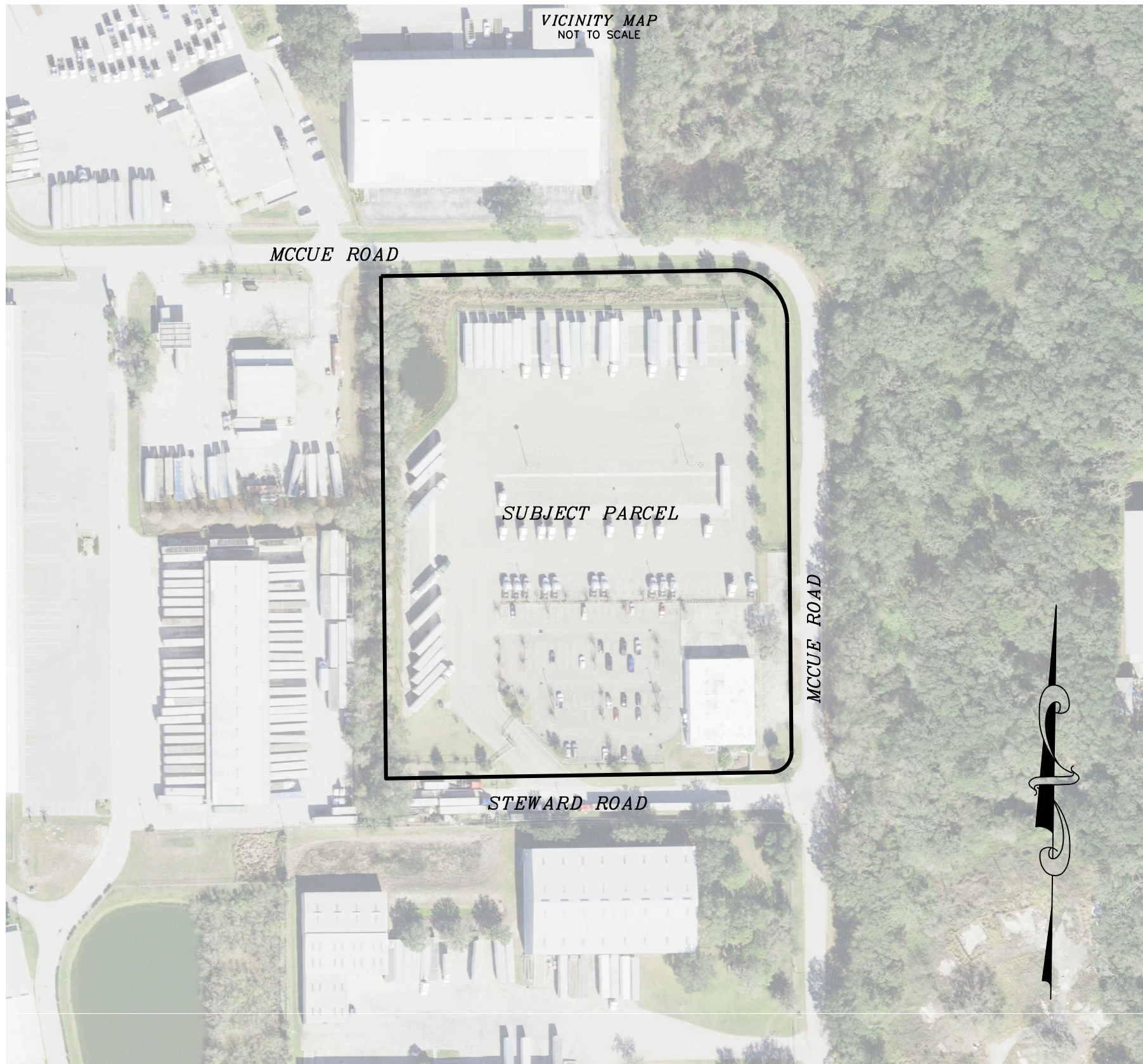


LEGEND:

