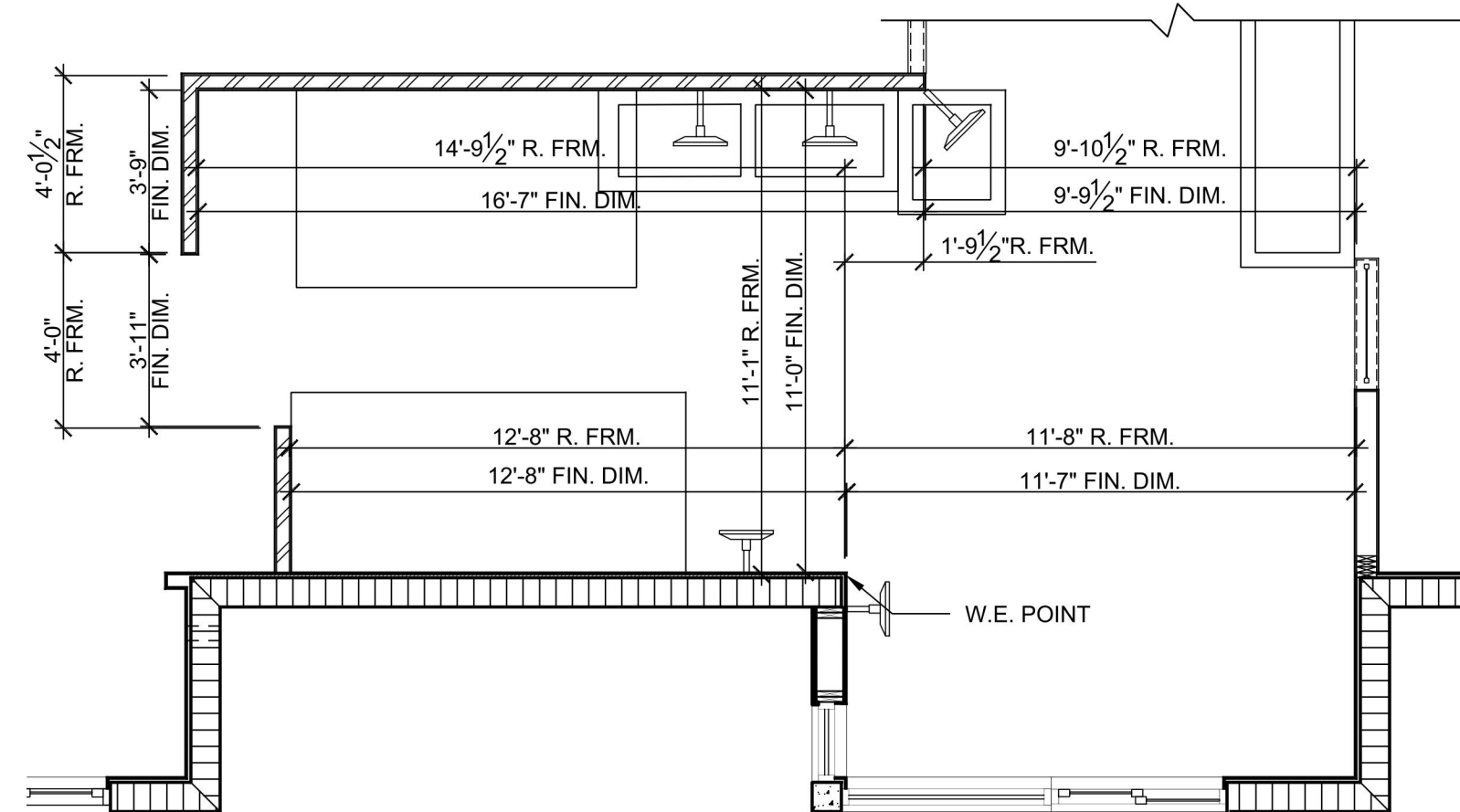
