



PROLMAN
REALTY, INC.

NAINorwood Group

Commercial Real Estate Services, Worldwide

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Bedford, NH 03110
Phone: (603) 668-7000
Fax: (603) 647-4325 Email:
info@nainorwoodgroup.com

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#301, Portsmouth, NH 03801
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**INDUSTRIAL /
FLEX
DEVELOPEMENT
OPPORTUNITY**

OFFERING MEMORANDUM

**29 MANCHESTER STREET,
MERRIMACK, NH 03054**

**4.72 ± Acres of Industrial Land for Sale with
Approval for a 39,000 SF Industrial/Flex
Building**

JOE ROBINSON
(603) 714 4019
jrobinson@nainorwoodgroup.com

NATHAN BELIVEAU-ROBINSON
(603) 345 0202
nathan@nainorwoodgroup.com



NAINORWOODGROUP.COM

MATT ROBINSON
(603) 714 3426
mrobinson@nainorwoodgroup.com

MARK PROLMAN
(603) 880-6655
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WWW.PROLMANREALTY.COM

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PROPERTY INFORMATION



29 Manchester St, Merrimack, NH 03054

**4.72 ± Acres of Industrial Land for Sale with Approval
for a 39,000 SF Industrial/Flex Building
Inquire with broker for pricing**

DESCRIPTION:

29 Manchester Street is a 4.72-acre industrial parcel with conditional site plan approval for a 39,000 SF industrial/flex building. With utilities available and site readiness in place, the property is ideal for developers or users seeking new construction in a constrained industrial market.

PROPERTY FEATURES:

- Full Site Plan Approval
- Industrial Flex Zoning
- 39,000 ± SF Potential
- Ideal for Owner Occupant or Developer
- **Current Annual Property Taxes: \$11,309.27**

DEMOGRAPHICS



2025 SUMMARY

2025 SUMMARY	2 MILE	5 MILE	10 MILE
Population	14,969	105,150	267,901
Households	6,802	44,069	107,476
Families	4,127	27,981	73,474
Avg HH Size	2.18	2.36	2.47
Median Age	44.2	42.2	42.7
Median HH Income	\$118,816	\$111,687	\$125,207
Avg HH Income	\$140,516	\$136,853	\$154,170

BUSINESSES (10 MILE)



12,011

TOTAL BUSINESSES



147,981

TOTAL EMPLOYEES

INCOME (10 MILE)