| | | | | | |
|----------|---|----------|---|---------------------|------------------------------|
| A/C | A | R/W | - Right-of-Way | FD | - Fire Department Connection |
| BM | B | RCP | - Reinforced Concrete Pipe | FL | - Flag Pole |
| BOB | B | REC | - Recovered | FLS | - Flood Light |
| BOC | B | RLS | - Register Licence Surveyor | FLD | - Gas Delineator |
| C | C | RNC | - Range | FLV | - Gas Junction Vault |
| (C) | C | RRS | - Railroad Spike | G | - Gas |
| C.A. | C | S | - South | GM | - Gas Manhole |
| C.B. | C | S.F.T. | - US Surveyor's Feet | GMK | - Gas Marker |
| CM | C | S.I.R.C. | - Set 5/8" Iron Rod and Cap "Chastain-Skillman" | GMN | - Gas Meter |
| CONC. | C | S.N.&D. | - Set Nail and Disk "Chastain-Skillman" | GV | - Gas Valve |
| D | D | SEC. | - Section | GT | - Grease Trap |
| D.B. | D | SP | - State Plane Coordinate System | H | - Handicap Parking Space |
| D.O.T. | D | T.B.M. | - Temporary Bench Mark | H.B. | - Hase Bib |
| DH | D | TELE. | - Telephone | I.P.(I.P.&C.) | - Iron Pipe (I.P.)(I.P.&C.) |
| DU | D | TOB | - Top of Bank | I.R.(I.R.)(I.R.&C.) | - Iron Rod (I.R.)(I.R.&C.) |
| E | E | TRANS. | - Transformer | J | - Junction |
| E | E | TYP | - Typo | K | - Keyhole |
| ELEC | E | U | - Underground | L | - Light |
| EL/ELEV | E | -CTV- | - Underground Cable Line | M | - Mailbox |
| EOP | E | -D- | - Underground Drainage Line | MAN | - Manhole |
| EW | E | -E- | - Underground Electric Line | M.L.P. | - Metal Light Pole |
| ERCP | E | -FM- | - Underground Force Main Line | M.P.P. | - Metal Power Pole |
| F | F | -FO- | - Underground Fiber Optic Line | M.W. | - Monitor Well |
| F.B. | F | -FG- | - Underground Gas Line | N&D | - Nail & Disk (N&D) |
| F.C.M. | F | -GJ- | - Underground Orange Juice Line | N&F | - Nail & Flasher (N&F) |
| F.C.M.C. | F | -SS- | - Underground Sewer Line | R | - Railroad Spike (RRS) |
| F.D.C. | F | -TR- | - Underground Telephone Line | S | - Sewer Marker |
| F.D.O.T. | F | -U- | - Underground Traffic Line | S.M. | - Sewer Manhole |
| F.I.P. | F | -UGS- | - Underground Unknown Line | S.V. | - Sewer Valve |
| F.I.P.C. | F | -W- | - Underground Water Line | S | - Sign |
| F.I.R. | F | -WR- | - Underground Reuse Water Line | T | - Telephone |
| F.N.&D. | F | -U.G.S. | - Underground Service | T.J. | - Telephone Junction |
| F.R.S. | F | V | - Vitreous Clay Pipe | T.V. | - Telephone Delineator |
| FND. | F | W | - West | T.M. | - Telephone Marker |
| H | H | SYMBOL | - Symbol | T.MH | - Telephone Manhole |
| HDPE | H | ASPH | - Asphalt | T.V.V. | - Telephone Junction Vault |
| ID | I | B.P. | - Backflow Preventer | T.V. | - Telephone Valve |
| IB | I | B.M. | - Benchmark | T.V.M. | - Telephone Marker |
| INV | I | C | - Cable TV Delineator | T.V.V. | - Telephone Junction Vault |
| LB | L | C | - Cable TV Junction Box | T.V.V. | - Telephone Junction Vault |
| LS | L | C | - Cable TV Junction Vault | T.V.V. | - Telephone Junction Vault |
| M | M | C | - Cable TV Marker | T.V.V. | - Telephone Junction Vault |
| M.B. | M | C | - Catch Basin | T.V.V. | - Telephone Junction Vault |
| M/R/W | M | C | - Cleanout | T.V.V. | - Telephone Junction Vault |
| MS | M | C | - Concrete | T.V.V. | - Telephone Junction Vault |
| N | N | C | - Concrete Light Pole | T.V.V. | - Telephone Junction Vault |
| NAV | N | C | - Concrete Monument | T.V.V. | - Telephone Junction Vault |
| NAV.D | N | C | - Concrete Power Pole | T.V.V. | - Telephone Junction Vault |
| NO. | N | C | - Drainage (Storm) Manhole | T.V.V. | - Telephone Junction Vault |
| N&D | N | C | - Drill Hole | T.V.V. | - Telephone Junction Vault |
| N&F | N | C | - Electric Delineator | T.V.V. | - Telephone Junction Vault |
| O | O | C | - Electric Junction Box | T.V.V. | - Telephone Junction Vault |
| OHW | O | C | - Electric Junction Vault | T.V.V. | - Telephone Junction Vault |
| O.R. | O | C | - Electric Marker | T.V.V. | - Telephone Junction Vault |
| P | P | C | - Electric Manhole | T.V.V. | - Telephone Junction Vault |
| P.B. | P | C | - Electric Meter | T.V.V. | - Telephone Junction Vault |
| P.O.B. | P | C | - Electric Marker | T.V.V. | - Telephone Junction Vault |
| P.O.C. | P | C | - Electric Meter | T.V.V. | - Telephone Junction Vault |
| PCP | P | C | - Electric Marker | T.V.V. | - Telephone Junction Vault |
| PLS | P | C | - Electric Meter | T.V.V. | - Telephone Junction Vault |
| PLS | P | C | - Electric Meter | T.V.V. | - Telephone Junction Vault |
| PRM | P | C | - Electric Meter | T.V.V. | - Telephone Junction Vault |
| PSM | P | C | - Electric Meter | T.V.V. | - Telephone Junction Vault |
| PVC | P | C | - Electric Meter | T.V.V. | - Telephone Junction Vault |
| R | R | C | - Electric Meter | T.V.V. | - Telephone Junction Vault |
| (R) | R | C | - Electric Meter | T.V.V. | - Telephone Junction Vault |
| R.C.M.C. | R | C | - Electric Meter | T.V.V. | - Telephone Junction Vault |
| R.I.R.C. | R | C | - Electric Meter | T.V.V. | - Telephone Junction Vault |
| R.N.&D. | R | C | - Electric Meter | T.V.V. | - Telephone Junction Vault |

