

6538

4:00 - 4:30

7753995932

PIN # 01772

RANDOLPH COUNTY HEALTH DEPARTMENT SEPTIC TANK LAYOUT AND LIMIT

No. A- 860-2687

Sub-Division \_\_\_\_\_ Sect. No. \_\_\_\_\_ Lot No. \_\_\_\_\_ Logged CPW

Owner or Contractor Thad W. Plummer Date 10-23-86

Directions & S.R. Number 220 Bee Ave. No. 1 on left just past Randolph Cemetery  
behind small house

- New
- House
- Mobile Home
- Repair
- Business
- Other

*1 1/2" dia. hole  
exist. well*

Design Sewage Flow 240 gpd

Lot Size 2+ acres with 3 houses

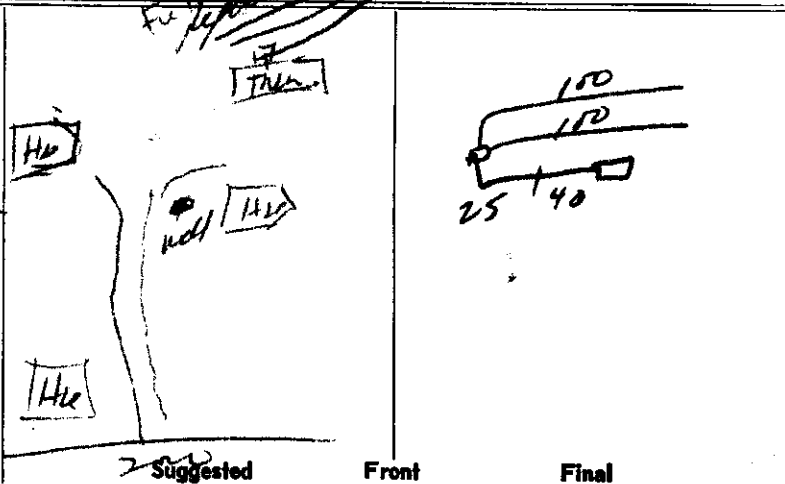
Size of Septic Tank 800 Gallons

Pump  Size \_\_\_\_\_ Tank Size \_\_\_\_\_ gals

Nitrification Line 500 Square Ft.

Material Under Line 6 Inches

Layout By Jeff A. Cole



Comments \_\_\_\_\_

Date 10-23-86 Installed By Harold Sewell Approved By AP Smith

CONSTRUCTION IS NOT TO BEGIN UNTIL A BUILDING PERMIT HAS BEEN ISSUED

A PARCEL ID NUMBER AND PLAT is required for this application before it is submitted to this office. This information may be obtained at the Randolph County Tax Department, 145 Worth St., Asheboro.

PARCEL ID# 16-01742

Permission is hereby granted to perform a soils evaluation on the property mentioned below.

Shad W. Plummer Current Property Owner's Signature Date 10-10-86

- 1. Permit Request By Shad W. Plummer Home Phone 498-3821 Business Phone
2. Address Rt 2 Box 182 Randleman, N.C. 27317
3. Permit to: (a) Install Alter Repair (b) Privy Septic Tank Other
4. Subdivision Name Section No. Lot No.
5. System used to serve what type of facility: House Mobile Home Business Industry Other
6. If house or mobile home, enter number of water-using fixtures: Commodes 1 Urinals Sinks 1 Lavatory 1 Showers 1 Washing Machine 1
7. If business, industry or other, state: No. of persons served, What type of business, industry, or other
8. Lot Size: Width Depth OR Acreage 2.2 Acres
9. Do you anticipate any additions or expansions of the facility this sewage system is intended to serve? No What type?
10. (A) Type of water supply: Public Private Community (B) Has the water system been approved? Yes No
1. Date property was deeded and recorded: 11-3-75
2. Is this located in a mobile home park? Yes No

THE FOLLOWING PROCEDURES MUST BE COMPLETED ON THE PROPERTY BEFORE THIS APPLICATION IS TURNED IN TO OUR OFFICE.