\$125,207

MEDIAN HH INCOME



\$61,878

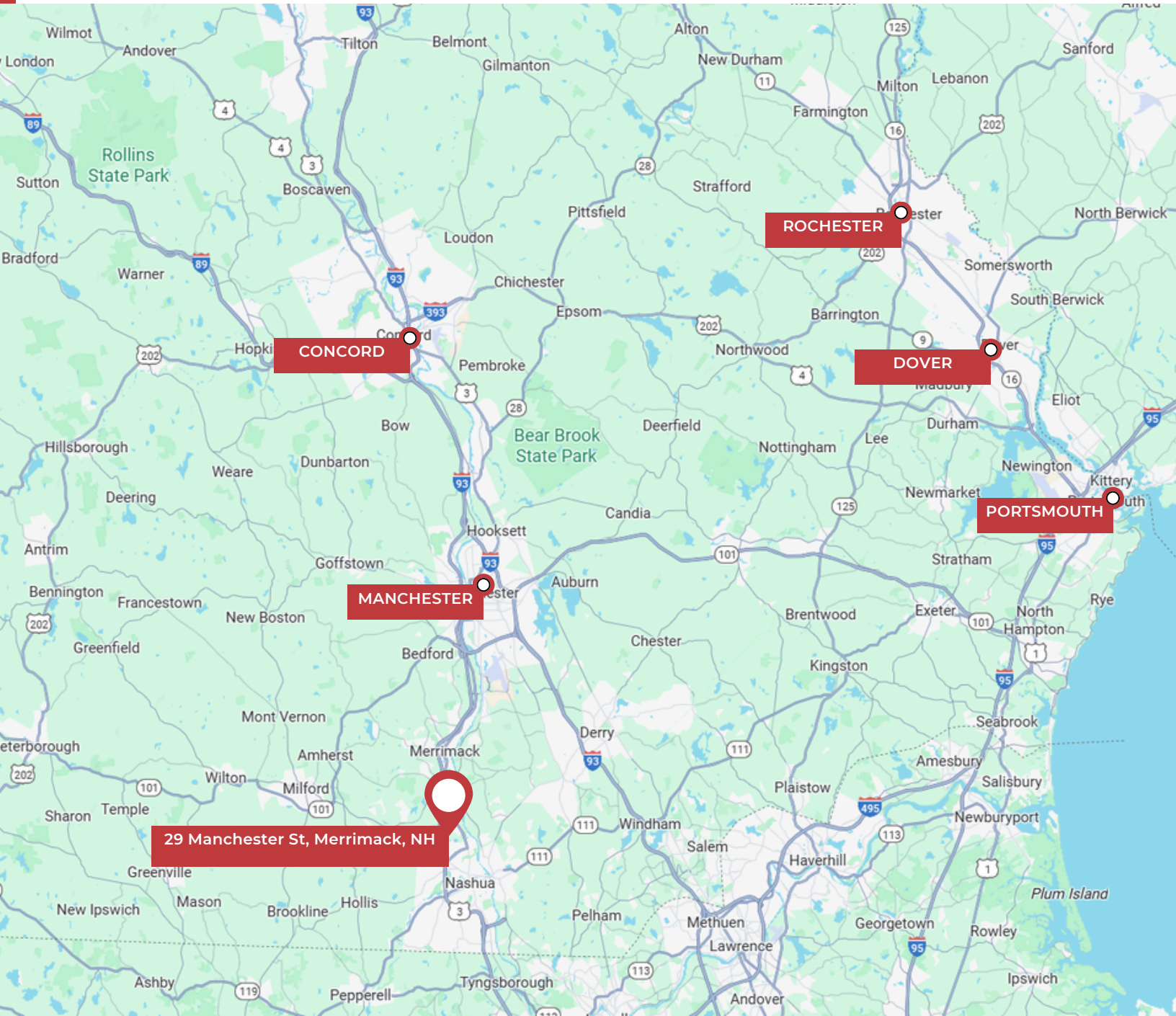
PER CAPITA INCOME



\$559,632

MEDIAN NET WORTH

MAP LOCATOR



DRIVE TIMES TO:

Manchester, NH	20 mins	Dover, NH	1 hr 5 mins
Concord, NH	33 mins	Portsmouth, NH	1 hr 8 mins
Rochester, NH	1 hr 7 mins		

PLANS

PLAN REFERENCE:

LOT LINE RELOCATION PLAN MAP 20, LOTS 4, 4.6 & 4.7, 21 829 MANCHESTER STREET AND 10.4 PAUL LANE, MERRIMACK, NEW HAMPSHIRE, RECORD NUMBER: FENNECHUCK CORPORATION AND HOPKINS MERRIMACK, LLC, DATED SEPTEMBER 2, 2021, LAST REVISED 10/20/21 AND PREPARED BY THIS OFFICE.
RECORDED: P.L.C.D. PLAN No. 4124.