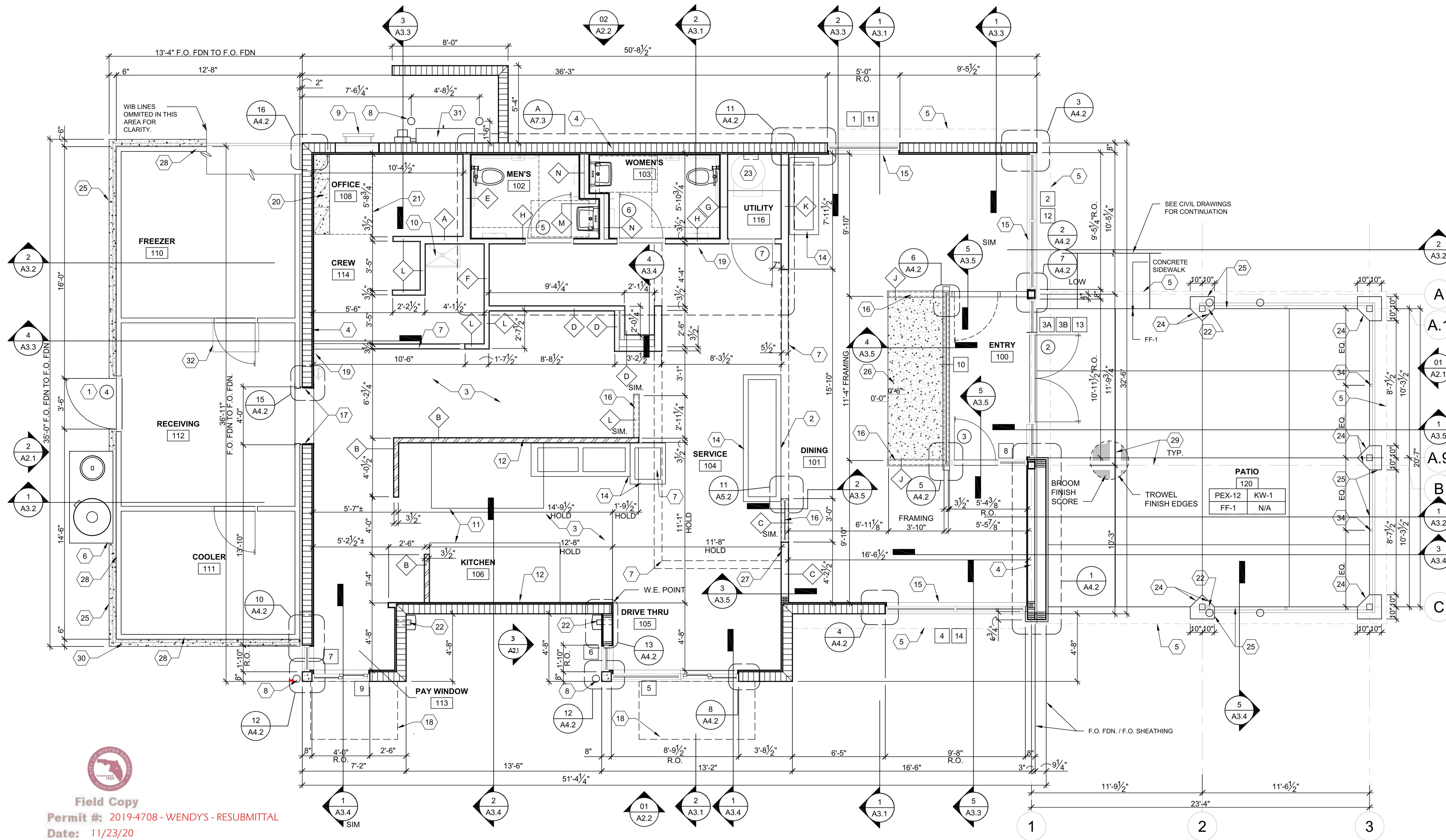