ALTA/NSPS LAND TITLE SURVEY BOUNDARY SURVEY



SURVEYOR'S NOTES:

- This is a Boundary Survey that meets or exceeds the requirements defined in the Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, effective February 23, 2021. The purpose of this survey is to establish the boundaries of the description provided by client.
- Address: 803 McCue Road, Lakeland, Florida 33815
- The control used to perform this survey meets or exceeds the classification of acceptable horizontal relative positional accuracy standards as set forth by the Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys.
- This survey was performed using Redundant Real Time Kinematics (RTK) utilizing Trimble R12i Global Navigation Satellite System (GNSS) Receivers and traditional survey methods.
- Bearings are based on the State of Florida State Plane Coordinate System, North American Datum 1983, adjustment 2011, West Zone, with the East line of the Southeast 1/4 of the Northwest 1/4 of Section 20, Township 28 South, Range 23 East, Polk County, Florida, being South 00°28'05" East.
- Underground improvements, except shown, have not been located.
- The property shown herein lies in Zone "AE" (special flood hazard areas inundated by 100-year flood - base flood elevation 126.0 feet (NAVD88) as shown on the Flood Insurance Rate Map Number 12105C0291 G, per Community Panel Number 120261 0291 G, as prepared by the Federal Emergency Management Agency, effective date December 22, 2016. The above statement is for information only and this surveyor assumes no liability for the correctness of the cited map. In addition, the above statement does not represent this surveyor's opinion of the probability of flooding.
- No building exist on subject parcel at the time of survey.
- All parcels are contiguous along there common lines without any gaps, gores or hiatuses.
- The total number of striped parking spaces on the Property is 225, including 72 truck and trailer spaces, 61 truck spaces, and 92 regular spaces, and to the extent possible, graphically shown hereon.
- The Property has direct access to Steward Road, a dedicated public street or highway.
- At the time of survey, there was no recent earth moving work, building construction, or building additions, recent street or sidewalk construction or repairs observed.
- At the time of survey, there was no proposed changes in street right-of-way line that was provided by the controlling jurisdiction.
- No zoning information was provided at the time of survey.
- The parcel identification numbers, and owner information was obtained from the Polk County Property Appraiser's website (www.polkpa.gov) and is for information purposes only.
- Aerial background, shown hereon, is for references purposes only and is not part of this survey.
- See sheet 2 of 2 for boundary information and improvements.