CERTIFICATION

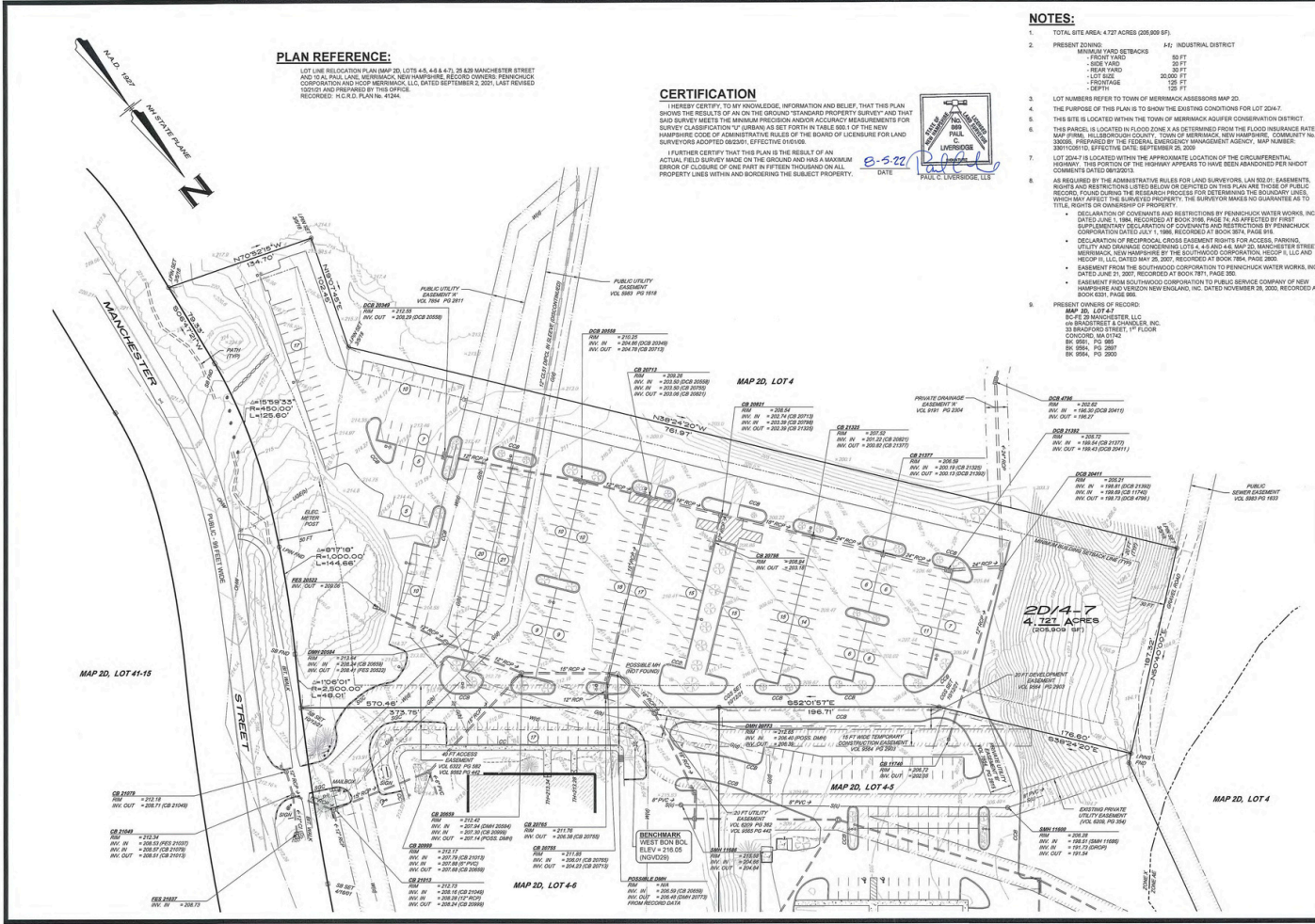
HEREBY CERTIFY TO MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THIS PLAN SHOWS THE RESULTS OF AN ON THE GROUND "STANDARD PROPERTY SURVEY" AND THAT SAID SURVEY MEETS THE MINIMUM PRECISION AND/OR ACCURACY MEASUREMENTS FOR SURVEY CLASSIFICATION "U" URBAN AS SET FORTH IN TABLE 901.1 OF THE NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES OF THE BOARD OF LICENSEURE FOR LAND SURVEYORS ADOPTED 08/29/17, EFFECTIVE 09/04/18.

FURTHER CERTIFY THAT THIS PLAN IS THE RESULT OF AN ACTUAL FIELD SURVEY MADE ON THE GROUND AND HAS A MAXIMUM ERROR OF CLOSURE OF ONE PART IN FIFTEEN THOUSAND ON ALL PROPERTY LINES WITHIN AND BORDERING THE SUBJECT PROPERTY.

DATE: 8-5-22
PAUL C. LIVERDORSE, L.L.S.

NOTES:

