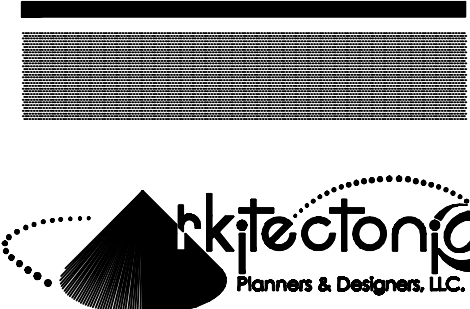




Performance of this review does not relieve the applicant from full responsibility to comply with all applicable codes, ordinances and regulations 08/25/21



OFFICE / WAREHOUSE  
9805 CONSUELA DR. BLDG. "A" & "B"  
HOUSTON, TEXAS 77074

PROJECT:

NOTE: THIS DRAWING AND THE INFORMATION IT CONTAINED, AND/OR DEPICTED VERSION, EITHER EXPRESSLY OR IMPLIED, IS CONFIDENTIAL & THE PROPERTY OF ARCHITECTONIA PLANNERS & DESIGNERS, L.L.C. AND MAY NOT BE REPRODUCED, REPRINTED, DISTRIBUTED OR OTHERWISE DISCLOSED WITHOUT THE EXPRESS WRITTEN CONSENT OF ARCHITECTONIA PLANNERS & DESIGNERS, L.L.C.

| REVISION | DATE       | PRELIMINARY | FOR TIT |
|----------|------------|-------------|---------|
| 01       | 02-07-2021 |             |         |
| 02       | 03-10-2021 |             |         |
| 03       | 07-10-2021 |             |         |
| 04       |            |             |         |
| 05       |            |             |         |
| 06       |            |             |         |
| 07       |            |             |         |
| 08       |            |             |         |

