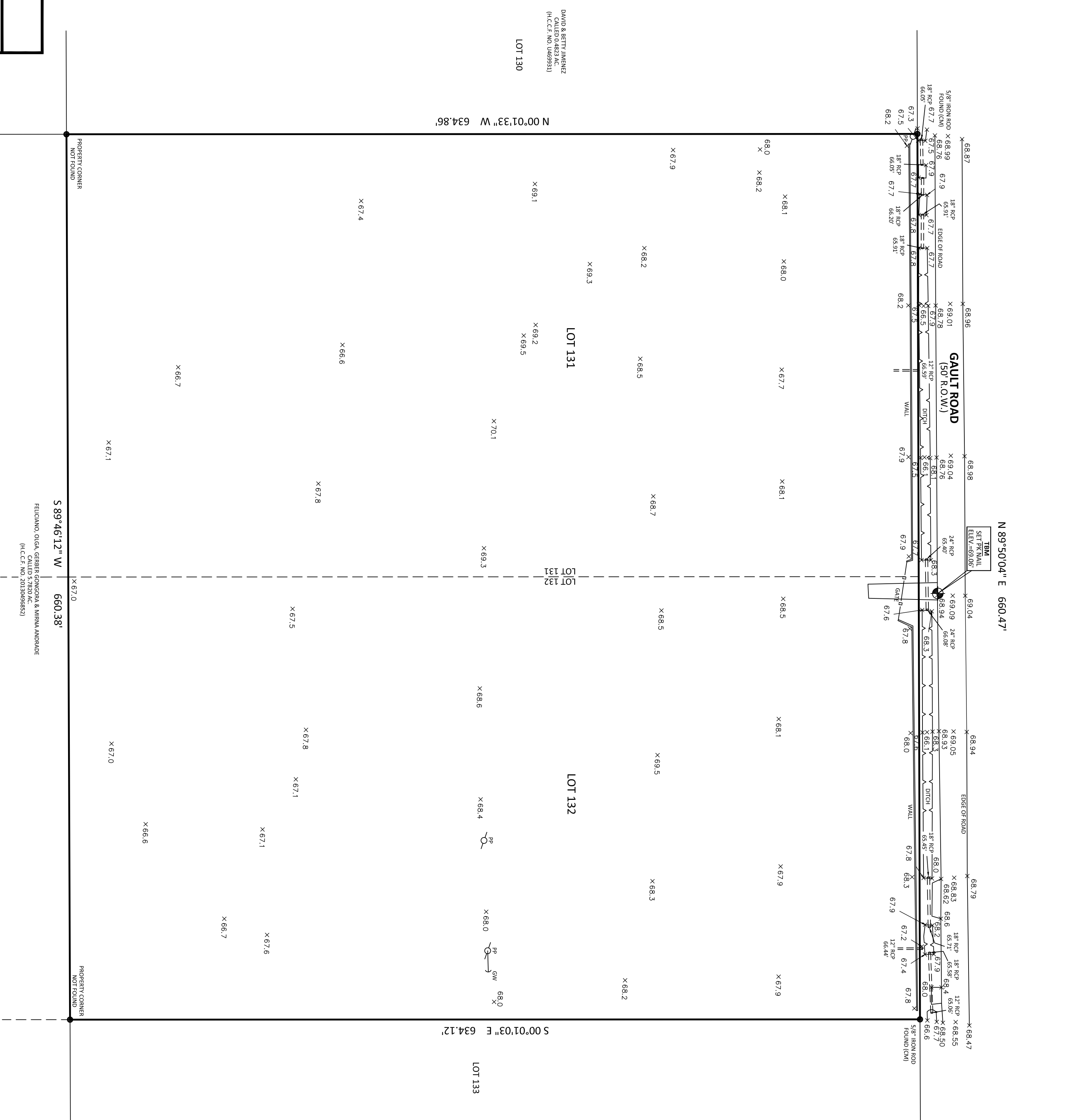


**NOTES:**

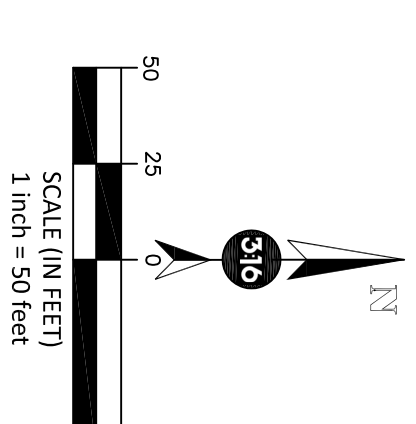
- 1) ALL BEARINGS SHOWN ARE REFERENCED PER RECORDED DEED H.C.C.F. NO. RP-2021-154480.
- 2) THIS SURVEY WAS PREPARED WITHOUT A TITLE COMMITMENT. SURVEYOR HAS NOT ABSTRACTED FOR OTHER EASEMENTS, BUILDING LINES OR OTHER MATTERS OF RECORD THAT MAY AFFECT THIS TRACT.
- 3) ALL THE ELEVATIONS SHOWN HEREON ARE IN NAVD 1988 DATUM, 2001 ADJUSTMENT, AND ARE BASED ON HARRIS COUNTY FLOODPLAIN REFERENCE MARK 150625R, ELEVATION: 69.69'.
- 4) THIS TOPOGRAPHIC SURVEY DOES NOT COMPLY WITH THE CURRENT STANDARDS OF A BOUNDARY SURVEY AS REGULATED BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS, AND SHOULD NOT BE USED FOR ANY LAND TRANSACTION OR RECORDED AS SUCH. ADDITIONAL RESEARCH AND FIELD DATA WILL BE NEEDED FOR A BOUNDARY SURVEY.
- 5) THIS TRACT OR LOT IS IN THE 100 YEAR FLOOD PLAIN AND IS IN ZONE AE AS LOCATED BY FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA BY PANEL NO. 48201C0490L - DATED 06-18-2007.
- 6) ALL BEARINGS SHOWN ARE TIED TO NAD83 HORIZONTAL DATUM PROJECTION ZONE TEXAS SOUTH CENTRAL 4204 PER GPS OBSERVATIONS, AND BASED ON MONUMENTATION FOUND DEPICTED ON THIS SURVEY.



REVISIONS	
DATED:	REASON:
DATED:	REASON:
DATED:	REASON:

**LEGEND**

- |         |                         |     |                          |
|---------|-------------------------|-----|--------------------------|
| B.L.    | BUILDING LINE           | PP  | POWER POLE               |
| C.C.F.  | COUNTY CLERK FILE       | WM  | WATER METER              |
| C.I.R.  | CAPPED IRON ROD         | WV  | WATER VALVE              |
