

Note: All Roads will be 50' r/w, 8" of compacted DGA., 3" of Base Asphalt, 2" of Surface Asphalt, 22' of pavement

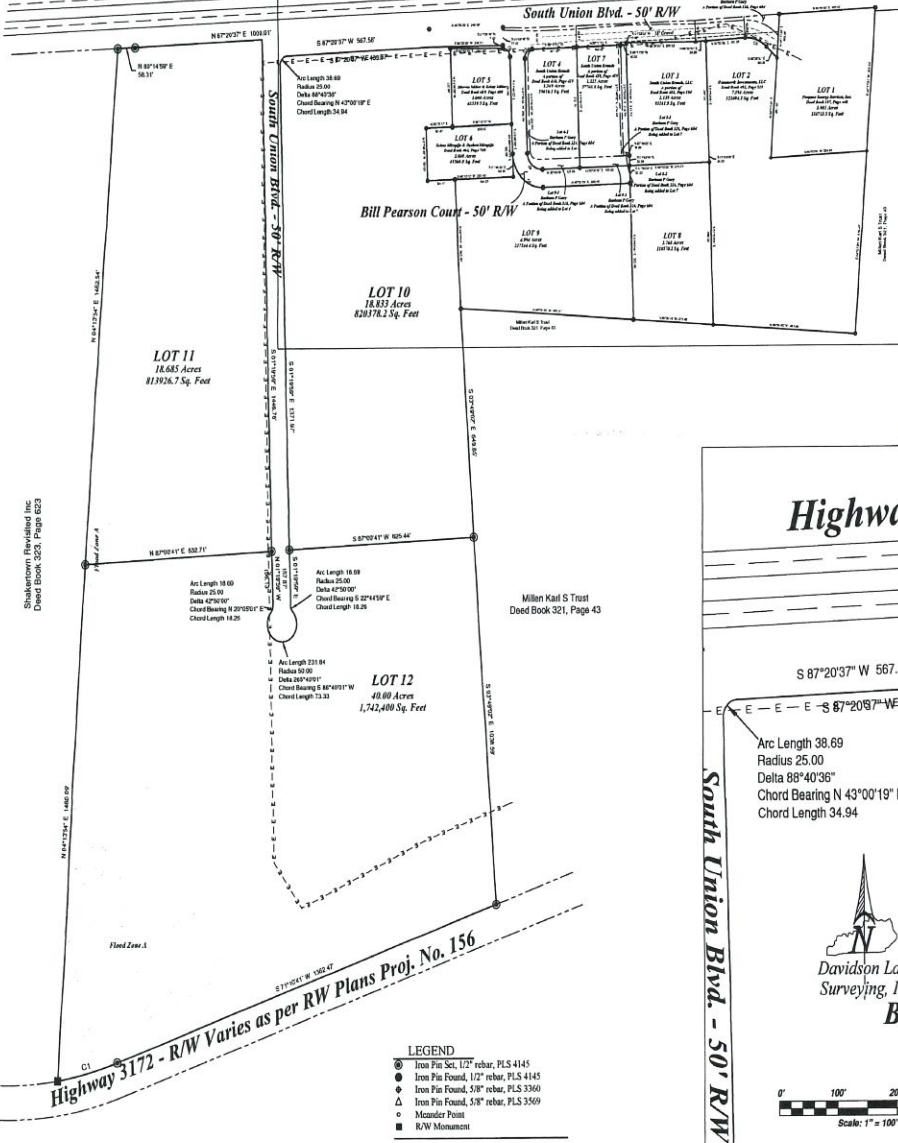
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Davidson Land
Surveying, Inc.



Detail A

Highway 68/80 - R/W Varies as per DB 279, PG 758



Certificate of Sewerage System Approval
I hereby certify that the private on-site sewerage disposal system proposed for the Subdivision shall fully meet the Kentucky State Code as per 902 KAR 10.080 and KAR 10.085.

05/26/2021
Date
Cameron Carver
County Health Officer or Appropriate Agency

Certification of Ownership and Dedication
I hereby certify that I am the owner of the property shown and described herein and that I (we) hereby adopt this plan with my (our) free consent, establish the remaining building restriction, lines, and dedicate all streets, alleys, walks, paths, and other open space to public or private as shown in accordance with the Logan County Subdivision Regulations.

4/26/22
Date
Owner
Owner
Owner
Owner
Owner

Certification of Accuracy
I hereby certify that the plan shown and described herein is a true and correct survey to the accuracy required by the Logan County Planning Commission and that the requirements have been placed as shown in the specifications of the appropriate authority.

2/11/2022
Date
4145
License No.
Registered Surveyor

Certification of Approval for Recording
I hereby certify that the plan shown herein has been found to comply with the Logan County Subdivision Regulations with the exception of such variances, if any, as are noted in the minutes of the Planning Commission and that has been approved for recording in the Office of the Logan County Clerk.

4-20-22
Date
Diana H. Dumble
County Planning Commission

Logan County Emergency Communication Center

I hereby certify that the Subdivision complies with the addressing requirements of the Logan County Emergency Communications Center (ECC). The street name has been approved and will be added to the Logan County Master Street Address Guide (MSAG). Addresses will be assigned to the ECC Director individually, as new structures are built.

