

# LEGAL DESCRIPTION

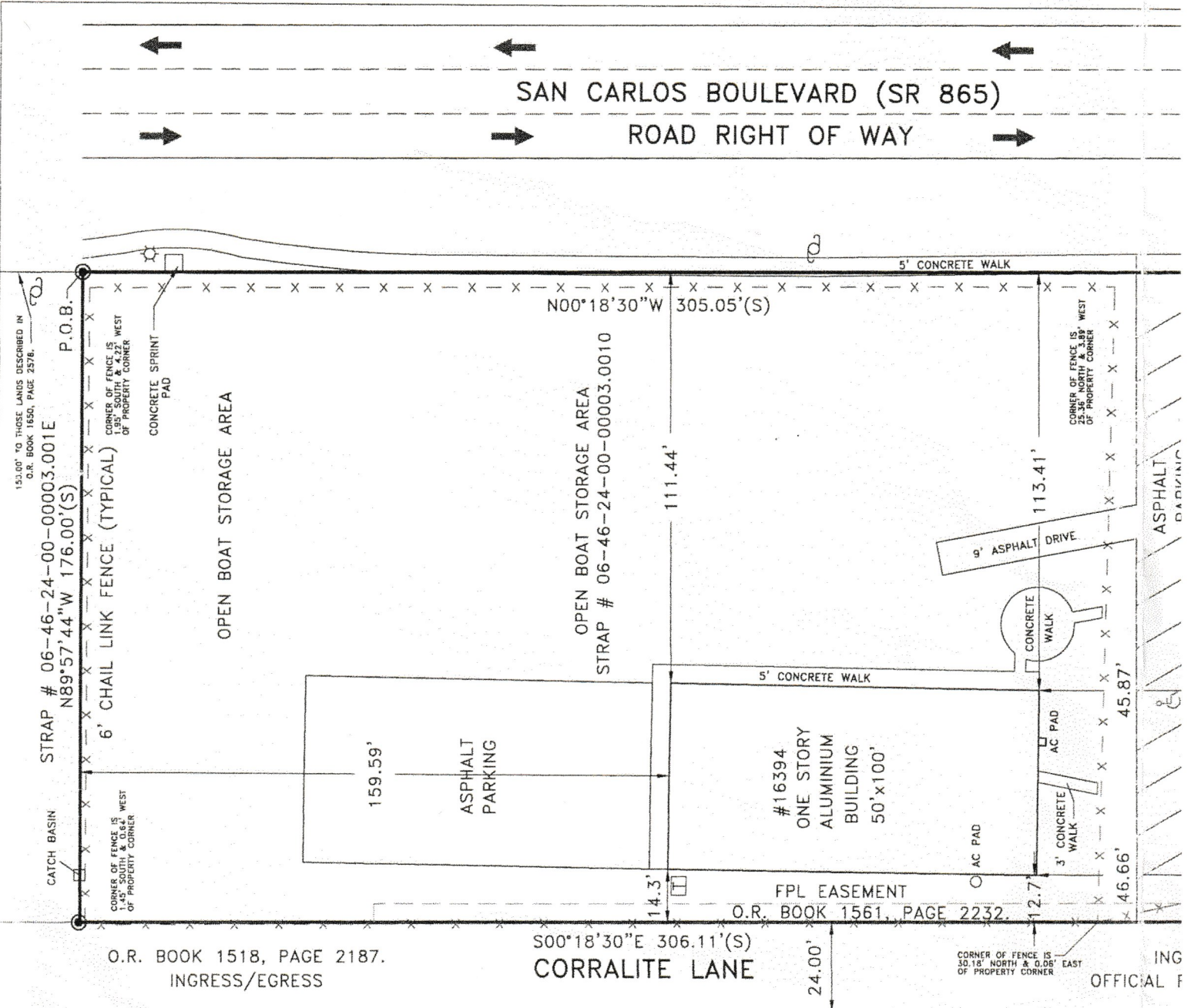
O.R. BOOK 2355, PAGE 1334

A PARCEL OF LAND LYING IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 46 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