**PLAN DETAIL 3**  
1/2" = 1'-0"



**KITCHEN DIMENSION PLAN 2**  
1/4" = 1'-0"



**FLOOR PLAN 1**  
1/4" = 1'-0"

**GENERAL NOTES**

- A. EXTERIOR DIMENSIONS ARE FROM FACE OF CMU U.N.O. INTERIOR DIMENSIONS ARE TO FACE OF STUD U.N.O.
- B. COORDINATE CURB CUTS AT DOORS WITH STOREFRONT MANUFACTURER PRODUCT DETAILS AND SHOP DRAWINGS.
- C. REFER TO FINISH PLAN AND INTERIOR ELEVATIONS FOR EXTENT OF INTERIOR FINISHES.
- D. THE CONTRACTOR SHALL PROVIDE SOLID WOOD BLOCKING FOR WALL MOUNTED ITEMS, EQUIPMENT, MILLWORK, ETC. COORDINATE LOCATIONS WITH OWNER'S CONSTRUCTION REPRESENTATIVE AS NECESSARY.
- E. REFER TO WALL TYPES ON SHEET A4.3.
- F. REFER TO DOOR AND WINDOW SCHEDULE ON SHEET A6.3.

**LEGEND**

- SHADED AREA = SHEAR WALL
- DIAGONAL HATCH = METAL STUD WALLS
- STIPPLE = SOUND BATT INSULATION

**CODED NOTES**

- 1 WALK-IN FREEZER/COOLER MANUFACTURER TO PROVIDE REINFORCED FRAMED OPENING FOR DOOR AS SCHEDULED.
- 2 APPROXIMATE LOCATION OF FRONT COUNTER. REF. SHEET A5.1 FOR LOCATION.
- 3 G.C. TO INSTALL STAINLESS STEEL CORNER GUARD, REFER TO EQUIPMENT PLAN SHEET FOR LOCATIONS & TYPE OF CORNER GUARDS.
- 4 SHADED AREA INDICATES SHEAR WALL. REF. STRUCTURAL DRAWINGS. COORDINATE FINISHES WITH NUMBER OF PLIES PROVIDED. EXTEND PLYWOOD AS REQUIRED TO MAINTAIN FINISH PLANE.
- 5 ROOF/PARAPET OVERHANG ABOVE. REFER TO ROOF PLAN, SECTIONS, AND EXTERIOR ELEVATIONS FOR ADDITIONAL INFORMATION.
- 6 USED COOKING OIL MANAGEMENT ENCLOSURE. PROVIDE MIN. 6" THICK, 7'-4" x 3'-6" CONC. SLAB.
- 7 SOFFIT / BULKHEAD ABOVE. REFER TO REFLECTED CEILING PLAN.
- 8 6" DIA. CONCRETE FILLED METAL PIPE BOLLARD W/ BOLLARD SLEEVE. INSTALL BOLLARD PER CIVIL DRAWINGS.
- 9 ROOF ACCESS LADDER RECIEVER & SAFETY GATE.
- 10 RECESSED MOP SINK. INSTALL WATERPROOF MEMBRANE IN MOP SINK RECESS TO TIE INTO DRAIN. REF DETAIL ON A5.1.
- 11 EXHAUST HOOD, REF. MECHANICAL DRAWINGS.
- 12 STAINLESS STEEL PANELS BEHIND AND BESIDE FRYERS & GRILL. REFER TO INTERIOR ELEVATIONS, EQUIPMENT PLAN & FINISH PLAN FOR EXTENTS.
- 13 INTERMEDIATE SUPPORT FOR BATTEN PATIO ENCLOSURE. COORDINATE WITH MANUFACTURER.
- 14 EQUIPMENT CURB BY KITCHEN EQUIPMENT DISTRIBUTOR. REF. SHEET A5.1 FOR LOCATIONS. REF. SHEET A5.2 FOR EQUIPMENT CURB DETAILS.
- 15 CURB. REFER TO SECTIONS AND STRUCTURAL DRAWINGS.
- 16 PARTIAL HEIGHT WALL. REFER TO INTERIOR ELEVATIONS AND SECTIONS.
- 17 STAINLESS STEEL CLOSURE TRIM / ANGLES BY FREEZER/COOLER MFR. AWNING / CANOPY ABOVE.
- 18 SEMI-RECESSED FIRE EXTINGUISHER CABINET, SUPPLIED & INSTALLED BY G.C. REFER TO INTERIOR ELEVATIONS.
- 19 PRE-MANUFACTURED SWITCHGEAR CABINET ON 6" CONCRETE CURB. REF. DETAILS 3/A1.1 & 6/A5.2.
- 20 CLEAR FLOOR AREA TO BE MAINTAINED IN FRONT OF ELECTRICAL PANELS MIN. 3'-0" AS REQUIRED BY NEC.
- 21 PRE-FINISHED DOWNSPOUT. EXTEND 6" PVC W/ CAP UNDERGROUND & CONNECT TO STORM. SEE CIVIL AND EXTERIOR ELEVATIONS FOR ADDITIONAL INFORMATION.
- 22 HOT WATER TANK ON SHELF. TOP OF SHELF 4'-0" AFF. REF. TO DETAIL ON 3/EQ1.1 & STRUCTURAL DRAWINGS.
- 23 1/2" ISOLATION JOINT
- 24 EDGE OF CONCRETE SLAB / FOUNDATION FOR WALK-IN BOX. REF. STRUCTURAL DRAWINGS.
- 25 HATCH INDICATES EXTENTS OF 6" RAISED CONCRETE SLAB W/ 6 MIL. PLASTIC BOND BREAK FILM FOR SEATING. INSTALL SLAB AFTER INSTALLATION OF PARTITIONS.
- 26 PROVIDE IN WALL BLOCKING FOR MOUNTING ARM OF CUSTOMER ORDER PICKUP SCREEN - COORDINATE WITH MOUNTING ARM SPEC. BOTTOM OF SCREEN TO BE MOUNTED 6'-10" AFF.
- 27 WALK-IN BOX. FREEZER SUPPLIED WITH INSULATED FLOOR.
- 28 CONTROL JOINT. TROWEL FINISH EDGES.
- 29 HOLD DOWNS PROVIDED BY WIB MANUFACTURER G.C. TO DRILL AND EPOXY SET ANCHOR BOLTS AS REQUIRED. VERIFY LOCATIONS AND QUANTITY WITH MANUFACTURER.
- 30 C/T CABINET AND ELECTRIC METER AT THIS LOCATION. COORDINATE WITH LOCAL UTILITY COMPANY. REFER TO CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
- 31 RAMP BY WIB MANUFACTURER.
- 32 NOT USED
- 33 INTERMEDIATE SUPPORT FOR BATTEN PATIO ENCLOSURE. COORDINATE WITH MANUFACTURER.

