



TOTAL AREA:  
9.17 ACRES (GROSS)  
8.95 ACRES (NET)

# RECORD OF SURVEY

OF A PORTION OF THE NORTH ONE-HALF OF LOT 18,  
BLOCK 15 OF "TRACY GARDEN FARMS" FILED IN  
VOLUME 8 OF MAPS & PLATS, PAGE 1, S.J.C.R.,  
RANCHO EL PESCADERO,  
SAN JOAQUIN COUNTY - CALIFORNIA  
JUNE, 2019

**NORTHSTAR ENGINEERING GROUP, INC.**

620 12th Street, Modesto, CA 95354  
(209) 524-3525

### BASIS OF BEARINGS.

A COURSE OF NORTH 89°53'00" EAST FOR THE CENTERLINE OF LARCH ROAD, AS SHOWN IN BOOK 10 OF PARCEL MAPS, AT PAGE 165, S.J.C.R., WAS USED AS A BASIS FOR ALL BEARINGS SHOWN ON THIS MAP.

### STATEMENT OF PURPOSE.

THIS MAP IS BEING FILED PURSUANT TO SECTION 8762 (b)(4) OF THE PROFESSIONAL LAND SURVEYORS' ACT.

### RECORDER'S STATEMENT.

FILED THIS 18 DAY OF November, 2019, AT 1:11 P.M. IN BOOK 39 OF SURVEYS, AT PAGE 146, AT THE REQUEST OF NORTHSTAR ENGINEERING GROUP, Inc.

FEE: \$95.00

Steve J. Bestolarides BY: Christina Dumas  
STEVE J. BESTOLARIDES ASSISTANT/DEPUTY RECORDER  
ASSESSOR-RECORDER- COUNTY CLERK

### LEGEND.

- SET 3/4"x30" IRON PIPE, TAGGED LS 6946, U.O.N.
- FOUND MONUMENT AS NOTED
- FD FOUND
- SFN SEARCHED, FOUND NOTHING
- (A) SEE REFERENCES THIS SHEET
- (M) MEASURED
- S.J.C.R. SAN JOAQUIN COUNTY RECORDS
- U.O.N. UNLESS OTHERWISE NOTED
- S- RECORD OF SURVEY, BOOK & PAGE
- M&P- MAPS & PLATS, BOOK/VOLUME & PAGE
- PM- PARCEL MAP, BOOK & PAGE
- DOC. DOCUMENT
- Calc. CALCULATED FROM RECORD
- B.O.B. BASIS OF BEARINGS
- C.R. CORNER RECORD, SAN JOAQUIN COUNTY SURVEYOR'S RECORDS
- PROJECT BOUNDARY
- CENTERLINE
- SECTION LINE
- EXISTING LOT LINE

### REFERENCES.

- (A) "TRACY GARDEN FARMS", VOLUME 8, MAPS & PLATS, PAGE 1, S.J.C.R.
- (B) PARCEL MAP, BOOK 10, PAGE 165, S.J.C.R.
- (C) STATE HIGHWAY MAP, ROUTE 205, PAGE 21 OF 37, ON FILE WITH CALTRANS DISTRICT 10 OFFICE IN STOCKTON, CA.[GRID]
- (D) RECORD OF SURVEY, BOOK 16, PAGE 183, S.J.C.R.
- (E) PARCEL MAP, BOOK 12, PAGE 99, S.J.C.R.
- (F) PARCEL MAP, BOOK 23, PAGE 130, S.J.C.R.
- (G) RECORD OF SURVEY, BOOK 38, PAGE 75, S.J.C.R.
- (H) PARCEL MAP, BOOK 13, PAGE 172, S.J.C.R.
- (J) PARCEL MAP, BOOK 11, PAGE 68, S.J.C.R.

### SURVEYOR'S STATEMENT.

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF BYRON ALVAREZ IN MAY, 2019.

DATED THIS 26<sup>TH</sup> DAY OF August, 2019.

*Rien Groenewoud*  
RIEN GROENEWOUD, P.L.S. 6946



### COUNTY SURVEYOR'S STATEMENT.

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 4<sup>TH</sup> DAY OF September, 2019.

*James E. Hart*  
JAMES E. HART, L.S. 8657  
COUNTY SURVEYOR