- TOTAL SITE AREA: 4.727 ACRES (205,900 SF).
- PRESENT ZONING: H-1: INDUSTRIAL DISTRICT
- MINIMUM FRONT SETBACKS: 80 FT
FRONT YARD: 30 FT
REAR YARD: 30 FT
LOT SIDE: 20.000 FT
FRONTAGE: 125 FT
DEPTH: 125 FT
- LOT NUMBERS REFER TO TOWN OF MERRIMACK ASSESSORS MAP 20.
- THE PURPOSE OF THIS PLAN IS TO SHOW THE EXISTING CONDITIONS FOR LOT 20A.7.
- THIS SITE IS LOCATED WITHIN THE TOWN OF MERRIMACK ACQUFER CONSERVATION DISTRICT.
- THE PARCEL IS LOCATED IN FLOOD ZONE X AS DETERMINED FROM THE FLOOD INSURANCE RATE MAP PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, COMMENT #1: 3801001R, EFFECTIVE DATE SEPTEMBER 25, 2009.
- LOT 20A.7 IS LOCATED WITHIN THE APPROXIMATE LOCATION OF THE CIRCUMFERENTIAL ROADWAY. THE POSITION OF THE ROADWAY APPEARS TO HAVE BEEN MANDATED PER INDOT COMMENTS IN DATED 08/27/21.
- AS REQUIRED BY THE ADMINISTRATIVE RULES FOR LAND SURVEYORS, LAN 902.01, EASEMENTS, RIGHTS AND RESTRICTIONS LIES HEREON SPECIFIED ON THIS PLAN ARE THOSE OF PUBLIC RECORD, FOUND DURING THE RESEARCH PROCESS FOR DETERMINING THE BOUNDARY LINES, WHICH MAY AFFECT THE SUBJECT PROPERTY. THE SURVEYOR HAS BEEN GUARANTEED AS TO TITLE, RIGHTS OR OWNERSHIP OF PROPERTY.
 - DECLARATION OF CONFORMANCE AND RESTRICTIONS BY FENNECHUCK WATER WORKS, INC. DATED JUNE 1, 1994, RECORDED AT BOOK 2964, PAGE 74, AS AFFECTED BY FIRST SUPPLEMENTARY DECLARATION OF CONFORMANCE AND RESTRICTIONS BY FENNECHUCK CORPORATION DATED JULY 1, 1994, RECORDED AT BOOK 2974, PAGE 914.
 - DECLARATION OF RECORDAL CROSS EASEMENT RIGHTS FOR ACCESS, PARKING, UTILITY AND DRAINAGE CONCERNING LOTS 4, 4.6 & 4.7, MAP 20, MANCHESTER STREET, MERRIMACK, NEW HAMPSHIRE BY THE SOUTHWOOD CORPORATION, RECORD L.L.C. AND L.L.C. DATED MAY 26, 2007, RECORDED AT BOOK 2764, PAGE 2892.
 - EASEMENT FROM THE SOUTHWOOD CORPORATION TO FENNECHUCK WATER WORKS, INC. DATED JUNE 21, 2007, RECORDED AT BOOK 2974, PAGE 916.
 - EASEMENT FROM SOUTHWOOD CORPORATION TO PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE AND VERION NEW ENGLAND, INC. DATED NOVEMBER 28, 2005, RECORDED AT BOOK 631, PAGE 368.
- PRESENT OWNERS ON RECORD:
MAP 20, LOT 4.7
BC-FE 29 MANCHESTER, LLC
33 MANCHESTER STREET, 11TH FLOOR
CONCORD, MASSACHUSETTS 01742
BR 0594, PG 287
BK 0594, PG 287



PREPARED FOR: **BRAD STREET & CHANDLER, INC.**
13 MANCHESTER STREET, CONCORD, MASSACHUSETTS 01742 (978) 354-8571

RECORD OWNER: **BC-FE 29 MANCHESTER, LLC**
13 MANCHESTER STREET, CONCORD, MASSACHUSETTS 01742 (978) 354-8571

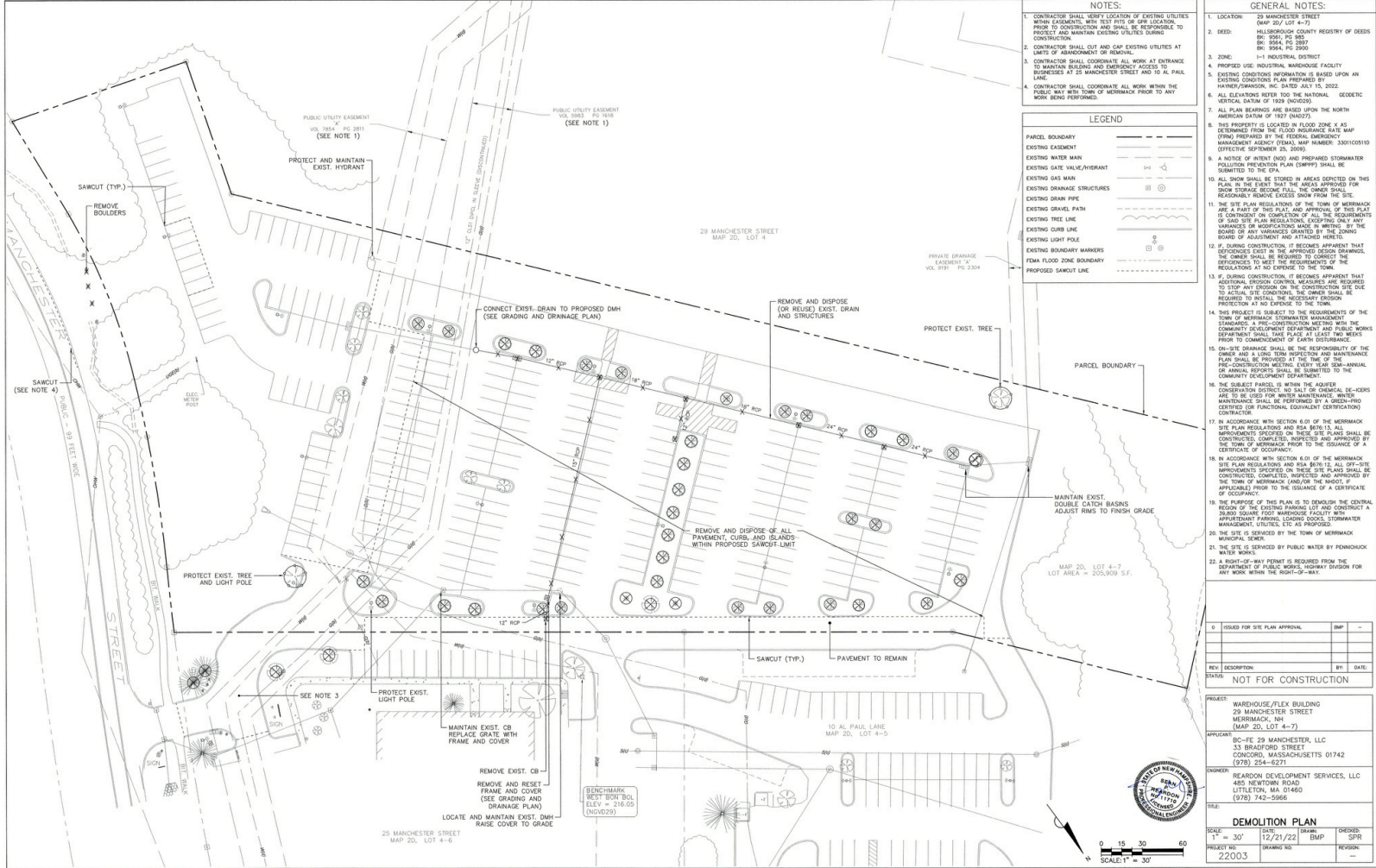
EXISTING CONDITIONS PLAN
(MAP 20, LOT 4.7)