C-438-19

SCALE AS NOTED

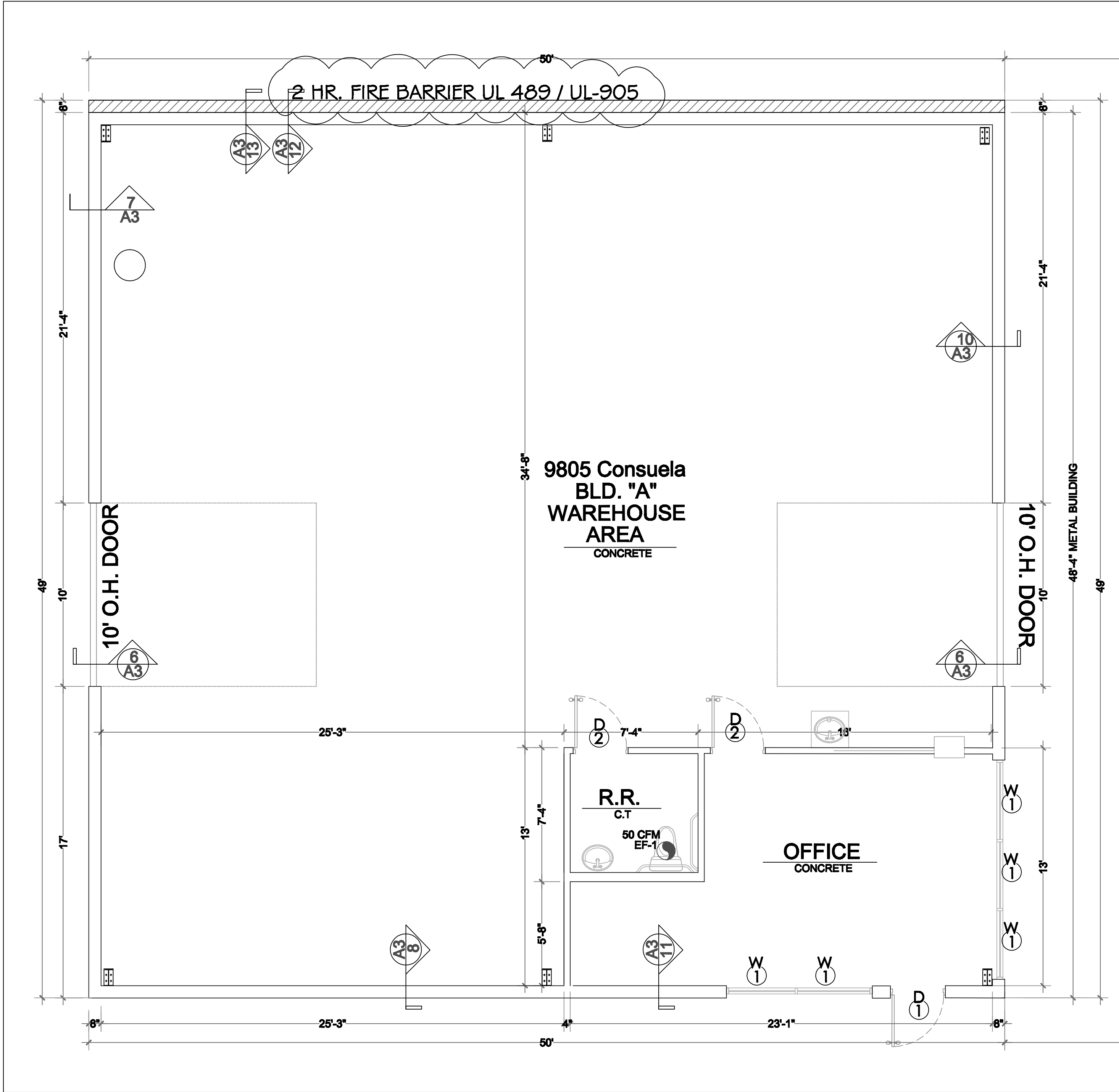
DRAWN BY: VR CHECKED BY: VR

Job No. C438-19

SHEET TITLE

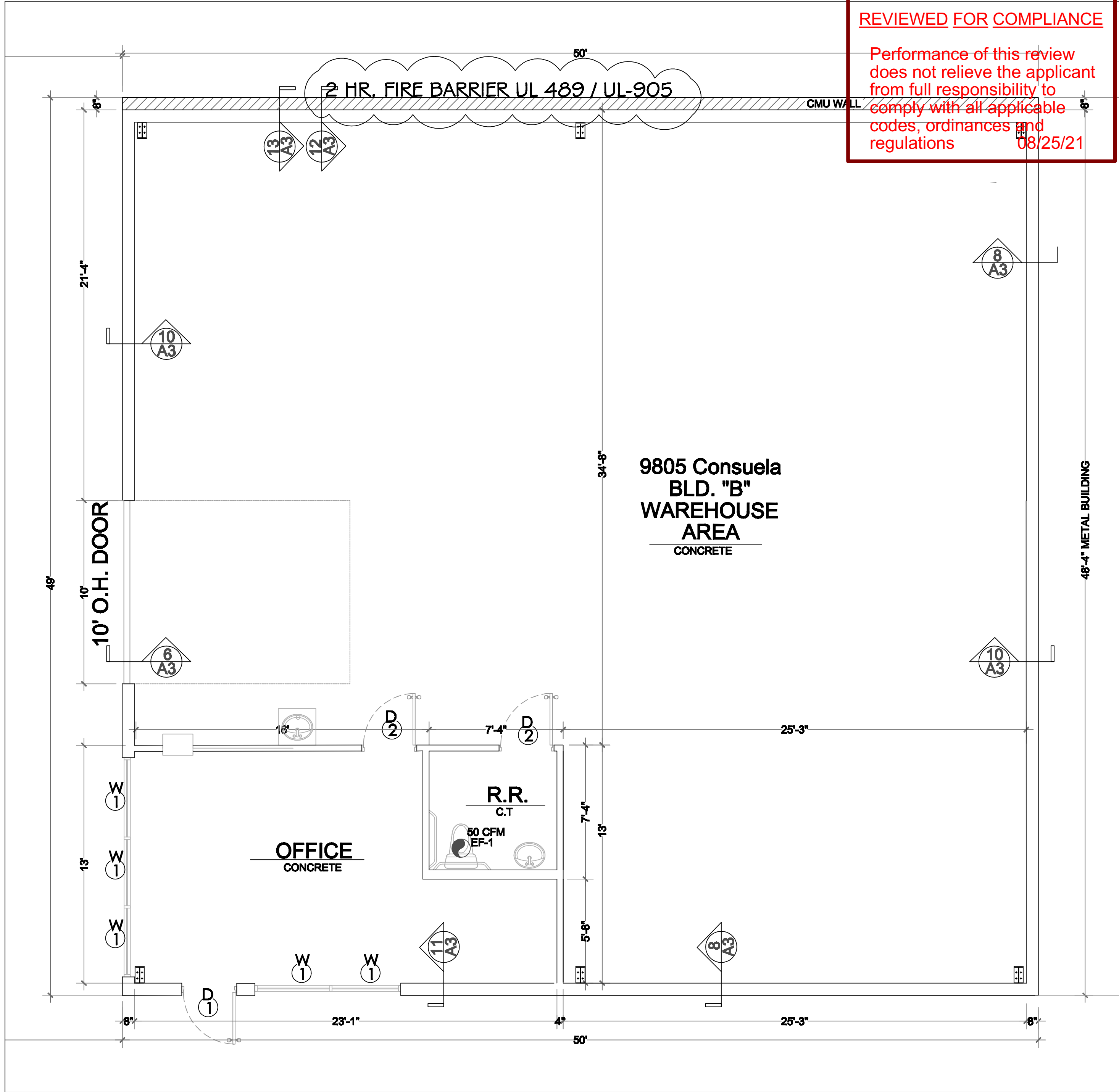
FLOOR PLAN

A1



1. FLOOR PLAN BLD. A

SCALE 1/4" = 1' - 0"



1. FLOOR PLAN BLD. B

SCALE 1/4" = 1' - 0"

## 2. DOOR SCHEDULE

| NO. | SIZE            | FINISH | FRAME | REMARKS        | QTY. | SHGC | U-Factor |
|-----|-----------------|--------|-------|----------------|------|------|----------|
| 1   | 3'-0" x 7'-0"   | GLASS  | ALUM. | @ ENTRY        | 2    | 0.34 | 0.23     |
| 2   | 3'-0" x 8'-8"   | WOOD   | WOOD  | INTERIOR DOORS | 4    |      |          |
| 3   | 10'-0" x 12'-0" | ALUM.  | ALUM. | OVERHEAD DOORS | 4    |      |          |

## 3. WINDOW SCHEDULE

| NO. | PLACE           | SIZE          | FINISH | FRAME | GLASS         | REMARKS          | QTY. | SHGC | U-Factor |
|-----|-----------------|---------------|--------|-------|---------------|------------------|------|------|----------|
| 1   | FRONT ELEVATION | 4'-0" x 8'-0" | GLASS  | ALUM. | 1/4" Tempered | W/SAFETY GLAZING | 10   | 0.34 | 0.23     |