DESCRIPTION: (PROVIDED - TITLE COMMITMENT POLICY NUMBER 5011412-628067)

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF POLK, STATE OF FLORIDA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:
 BEGIN AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 28 SOUTH, RANGE 23 EAST, RUN THENCE SOUTH 00 DEG.18' WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 505.0 FEET; RUN THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 A DISTANCE OF 98.0 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; CONTINUE THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 238.0 FEET, RUN THENCE SOUTH 00 DEG.18' WEST AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 A DISTANCE OF 270.0 FEET, RUN THENCE NORTH 89 DEG.56'22" EAST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 213.16 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 25.0 FEET; RUN THENCE AROUND SAID CURVE THROUGH A CENTRAL ANGLE OF 89 DEG.38'22" AN ARC DISTANCE OF 39.11 FEET TO THE END OF SAID CURVE, RUN THENCE NORTH 00 DEG.18' EAST AND PARALLEL WITH SAID EAST LINE A DISTANCE OF 245.16 FEET TO THE POINT OF BEGINNING.

AND
 BEGIN AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 28 SOUTH, RANGE 23 EAST, RUN THENCE SOUTH 00 DEG.18' WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 388.0 FEET; RUN THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4, A DISTANCE OF 98.0 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; CONTINUE THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 285.0 FEET; RUN THENCE SOUTH 00 DEG.18' WEST AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4, A DISTANCE OF 117.0 FEET; RUN THENCE NORTH 89 DEG.56'22" EAST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 265.0 FEET AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 117.0 FEET; RUN THENCE NORTH 89 DEG.56'22" EAST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 166.59 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 65.0 FEET; RUN THENCE AROUND SAID CURVE THROUGH A CENTRAL ANGLE OF 90 DEG.21'38" AN ARC DISTANCE OF 102.51 FEET TO THE END OF SAID CURVE, RUN THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 434.59 FEET TO THE POINT OF BEGINNING.