Corners of the property must be CLEARLY staked. All proposed structures should be CLEARLY staked. Dig three (3) holes to form a TRIANGLE 50' apart, 9" in DIAMETER, 30" DEEP, on a downward slope from the proposed dwelling.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT J.D. Smith MONDAY THRU FRIDAY,

OFFICE HOURS: 8:00 a.m. to 9:00 a.m. or 1:00 p.m. to 2:00 p.m.

TELEPHONE: Asheboro: 629-2131; Liberty: 622-4855; Greensboro: 274-7961; High Point: 884-1722

This is to certify that the above information is correct to the best of my knowledge.

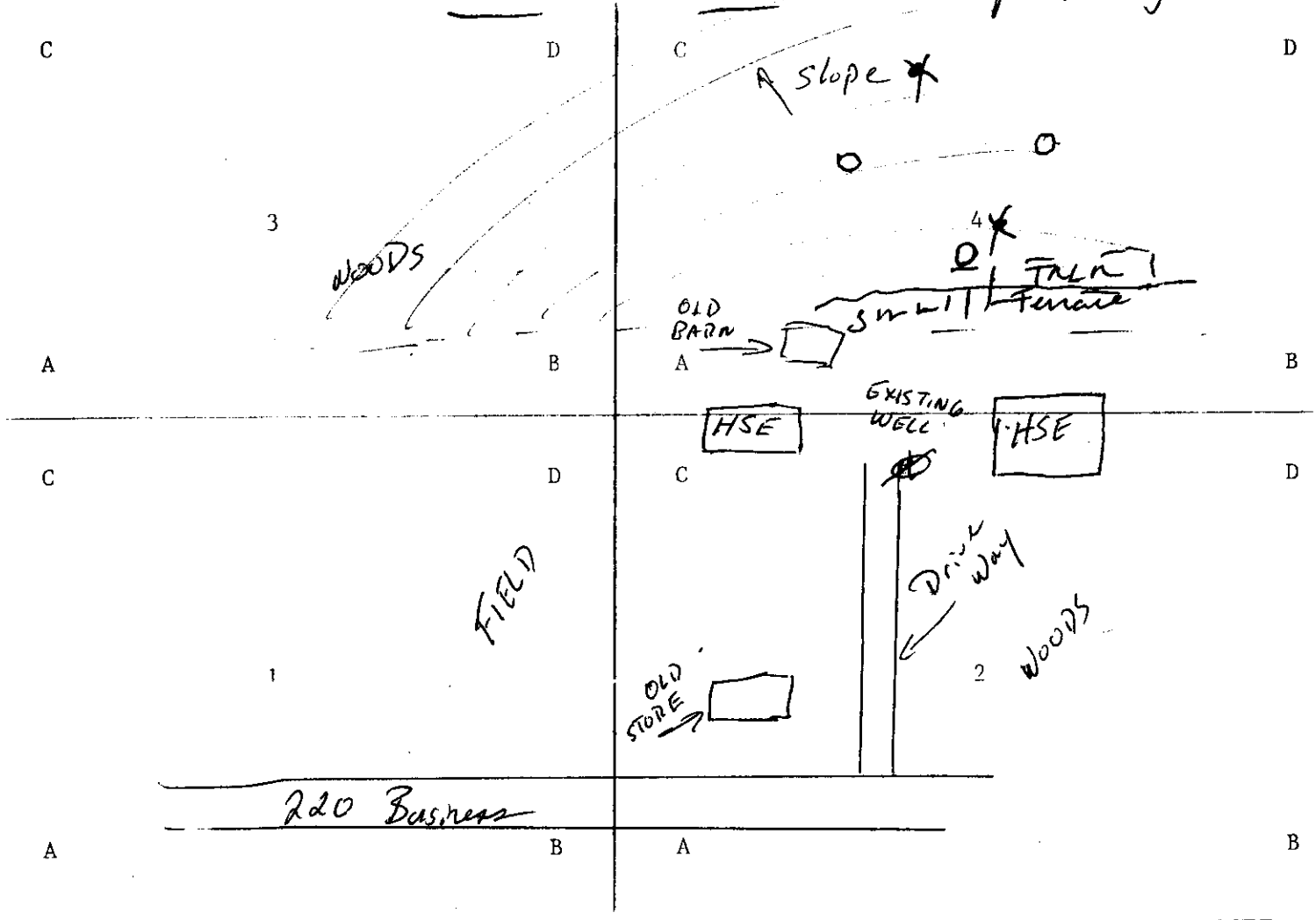
Shad W. Plummer Applicant's Signature Date 10-3-86