## EXHIBIT "A"

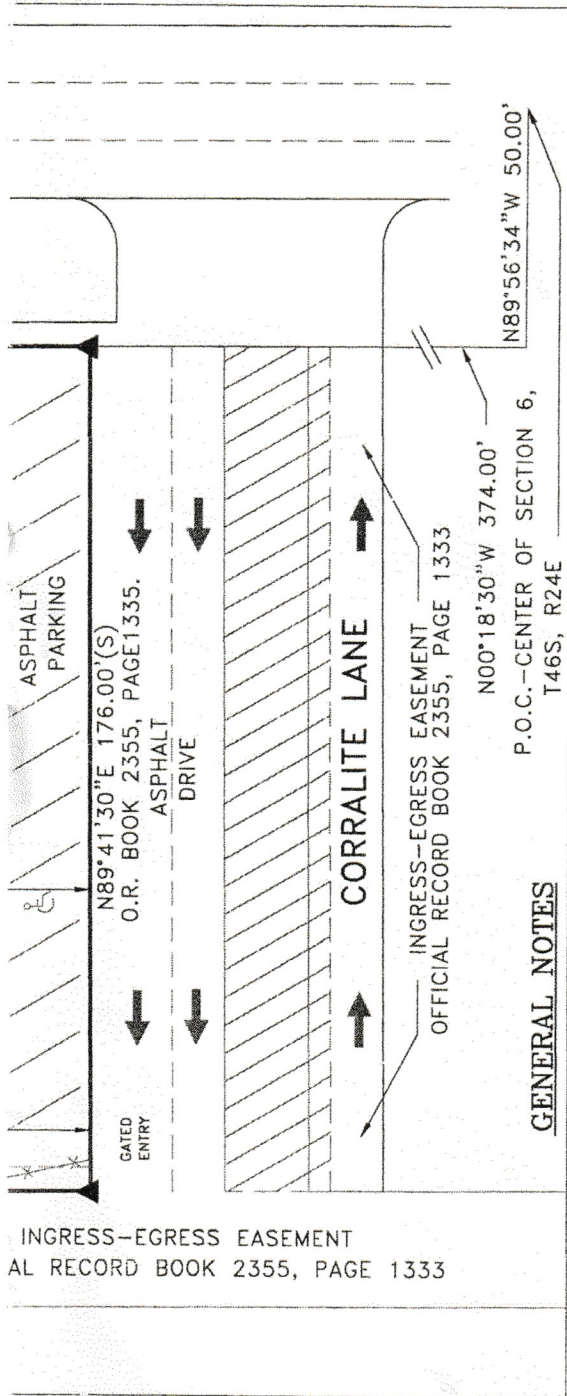
COMMENCING AT THE CENTER OF SECTION 6, TOWNSHIP 46 SOUTH, RANGE 24 EAST; THENCE RUN NORTH 89°56'34" WEST FOR 50.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF SAN CARLOS BOULEVARD; THENCE NORTH 00°18'30" WEST ALONG SAID RIGHT-OF-WAY FOR 829.05 FEET TO THE SOUTHEAST CORNER OF A PARCEL DESCRIBED IN OFFICIAL RECORD BOOK 1650, PAGE 2578; THENCE RETURN SOUTH 00°18'30" EAST FOR 150.00 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING; THENCE RUN NORTH 89°57'44" WEST FOR 176.00 FEET TO A POINT OF INTERSECTION WITH THE EASTERLY LINE OF AN INGRESS/EGRESS EASEMENT AS DESCRIBED IN OFFICIAL RECORD BOOK 1518, PAGE 2187; THENCE RUN SOUTH 00°18'30" EAST ALONG SAID EASTERLY LINE FOR 306.11 FEET (AS CALCULATED FROM ADJOINING DEEDS) TO A POINT OF INTERSECTION WITH AN EAST-WEST LINE OF SAID INGRESS/EGRESS EASEMENT; THENCE RUN NORTH 89°41'30" EAST ALONG SAID EAST-WEST EASEMENT LINE FOR 176.00 FEET TO A POINT ON SAID WESTERLY RIGHT-OF-WAY LINE OF SAID SAN CARLOS BOULEVARD; THENCE RUN NORTH 00°18'30" WEST ALONG SAID RIGHT-OF-WAY FOR 305.05 FEET (AS CALCULATED FROM ADJOINING DEEDS) TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS ACROSS A PORTION OF THE PROPERTY DESCRIBED IN ATTACHED EXHIBIT "B" WHICH RUNS FROM THE WESTERLY RIGHT-OF-WAY OF SAN CARLOS BOULEVARD 176 FEET WESTERLY, AND SHALL BE 45 FEET WIDE. THIS EASEMENT SHALL NOT INCLUDE THE RIGHT TO PARK UPON OR OTHERWISE PLACE OBSTRUCTIONS UPON THE EASEMENT.





EASEMENT.



INGRESS-EGRESS EASEMENT  
AL RECORD BOOK 2355, PAGE 1333

COMMENCING AT THE CENTER OF SECTION 6, TOWNSHIP 46 SOUTH, RANGE 24 EAST; THENCE NORTH 89°56'34" WEST, 226.00 FEET TO THE POINT OF BEGINNING; (POB); THENCE CONTINUE NORTH 89°56'34" WEST 24.00 FEET; THENCE NORTH 00°18'30" WEST, 1,328.98 FEET; THENCE SOUTH 89°57'44" EAST, 24.00 FEET; THENCE SOUTH 00°18'30" EAST, 956.61 FEET; THENCE NORTH 89°41'30" EAST, 176.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF S.R. 865A (SAN CARLOS BOULEVARD); THENCE ALONG SAID RIGHT-OF-WAY LINE, SOUTH 00°18'30" EAST, 45.00 FEET; THENCE LEAVING SAID RIGHT-OF-WAY SOUTH 89°41'30" WEST, 176.00 FEET; THENCE SOUTH 00°18'30" EAST, 327.38 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBES AN AREA OF APPROXIMATELY 53780 SQUARE FEET OR 1.23 ACRES OF LAND.

SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

**CERTIFIED TO THE FOLLOWING:**

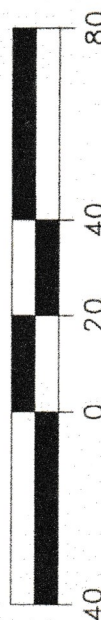
RAYMOND FILMORE JR. & EILEEN M. FILMORE  
WACHOVIA BANK, N.A.  
CHICAGO TITLE INSURANCE COMPANY

INSTRUMENTS SET FORTH IN CHICAGO TITLE INSURANCE COMPANY'S COMMITMENT NO. 240306313 HAVE BEEN OVERLAIN ONTO THE SURVEY DRAWING.

**LEGEND**

POC - POINT OF COMMENCEMENT (P)-PLAT DATUM  
POB - POINT OF BEGINNING (S)-SURVEY DATUM  
FPL - FLORIDA POWER & LIGHT ROW- RIGHT OF WAY

OHE - OVERHEAD ELECTRIC LINE  
DUE - DRAINAGE & UTILITY EASEMENT  
W - WOOD UTILITY POLE  
M - WATER METER  
T - TELEPHONE RISER  
TV - CABLE TELEVISION RISER  
TR - TELEPHONE MANHOLE  
L - LIGHT POLE  
TF - TRANSFORMER PAD



SCALE: 1" = 40'

COASTAL ENGINEERING CONSULTANTS INC.  
FLORIDA BUSINESS AUTHORIZATION NO. LB 2464

DANA L. WORLEY, P.S.M.  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA CERTIFICATE NO. 5651  
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL PAID SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER  
CEC FILE NO. 03.333

DATE OF FIELD SURVEY: 10/23/03  
DATE OF SIGNATURE: 12-6-03

**GENERAL NOTES**

1. O = FOUND 5/8" IRON PIN-NO STAMPING.
2. A = SET PK NAIL & DISC "CEC LB 2464".
3. C = SET 5/8" IRON PIN & CAP STAMPED "LB 2464".
4. BEARINGS BASED ON THE WEST R.O.W. OF SAN CARLOS BOULEVARD AS BEING N00°18'30"W.
5. SURVEY WAS PERFORMED WITHOUT BENEFIT OF ABSTRACT OF TITLE.
6. ALL BEARINGS AND DISTANCES ARE PLAT AND MEASURED, UNLESS OTHERWISE NOTED.
7. THIS IS NOT A WETLAND AND/OR JURISDICTIONAL LINE SURVEY.
8. DESCRIBED PROPERTY LIES WITHIN FLOOD ZONE "AE", ELEVATION 9.0' REQUIRED, AS PER F.I.R.M. (FLOOD INSURANCE RATE MAP) COMMUNITY PANEL NO. 125124 0325 C, DATED 11/04/92.
10. THIS BOUNDARY SURVEY IS CERTIFIED TO THE DATE OF FIELD SURVEY, NOT DATE OF SIGNATURE.
11. INSTRUMENTS SET FORTH IN CHICAGO TITLE INSURANCE COMPANY'S COMMITMENT NO. 240306313 HAVE BEEN OVERLAIN ONTO THE SURVEY DRAWING.

|                                                                                                                                                   |  |                                                                                                                              |  |                                                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|
| CIVIL ENGINEERING<br>SURVEY & MAPPING<br>COASTAL ENGINEERING<br>REAL ESTATE APPRAISAL                                                             |  | CLIENT:<br><b>RAYMOND &amp; EILEEN FILMORE</b>                                                                               |  | DATE: 10/28/03<br>SCALE: 1" = 40'                                                                                      |  |
| COASTAL ENGINEERING CONSULTANTS INC.<br>A CECI GROUP COMPANY<br>Serving Florida Since 1977<br>3106 SOUTH HORSESHOE DRIVE<br>NAPLES, FLORIDA 34104 |  | TITLE: <b>BOUNDARY SURVEY</b><br>A PARCEL OF LAND LYING IN SECTION 6, TOWNSHIP 46 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA. |  | DRAWN: DLW/F.B. LC542<br>CHECKED: DLW/Pg. 18<br>SEC. 6 TWP. 46S RNC. 24E<br>ACAD NO. 03333Bndry.dwg<br>REF. NO. 03.333 |  |
| PHONE: (239)643-2324<br>FAX: (239)643-1143<br>www.coastalengineering.com<br>E-Mail: engcollier@cecifi.com                                         |  | CORRECTED EXHIBIT "A" LEGAL.                                                                                                 |  | 11/17/03 DLW<br>11/17/03 DLW<br>11/12/03 DLW                                                                           |  |
| SHEET 1 OF 1<br>FILE NO.: 03.333                                                                                                                  |  | CORRECTED SECTION REFERENCE                                                                                                  |  | NO                                                                                                                     |  |
|                                                                                                                                                   |  | ADDED TITLE COMMITMENT                                                                                                       |  | BY                                                                                                                     |  |
|                                                                                                                                                   |  | REVISION DESCRIPTION                                                                                                         |  | DATE                                                                                                                   |  |