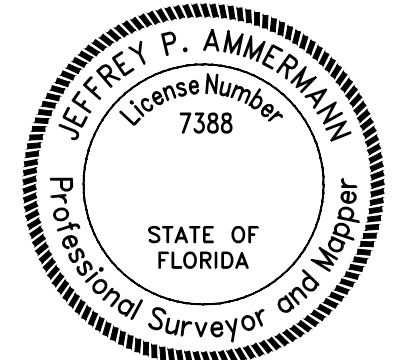
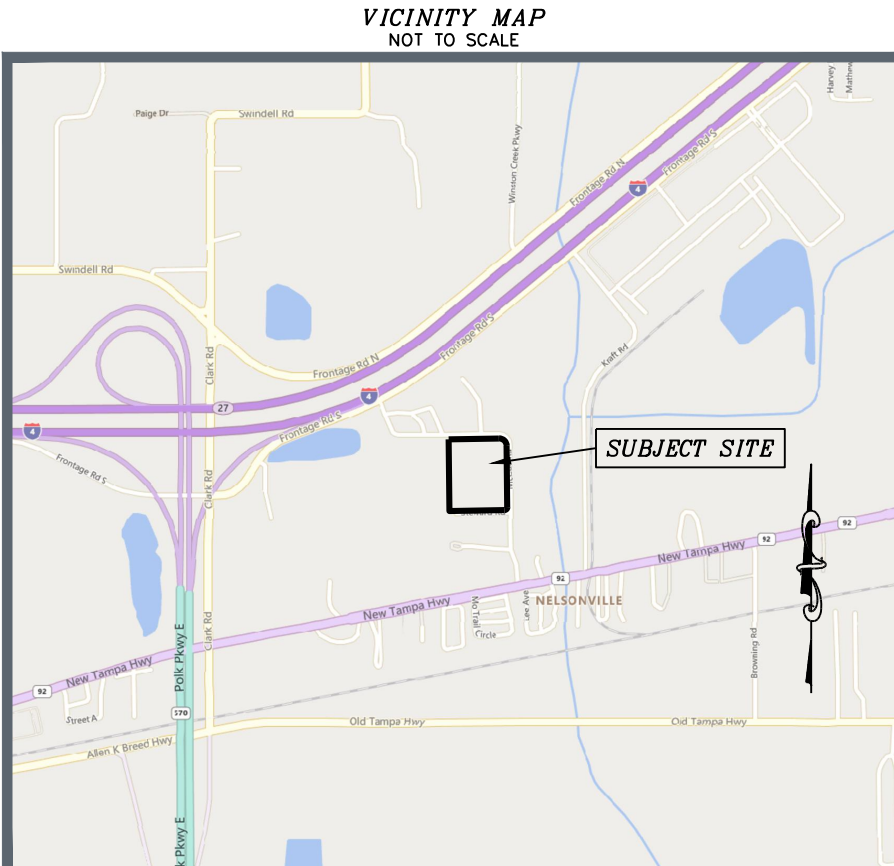
PARCEL 2:
 THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 28 SOUTH, RANGE 23 EAST, DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF THE SAID SOUTHEAST 1/4 OF NORTHWEST 1/4; RUN THENCE SOUTH 00 DEG.18' WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 156.0 FEET; RUN THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 A DISTANCE OF 598.0 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION, RUN THENCE SOUTH 00 DEG.18' WEST AND PARALLEL WITH SAID EAST LINE A DISTANCE OF 349.0 FEET, RUN THENCE NORTH 89 DEG.56'22" EAST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 235.0 FEET; RUN THENCE NORTH 00 DEG.18'00" EAST AND PARALLEL WITH SAID EAST LINE A DISTANCE OF 117.0 FEET; RUN THENCE NORTH 89 DEG.56'22" EAST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 265.0 FEET; RUN THENCE NORTH 00 DEG.18' EAST AND PARALLEL WITH SAID EAST LINE A DISTANCE OF 166.59 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 65.0 FEET; RUN THENCE AROUND SAID CURVE THROUGH A CENTRAL ANGLE OF 90 DEG.21'38" AN ARC DISTANCE OF 102.51 FEET TO THE END OF SAID CURVE, RUN THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 434.59 FEET TO THE POINT OF BEGINNING.

PARCEL 3:
 BEGIN AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 28 SOUTH, RANGE 23 EAST, RUN THENCE SOUTH 00 DEG.18' WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 505.0 FEET; RUN THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 A DISTANCE OF 336.0 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; CONTINUE THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 262.0 FEET; RUN THENCE SOUTH 00 DEG.18' WEST AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 A DISTANCE OF 270.0 FEET; RUN THENCE NORTH 89 DEG.56'22" EAST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 262.0 FEET; RUN THENCE NORTH 00 DEG.18' EAST AND PARALLEL WITH SAID EAST LINE A DISTANCE OF 270.0 FEET TO THE POINT OF BEGINNING.

TITLE COMMITMENT NOTES:

The easements and other title matters shown hereon were provided by Title Commitment Policy Number 5011412-628067, issued by First American Title Insurance Company, effective November 19, 2013 at 9:55 AM, and was relied upon to be complete and correct.

- Future Assessments, if any, by the Southwest Florida Water Management District, Hillsborough River Basin, as established by instrument recorded in Official Records Book 555, Page 304. (Blanket in nature)
- Easement Agreement granted to the City of Lakeland recorded in Official Records Book 1614, Page 288. (Blanket easement 5.0 feet each side of overhead or underground public utilities, shown hereon)
- Restrictions and any other terms, covenants and conditions disclosed by Declaration of Covenants, Restrictions, Limitations and Conditions recorded in Official Records Book 1838, Page 1335, as affected by Addendum to Declaration of Covenants, Restrictions, Limitations and Conditions recorded in Official Records Book 1847, Page 1585. (Blanket in nature)
- The terms, provisions and conditions contained in that certain Agreement recorded in Book 1909, Page 782. (Parcel 1 and Parcel 3) (No underground water utilities were located to establish easement)