**Field Copy**  
 Permit #: 2019-4708 - WENDY'S - RESUBMITTAL  
 Date: 11/23/20  
 City of Winter Springs  
 CODES IN EFFECT: 2017-6th EDITION  
 RESIDENTIAL BUILDING,  
 PLUMBING, MECHANICAL,  
 FUEL GAS, EXISTING BUILDING,  
 ACCESSIBILITY, ENERGY  
 CONSERVATION; 2014 NEC  
 2017-6th EDITION FLORIDA  
 FIRE PREVENTION CODE

SITE NUMBER: 12660  
 BASE MODEL: SMART 30-2.0  
 ASSET TYPE: FRANCHISEE  
 CLASSIFICATION: NEW  
 OWNER: JAE RESTAURANT GROUP  
 BASE VERSION: 2018  
 UPGRADE CLASSIFICATION:  
 NEW BUILD  
 PROJECT YEAR: 2019  
 FURNITURE PACKAGE: 2018  
 DRAWING RELEASE: FALL 2018

**Hartley + Purdy Architecture, Inc.**  
 1711 North Himes Avenue, Tampa, Florida, 33607, Ph: 813.353.4035 Fax: 813.353.4350 Web Site: www.hartleypurdy.com

PROJECT TYPE: NEW  
 SMART 30-2.0

**Wendy's**

REV.	DATE	DESCRIPTION

ISSUE DATE: 10.04.19  
 PROJECT NUMBER: 1801.19  
 DRAWN BY: MM  
 CHECKED BY: MM  
 Digitally signed by Michael Muroff DN: cn=US, st=Florida, In=Tampa, ou=Hartley Purdy Architecture, Inc., ou=Architect, cn=Michael Muroff, email=mmuroff@hartleypurdy.com Date: 2019.10.14 11:21:36 -0400  
 MICHAEL MUROFF  
 AR 92344

SHEET NAME  
**FLOOR PLAN**  
 SHEET NUMBER

**A1.1**

AA-0003276  
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