05/26/2021
Date
Ginger Lawrence
ECC Director

Certification of Availability of Water Service

I hereby certify that the EUDP shall supply the system meets the requirements of this agency and all other requirements for the proper distribution of water. All steps will be completed.

4-26-22
Date
Engineer (or appropriate authority) of the Appropriate Agency (name of company or agency distributing water)

LAND SURVEYORS CERTIFICATION

I hereby certify that the survey depicted by this plan was the result of personal observation and first-hand acquisition of appropriate data by the surveyor or under his direct supervision and that the survey was conducted in accordance with the Kentucky State Code as per 902 KAR 10.080 and KAR 10.085 and that the survey was conducted in accordance with the Logan County Subdivision Regulations.

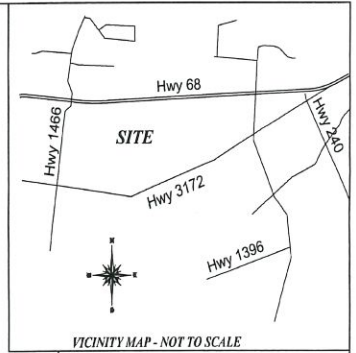
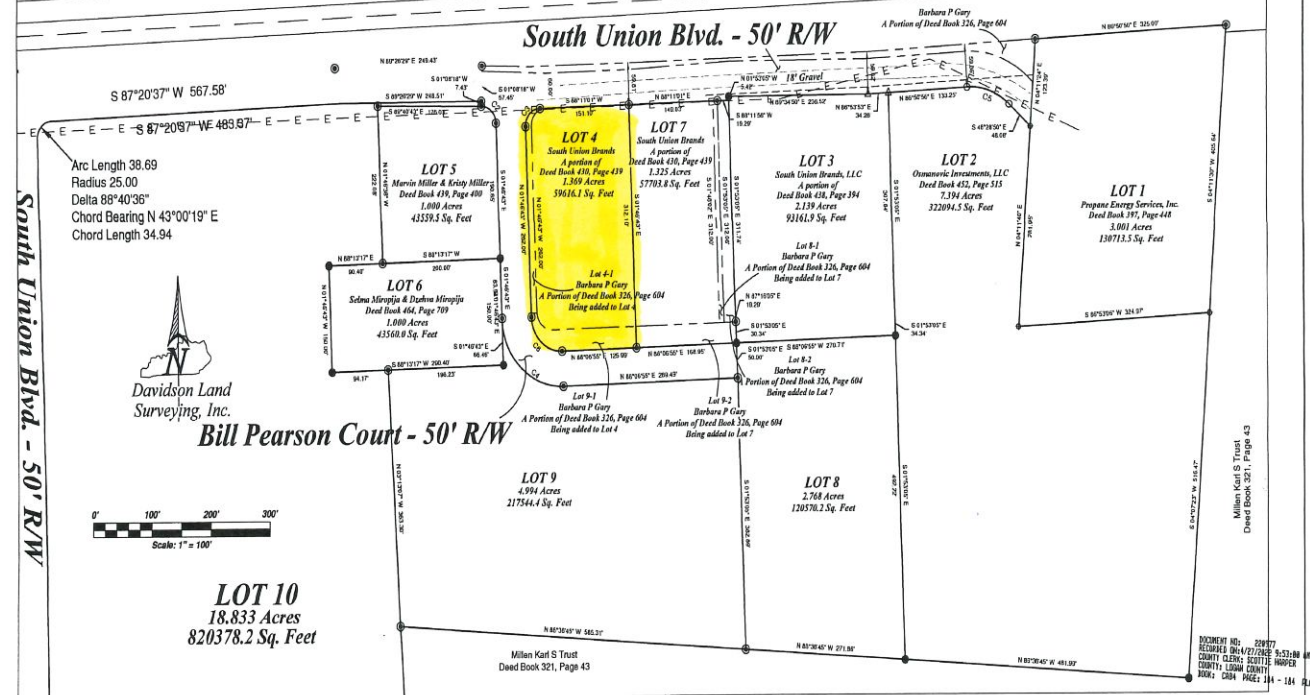
2/11/2022
Date
4145
License No.
Registered Surveyor

MISCELLANEOUS NOTES

- Source of Title: As noted herein.
- All bearings and distances are as shown on the plan. Good 2000' was used. All distances are in feet.
- This survey is subject to any and all restrictions that may be shown on the plan.
- The plan is subject to any and all restrictions that may be shown on the plan.
- All easements, covenants, or restrictions, whether or not shown on the plan, shall remain in effect and apply to the land as well.
- Surveyed property is shown in accordance with the plan and is subject to any and all restrictions that may be shown on the plan.

Detail A

Highway 68/80 - R/W Varies as per DB 279, PG 758



Boundary Survey of
Propane Energy Services, Inc., Osborn Investments, LLC,
South Union Brands, LLC, Barbara P. Gary, Marvin Miller &
Kristy Miller, & Selma Miropija & Dzelva Miropija

Prepared for: Greg Gary
Address: P.O. Box 8791, Bowling Green, KY 42102
Davidson Land Surveying Inc.
394 Salem Church Rd.
Bee Spring, KY 42207
276-202-2236
claydavidson@gmail.com



County: Logan
Drawn By: WCD
Field Date: 5/12/21
Date: 5/14/2022
File: 18-047

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COUNTY CLERK SCOTTY HOPKINS
CLERK CLAW COUNTY
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