JEFFREY P. AMMERMAN, P.S.M.
 FLORIDA REGISTRATION PSM 7388
 CHASTAIN-SKILLMAN, LLC CERTIFICATE NUMBER LB 262
 205 EAST ORANGE STREET, LAKELAND, FLORIDA 33801
 JAMMERMAN@DCCM.COM (888) 648-1402
 THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

ChastainSkillman

DCCM

CHASTAIN-SKILLMAN, LLC
 205 EAST ORANGE STREET
 SUITE #110
 LAKELAND, FL 33801-4611
 (888) 648-1402
 © 2025 CHASTAIN-SKILLMAN, LLC C.A. NO. 92

| DESCRIPTION | DATE | NUMBER |
|-------------|------|--------|
| | | |
| | | |
| | | |

DAVIS EXPRESS INVESTMENTS, LLC
 MIMOSA TREE INVESTMENTS, LLC
 ALTA/NSPS LAND TITLE SURVEY
 BOUNDARY SURVEY OF 803 MCCUE ROAD IN
 LAKELAND, POLK COUNTY, FLORIDA

| SEC. | TOWNSHIP | RANGE |
|------|----------|-------|
| 20 | 28S | 23E |

COUNTY
 POLK

FIELD BY:
 B. CURTIS

DATE OF SURVEY:
 03/03/2026

FIELD BOOK & PAGE:
 920: 67
 919: 49

PROJECT NUMBER:
 10590.01

SHEET NUMBER:
 V-01
 SHEET 01 OF 02

ALTA/NSPS LAND TITLE SURVEY BOUNDARY SURVEY

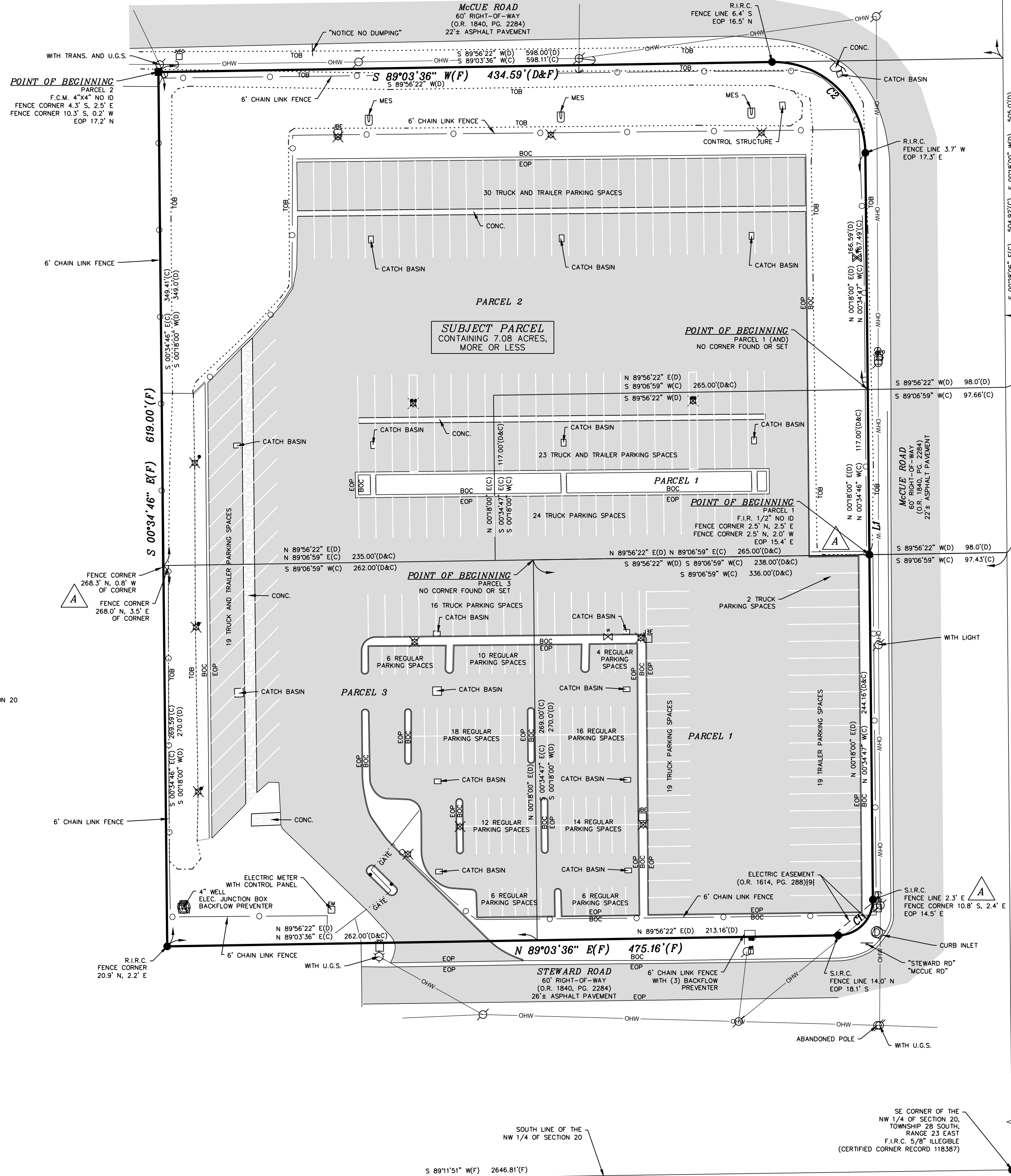
NW CORNER OF THE
NW 1/4 OF SECTION 20,
TOWNSHIP 28 SOUTH,
RANGE 23 EAST
F.N.&D. "FOOT LB 7917"
(CERTIFIED CORNER RECORD 118383)