OWNER IS SOLELY RESPONSIBLE FOR COMPLIANCE WITH ALL STATE AND LOCAL LAWS.

Directions to property, including State Road Number(s):

220 business across from Randolph Memorial Park. Blind the old Saw White Blk.

*property line*



FACTORS	AREA 1	AREA 2	AREA 3	AREA 4
1. SLOPE (%)	PS 4% - 8% U	S PS U	S PS U	S PS U
2. SOIL TEXTURE (12-36 in.) (Sandy, loamy, clayey, Note 2:1 clay)	S Silty PS Clay with U Relic mottling	S PS U	S PS U	S PS U
3. SOIL STRUCTURE (12-36 in.) (Clayey soils)	S Sub angle PS Blocky U	S PS U	S PS U	S PS U
4. SOIL DEPTH (in.)	S 36" PS U	S PS U	S PS U	S PS U
5. RESTRICTIVE HORIZONS (in.) (Impervious Strata, rock)	S Some PS Sup. > 36" U	S PS U	S PS U	S PS U
6. SOIL DRAINAGE/GROUNDWATER (External & Internal)	S PS U	S PS U	S PS U	S PS U
7. SOIL PERMEABILITY (Percolation Rate)	S PS 3 App U	S PS U	S PS U	S PS U
8. OTHER (Specify)	S PS U	S PS U	S PS U	S PS U
9. SITE CLASSIFICATION*	PS			
SOIL SERIES				

U-Unsuitable      S-Suitable      PS-Provisionally Suitable

\*See Diagram on Back (Include: Soil areas, property lines, roads, streams, gullies, wet areas, fill areas, wells, water bodies, slope patterns, etc.)

Recommendations/Comments: \_\_\_\_\_

Described By: R. Cole & D. Brown

Title: \_\_\_\_\_

Date: 10-16-86

6538

775-20905932

RANDOLPH COUNTY HEALTH DEPARTM I SEPTIC TANK LAYOUT AND PER I No. A-9001045

Sub-Division \_\_\_\_\_ Sect. No. \_\_\_\_\_ Lot No. \_\_\_\_\_ Logged by

Owner or Contractor Thad Plummer Rt 2 Box 182 Kunklin Date 6-12-1990

Directions & S.R. Number Bvs 220N + on left just past memorial Park  
work house

- New
- House
- Mobile Home
- Repair
- Business
- Other

Design Sewage Flow 240 gpd

Lot Size EXISTING

Size of Septic Tank EXISTING - pump out if necessary Gallons

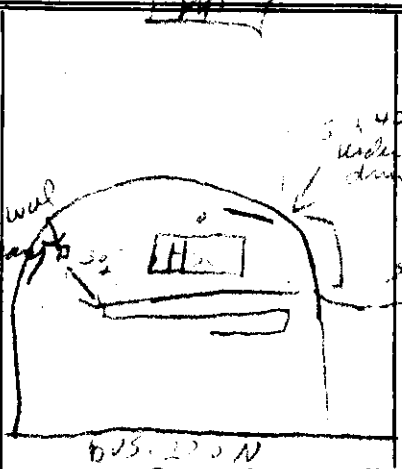
Pump  Size \_\_\_\_\_ Tank Size \_\_\_\_\_ gals

Nitrification Line 800 new Square Ft.

Material Under Line 6" R/S inches

Layout By [Signature]

Comments new location in front yard, 5' x 4.5' from edge of lot, 42" under drive



Date \_\_\_\_\_ Installed By \_\_\_\_\_ Approved By \_\_\_\_\_