## 4. DOOR NOTES

AS PER I.B.C. STANDARD GLASS DOORS ARE REQUIRED TO COMPLY WITH SEC. 5408C HUMAN IMPACT LOADS: INDIVIDUAL GLAZED AREAS IN HAZARDOUS LOCATIONS SUCH AS THOSE INDICATED IN SECTION 5408D SHALL PASS THE TEST REQUIREMENTS OF PART 1 OF I.B.C. EACH LIGHT OF SAFETY GLAZING MATERIAL IN HAZARDOUS LOCATIONS SHALL BE IDENTIFIED BY A LABEL WHICH WILL SPECIFY THE LABELER, WEATHER THE MANUFACTURER OR INSTALLER, AND STATE THAT SAFETY GLAZING MATERIAL HAS BEEN UTILIZED IN SUCH INSTALLATION. ALL INSULATION MATERIALS IN THIS PROJECT SHALL HAVE A FLAME-SPREAD RATING NOT TO EXCEED 25 AND SMOKE DENSITY NOT TO EXCEED 450 WHEN TESTED IN ACCORDANCE. ALL COUNTERS IN THIS PROJECT SHALL NOT BE MORE THAN 34" IN HEIGHT FOR ACCESSIBILITY AND IDENTIFIED BY THE INTERNATIONAL SYMBOL OF ACCESS. ALL DOORS SHALL COMPLY WITH SE 3304F. REFER TO DOOR SCHEDULE. NOTE: 1" MIN. LETTERS ON CONTRASTING BACKGROUND TO READ THIS DOOR TO REMAIN UNLOCKED WHILE BUILDING IS OCCUPIED. (BLACK ON WHITE 64" A.F.F.)

NOTE: PROVIDE SAFETY GLAZING FOR THE DOORS AND WINDOWS AT THE ENTRY, OR ADJACENT TO THE ENTRY. AS PER 2012 IBC, SECT. 2406.

## 5. FINISH SCHEDULE

| ROOM | FLOOR     | BASE         | WALLS                                  | CEILING                                       | NOTES |
|------|-----------|--------------|----------------------------------------|-----------------------------------------------|-------|
|      | CARPET    | CERAMIC TILE | CONCRETE WITH SEALER                   | 4" RUBBER BASE - NOPE                         |       |
|      |           | CERAMIC TILE | 4" RUBBER BASE - NOPE                  | 50% WATER RESISTANT G.B. WITH WHITE FRP PANEL |       |
|      |           |              | EXPOSED METAL PANEL                    | PREFINISHED COOLER CONST.                     |       |
|      |           |              | 4" W/FRP FIRE RATED JOIST              | STAINLESS STEEL                               |       |
|      |           |              | ARMSTRONG VINYL FACE FIBERGLASS & 2X4S | 24"X48"X5/8" ACQUIS PANELS                    |       |
|      |           |              | HOLD DOWN CLIPS AS REQ.                | 30" GYPSUM 1/2" PAINTED (LIGHT COLOR)         |       |
|      |           |              | EXPOSED STRUCTURE                      | NONABSORBENT FINISH                           |       |
|      |           |              |                                        | AROUND MOP SINK AREA                          |       |
| NO.  | NAME      |              |                                        |                                               |       |
| 1    | OFFICE    |              |                                        |                                               |       |
| 2    | RESTROOM  |              |                                        |                                               |       |
| 3    | WAREHOUSE |              |                                        |                                               |       |

## 6. AREA ANALYSIS

| SPACE                          | SQ. FT.    | SQ. FT. TOTAL |
|--------------------------------|------------|---------------|
| PROPOSED BUILDINGS TO BE BUILT |            | 4,900 S.F.    |
| BUILDING A                     |            | 2,450 S.F.    |
| OFFICE & R.R.                  | 208 S.F.   |               |
| WAREHOUSE                      | 2,242 S.F. |               |
| BUILDING B                     |            | 2,450 S.F.    |
| OFFICE & R.R.                  | 208 S.F.   |               |
| WAREHOUSE                      | 2,242 S.F. |               |

NOTE: INTERIOR FLOOR FINISH AND FLOOR COVERING MATERIALS SHALL COMPLY WITH SECTIONS 804.2 THROUGH 804.2.2 OF THE 2012 IBC. (REF. 804 OF THE 2012 IBC W/CITY OF HOUSTON AMENDMENTS)