH THE COUNTY CLERK, IS A VIOLATION OF CITY ORDINANCE AND STATE LAW, SUBJECTING THE VIOLATOR TO FINES AND/OR THE WITHHOLDING OF UTILITIES AND BUILDING PERMITS.

LEGEND	
	POWER POLE
	POWER POLE W/ TRANSFORMER
	POWER POL W/ METER
	WATER METER
	GUY WIRE
	BURIED CABLE MARKER
	TELEPHONE PEDESTAL
	PIPE LINE MARKER
	FENCE POST
	BOUNDARY LINE
	OVERHEAD ELECTRIC
	CHAINLINK FENCE
	UTILITY EASEMENT LINES
	BARBED WIRE FENCE
	WOOD FENCE
	GAS LINE



SURVEYORS CERTIFICATION

I HEREBY CERTIFY THIS PLAT TO CALVIN PAYTON, AS A REPRESENTATION OF A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, THAT IT REFLECTS THE FACTS AS FOUND AT THE TIME OF SAID SURVEY, AND THAT IT SUBSTANTIALLY CONFORMS TO THE CURRENT GENERAL RULES OF PROCEDURES AND PRACTICES, ESTABLISHED BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

MARK OVERTON LAYNE
PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 7091

JANUARY 13, 2026
DATE



PLAT OF SURVEY FOR
CALVIN PAYTON
18.353 ACRES AND
0.274 ACRE SANITARY SEWER EASEMENT
IN THE P. P. RAINS SURVEY, A-258
GREGG COUNTY, TEXAS



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TBPELS 10025400
TBPE F-4691

APR 23, 2026 | BOOK N/A, PG N/A | DRAWN BY: JAB | JOB #5578-001-04