| Control Point Table | | | | |
|---|---|---|---|---|
| Point # | Northing | Easting | Elevation | Raw Description |
| 22 | 9343.7593 | 2741.5939 | 900.08 | NAIL-W |
| 23 | 9366.3793 | 2807.2245 | 910.46 | NAIL-W |
| 24 | 9433.8616 | 2911.1205 | 929.87 | NAIL-W |
| 25 | 9516.0705 | 2902.4816 | 941.02 | NAIL-W |
| 26 | 9515.8689 | 2841.3149 | 919.72 | NAIL-W |
| 27 | 9447.5397 | 2816.8365 | 902.40 | NAIL-W |
| 28 | 9519.5010 | 2790.9619 | 905.14 | NAIL-W |
| 29 | 9563.9428 | 2756.7836 | 898.91 | NAIL-W |
| 31 | 9570.4245 | 2716.1861 | 889.68 | HUB-TACK |
| 32 | 9444.2230 | 2776.5506 | 890.95 | NAIL |
| 33 | 9482.5448 | 2737.3197 | 888.68 | NAIL |
| 34 | 9526.0131 | 2681.9656 | 875.30 | NAIL |
| 35 | 9552.5930 | 2608.8506 | 853.96 | HUB-TACK |

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF: MIGUEL MADRID ON JAN 02, 2017.

I HEREBY STATE THAT ALL GRADES AND ELEVATIONS SHOWN ARE BASED UPON THE CITY OF OAKLAND DATUM.

I HEREBY FURTHER STATE THAT TO THE BEST OF MY KNOWLEDGE ALL PROVISIONS OF APPLICABLE STATE LAWS AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

I HEREBY FURTHER STATE THAT THE PARCEL(S) DESIGNATED BY MY SURVEY AND SHOWN ON THIS MAP IS THE SAME AS THAT SHOWN ON:
THAT CERTAIN MAP TITLED THORNHILL PARK, FILED ON NOV 4, 1916, IN BOOK NO. 14, PAGE NO. 39, ALAMEDA COUNTY RECORDER'S OFFICE.
THAT CERTAIN MAP TITLED RECORD OF SURVEY #2788, FILED ON AUG 11, 2016, IN BOOK NO. 42, PAGE NO. 30, ALAMEDA COUNTY RECORDER'S OFFICE.

I HEREBY FURTHER STATE THAT IN ACCORDANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT, THE PERFORMANCE OF THIS SURVEY:
DOES NOT REQUIRE A CORNER RECORD OR RECORD OF SURVEY TO BE FILED.

_____ DATE: _____

JOSEPH M BRAJKOVICH, PLS 5254

PUBLIC ADVISORY:

THIS MAP IS BASED ON PRIVATE SURVEYS PERFORMED BY LICENSED PROFESSIONALS AND WILL NOT BE UPDATED OR CORRECTED BY THE CITY OF OAKLAND AFTER ITS FILING. NO WARRANTY, EITHER EXPRESSED OR IMPLIED, IS MADE BY THE CITY OF OAKLAND THAT THIS MAP AND THE SURVEY INFORMATION ON WHICH IT IS BASED IS CORRECT, ACCURATE, OR CURRENT, NOR THAT THE CITY WILL RETAIN FOR PUBLIC INSPECTION ANY RELATED INFORMATION WHICH MAY BE SUBSEQUENTLY SUBMITTED TO THE CITY, INCLUDING ALLEGED OR ACTUAL DISCREPANCIES, INACCURACIES, DEFICIENCIES, AND ERRORS.

## LEGEND

| | | | |
|---|---|---|---|
| | GUY | AD | AREA DRAIN |
| | ELECTROLIER | BC | BUILDING CORNER |
| | FIRE HYDRANT | BL | BUILDING LINE |
| | GAS VALVE | BW | BOTTOM OF WALL |
| | POWER POLE | CB | CATCH BASIN |
| | SANITARY SEWER CLEAN OUT | C | CONCRETE |
| | SANITARY SEWER MANHOLE | COM | COMMUNICATION UTILITY |
| | SIGN | DWY | DRIVE WAY |
| | STORM DRAIN MANHOLE | E-T | ELECTRIC BOX |
| | TELEPHONE MANHOLE | EC | EDGE OF CONCRETE |
| | TRAFFIC SIGNAL | ENT | ENTRANCE |
| | WATER VALVE | F-CYC | FENCE CYCLONE |
| | UTILITY PULL BOX | F-WD | FENCE WOOD |
| | UTILITY VAULT | FL | FLOW LINE |
| | CATCHBASIN/AREA DRAIN | G | GROUND |
| | SURVEY CONTROL POINT | GM | GAS METER |
| | SAMPLE LOCATION | GR | GRATE |
| | SURVEY MONUMENT | HC | HANDICAP RAMP |
| --SD-- | STORM DRAIN LINE | IRR | IRRIGATION BOX |
| --SS-- | SANITARY SEWER LINE | IRR-V | IRRIGATION VALVE |
| --OW-- | COMMUNICATIONS LINE | IC | INTERCONNECT BOX |
| --W-- | WATER LINE | LIP | LIP OF GUTTER |
| | | MH | MANHOLE |
| | | P | PAVEMENT |
| | | PL | PLANTER |
| | | TEL | TELEPHONE BOX |
| | | TC | TOP OF CURB |
| | | TCR | TOP OF ROLLED CURB |
| | | TV-T | TV BOX |
| | | TW | TOP OF WALL |
| | | BOX | UTILITY BOX |
| | | MH | UTILITY MANHOLE |
| | | WM | WATER METER |

| NO. | REVISION | BY |
|---|---|---|
| | | |
| | | |
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| | | |
| | | |

# BOUNDARY AND TOPOGRAPHIC SURVEY OF A PORTION OF LOT 23 THORNHILL PARK BOOK 14 PAGE 39 AND AS SHOWN ON "RECORD OF SURVEY 2788" BK 42PG 30 OAKLAND A.P.N. 48F-7381-35-1 CALIFORNIA

PLS Surveys, Inc.
LAND & HYDROGRAPHIC SURVEYORS
2220 Livingston Street, Suite 202
Oakland, California 94606-5203
510.261.0900 FAX 510.261.3303
e-mail: plssurv@pacbell.net

| | |
|---|---|
| DATE | 01/24/2017 |
| SCALE | 1" = 10' |
| DESIGNER | JMB |
| JOB NO. | 17002 |
| SHEET | 1 |
| OF | 1 SHEET |