

CERTIFICATE OF SURVEY

N 1/2 OF THE SE 1/4,
SEC. 28, TWP. 34, RNG. 19,
CHISAGO COUNTY, MINNESOTA

S89°07'47"W 2619.20
2586.20

NE 1/4

NORTH LINE OF THE N 1/2 OF THE SE 1/4

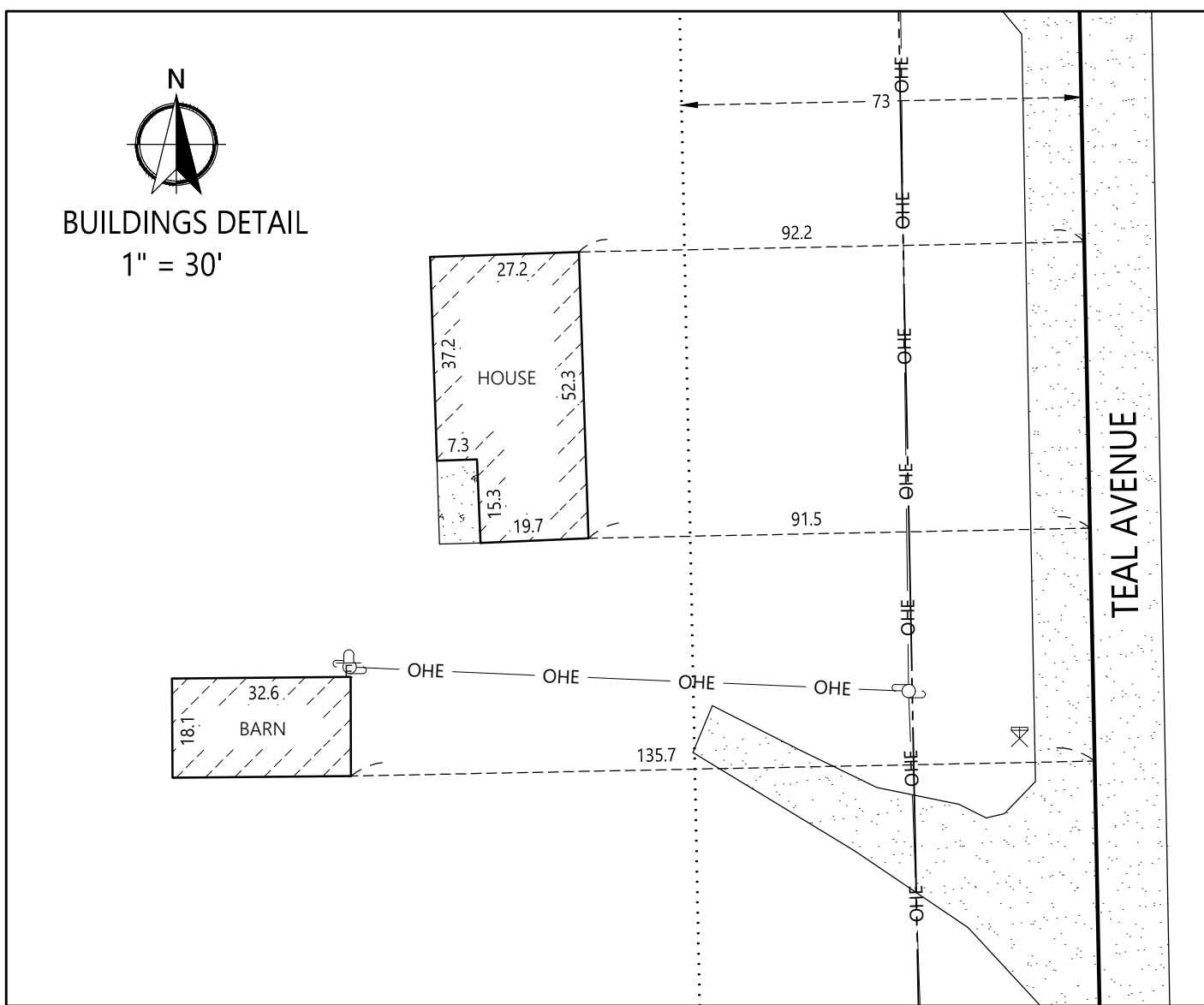
EAST 1/4 CORNER
SEC. 28, TWP. 34, RNG. 19

FENCE ON PROPERTY LINE

SEC. 28

SW 1/4

TWP. 34
N 1/2 - SE 1/4



SEE BUILDINGS
DETAIL

SOUTHEAST CORNER OF THE
N 1/2 OF THE SE 1/4

TEAL AVENUE

1318.57

SOUTHEAST CORNER
OF THE SE 1/4 OF
SEC. 28, TWP. 34, RNG. 19

LEGEND

- FOUND ALUMINUM DISK SECTION CORNER MONUMENT
- DENOTES SET 1/2" IRON PIPE MONUMENT W/ CAP MARKED LS 49021
- GUY WIRE ANCHOR
- MAILBOX
- ELECTRIC POLE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- RIGHT-OF-WAY LINE
- WIRE FENCE (DOWN)
- BOUNDARY LINE
- SETBACK LINE
- OHE OVERHEAD ELECTRIC LINE
- BUILDING
- GRAVEL SURFACE

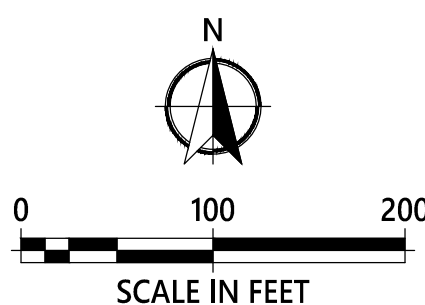
PROPERTY DESCRIPTION:

(per Mortgage Deed Doc. No. A-181257)

The North Half of the Southeast Quarter of Section 28, Township 34, Range 19, Chisago County, Minnesota.

SURVEY NOTES:

- Orientation of this bearing system is based on the Chisago County Coordinate System NAD83 (1996 adj.)
- Property Address: 31326 Teal Ave. Shafer, MN 55074
PID: 08.00279.00
- Total Property Area: 3,468,051 Sq. Ft. or 79.61 Acres.
- The property is zoned AG-Agricultural District (per Shafer Township Zoning Map).
Building Setbacks: (per Chisago County Zoning Ordinance 5.13 Dimensional Standards)
Front yard: : 73 feet from centerline
Side yard : 20 feet/40 feet for ag structures
Rear yard : 50 feet
- This survey was completed without the benefit of a title commitment or opinion. There may be easements or other limiting factors not shown on this survey which affect the subject property.
- The fieldwork was performed on June 16th, 2026.



WIDSETH
ARCHITECTS • ENGINEERS • SCIENTISTS • SURVEYORS

DRAWN BY:
JAS
CHECKED BY:
SMK

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.
Shawn M. Kupcho
Shawn M. Kupcho L.S. LIC. NO.: 49021 DATE: 07/9/2026

DATE	AMENDMENT DESCRIPTION

PREPARED FOR:

ANNETTE BURGESEN

CERTIFICATE OF SURVEY

PROJECT #: 2026-11597