| CM      | CONTROLLING MONUMENT    | ICV | IRRIGATION CONTROL VALVE |
| L       | LENGTH                  | CO  | CLEAN OUT                |
| P.C.    | POINT OF CURVATURE      | LP  | LIGHT POLE               |
| P.R.C.  | POINT OF REVERSED CURVE | PED | PEDESTAL                 |
| P.T.    | POINT OF TANGENCY       | MH  | MANHOLE                  |
| R       | RADIUS                  | GM  | GAS METER                |
| R.O.W.  | RIGHT-OF-WAY            | PLM | PIPELINE MARKER          |
| W/CAP   | WITH CAP                | UB  | UTILITY BOX              |
| SQ. FT. | SQUARE FEET             | FH  | FIRE HYDRANT             |
- 
- |  |                   |
|--|-------------------|
|  | = CONCRETE        |
|  | = COVERED         |
|  | = WOOD FENCE      |
|  | = CHAINLINK FENCE |
|  | = TOP OF DITCH    |



I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT IT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THE SURVEY. THERE WERE NO ENCROACHMENTS APPARENT ON THE GROUND EXCEPT AS SHOWN HEREON.



FIRM # 10194769  
 1880 S. DAIRY ASHFORD RD., SUITE # 109, HOUSTON, TEXAS 77077  
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 INFO@316LANDSURVEYS.COM - WWW.316LANDSURVEYS.COM

**TOPOGRAPHIC SURVEY OF  
 LOTS 131 & 132  
 MAGNOLIA GARDENS**

ACCORDING TO THE MAP OR PLAT THEREOF  
 RECORDED IN VOLUME 50, PAGE 640  
 OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS

ADDRESS: 1826 GAULT ROAD, HOUSTON, TEXAS 77039

DATED: 06-27-2023	FIELD BY: D.C.
DRAWN BY: I.A.	CHECKED BY: A.F.
APPROVED BY: M.M.	JOB NO: 23 - 0254