NW CORNER OF THE SW 1/4
OF THE NW 1/4 OF SECTION 20,
TOWNSHIP 28 SOUTH,
RANGE 23 EAST
CALCULATED POSITION

N 89°06'59" E(C) 2640.66'(C)
NORTH LINE OF THE
SE 1/4 OF THE NW 1/4
OF SECTION 20

POINT OF COMMENCEMENT

PARCEL 1 (AND)
PARCEL 2
PARCEL 3
NE CORNER OF THE SE 1/4
OF THE NW 1/4 OF SECTION 20,
TOWNSHIP 28 SOUTH,
RANGE 23 EAST
F.C.M. 4"X4" NO ID



| LINE # | BEARING | LENGTH |
|--------|------------------|------------|
| L1 | N 00°34'47" W(F) | 528.75'(F) |

| CURVE # | RADIUS | LENGTH | CHORD LENGTH | CHORD BEARING | DELTA |
|---------|-------------|--------------|--------------|------------------|----------------|
| C1 | 25.00'(D&C) | 39.11'(D&C) | 35.24'(F) | N 44°14'25" E(F) | 89°38'22"(D&C) |
| C2 | 65.00'(D&C) | 102.51'(D&C) | 92.21'(F) | N 45°45'35" W(F) | 90°21'38"(D&C) |

DESCRIPTION: (PROVIDED - TITLE COMMITMENT NUMBER NCS-628067-HOU1)

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF POLK, STATE OF FLORIDA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:
BEGIN AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 28 SOUTH, RANGE 23 EAST, RUN THENCE SOUTH 00 DEG.18' WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 505.0 FEET; RUN THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 A DISTANCE OF 98.0 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; CONTINUE THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 238.0 FEET, RUN THENCE SOUTH 00 DEG.18' WEST AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 A DISTANCE OF 270.0 FEET, RUN THENCE NORTH 89 DEG.56'22" EAST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 213.16 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 25.0 FEET; RUN THENCE AROUND SAID CURVE THROUGH A CENTRAL ANGLE OF 89 DEG.38'22" AN ARC DISTANCE OF 39.11 FEET TO THE END OF SAID CURVE, RUN THENCE NORTH 00 DEG.18' EAST AND PARALLEL WITH SAID EAST LINE A DISTANCE OF 245.16 FEET TO THE POINT OF BEGINNING.

AND
BEGIN AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 28 SOUTH, RANGE 23 EAST, RUN THENCE SOUTH 00 DEG.18' WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 388.0 FEET; RUN THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4, A DISTANCE OF 98.0 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; CONTINUE THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 265.0 FEET; RUN THENCE SOUTH 00 DEG.18' WEST AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4, A DISTANCE OF 117.0 FEET; RUN THENCE NORTH 89 DEG.56'22" EAST AND PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 265.0 FEET AND RUN THENCE NORTH 00 DEG.18' EAST AND PARALLEL WITH SAID EAST LINE A DISTANCE OF 117.0 FEET TO THE POINT OF BEGINNING.

PARCEL 2:
THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 28 SOUTH, RANGE 23 EAST, DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF THE SAID SOUTHEAST 1/4 OF NORTHWEST 1/4; RUN THENCE SOUTH 00 DEG.18' WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 156.0 FEET; RUN THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 A DISTANCE OF 598.0 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION, RUN THENCE SOUTH 00 DEG.18' WEST AND PARALLEL WITH SAID EAST LINE A DISTANCE OF 349.0 FEET, RUN THENCE NORTH 89 DEG.56'22" EAST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 235.0 FEET; RUN THENCE NORTH 00 DEG.18' WEST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 117.0 FEET; RUN THENCE NORTH 89 DEG.56'22" EAST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 265.0 FEET; RUN THENCE NORTH 00 DEG.18' EAST AND PARALLEL WITH SAID EAST LINE A DISTANCE OF 166.59 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 65.0 FEET; RUN THENCE AROUND SAID CURVE THROUGH A CENTRAL ANGLE OF 90 DEG.21'38" AN ARC DISTANCE OF 102.51 FEET TO THE END OF SAID CURVE, RUN THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 434.59 FEET TO THE POINT OF BEGINNING.

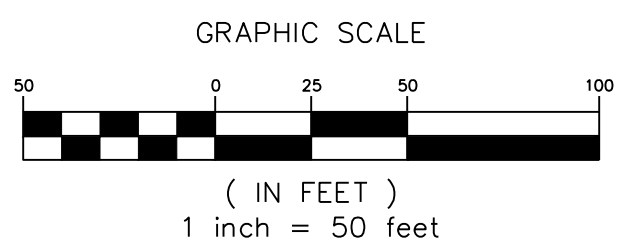
PARCEL 3:
BEGIN AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 28 SOUTH, RANGE 23 EAST, RUN THENCE SOUTH 00 DEG.18' WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 505.0 FEET; RUN THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 A DISTANCE OF 338.0 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION, CONTINUE THENCE SOUTH 89 DEG.56'22" WEST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 282.0 FEET; RUN THENCE SOUTH 00 DEG.18' WEST AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 A DISTANCE OF 270.0 FEET; RUN THENCE NORTH 89 DEG.56'22" EAST AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 282.0 FEET; RUN THENCE NORTH 00 DEG.18' EAST AND PARALLEL WITH SAID EAST LINE A DISTANCE OF 270.0 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S NOTES:

See sheet 1 of 2 for Surveyor's Notes, Legend, certifications, title commitment notes, Surveyor's signature and seal.

AREAS OF CONCERN:

FENCE CROSSES BOUNDARY LINE.



SW CORNER OF THE
NW 1/4 OF SECTION 20,
TOWNSHIP 28 SOUTH,
RANGE 23 EAST
F.I.R.C. 5/8" ILLIGIBLE
(CERTIFIED CORNER RECORD 118384)

ChastainSkillman
DCCM

CHASTAINSKILLMAN, LLC
205 EAST ORANGE STREET
SUITE #110
LAKELAND, FL 33801-4611
(888) 646-1402
© 2025 CHASTAINSKILLMAN, LLC C.A. NO. 882

| DESCRIPTION | DATE | NUMBER |
|-------------|------|--------|
| | | |

DAVIS EXPRESS
MIMOSA TREE INVESTMENTS, LLC
ALTA/NSPS LAND TITLE SURVEY
BOUNDARY SURVEY OF 803 MCCUE ROAD IN
LAKELAND, POLK COUNTY, FLORIDA

| SEC. | TOWNSHIP | RANGE |
|------|----------|-------|
| 20 | 28S | 23E |

COUNTY
POLK

FIELD BY:
B. CURTIS
DATE OF SURVEY:
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