29 MANCHESTER STREET
MERRIMACK, NEW HAMPSHIRE

ELSI Engineering & Surveying, Inc.
1000 North Main Street, Suite 200
Concord, NH 03301
Tel: 603.225.1100
www.elsi-engineering.com

DATE: 8/5/22
SCALE: AS SHOWN
SHEET: 1 OF 1
JOB NO.: 2022-0022

PLANS



NOTES:

- CONTRACTOR SHALL VERIFY LOCATION OF EXISTING UTILITIES WITHIN EASEMENTS WITH TEST PITS OR SURVEY LOCATION. PRIOR TO CONSTRUCTION AND SHALL BE RESPONSIBLE TO PROTECT AND MAINTAIN EXISTING UTILITIES DURING CONSTRUCTION.
- CONTRACTOR SHALL CUT AND CAP EXISTING UTILITIES AT LIMITS OF ABANDONMENT OF RECORD.
- CONTRACTOR SHALL COORDINATE ALL WORK AT ENTRANCE TO MAINTAIN BEARING AND SURFACING ACCESS TO BUSINESSES AT 25 MANCHESTER STREET AND 10 AL PAUL LANE.
- CONTRACTOR SHALL COORDINATE ALL WORK WITHIN THE PUBLIC WAY WITH TOWN OF MERRIMACK PRIOR TO ANY WORK BEING PERFORMED.

GENERAL NOTES:

- LOCATION: 29 MANCHESTER STREET (MAP 20, LOT 4-7)
- DEED: HILLSBOROUGH COUNTY REGISTRY OF DEEDS (BN 9201 PG 805, BN 9544 PG 2957, BN 9444 PG 2400)
- ZONE: I-1 INDUSTRIAL DISTRICT
- PROPOSED USE: INDUSTRIAL WAREHOUSE FACILITY
- EXISTING CONDITIONS INFORMATION IS BASED UPON AN EXISTING CONDITIONS PLAN PREPARED BY HANDEY/WANSON, INC. DATED JULY 15, 2022.
- ALL ELEVATIONS REFER TO THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD29).
- ALL PLAN BEARINGS ARE BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83).
- THIS PROPERTY IS LOCATED IN FLOOD ZONE A AS DETERMINED FROM THE 1% ANNUAL FLOOD HAZARD MAP (DUNE PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), MAP NUMBER: 330100101D (EFFECTIVE SEPTEMBER 20, 2005).
- A NOTICE OF INTENT (NOI) AND PREPARED STORMWATER POLLUTION PREVENTION PLAN (SWPPP) SHALL BE SUBMITTED TO THE EPA.
- IN THE EVENT THAT THE AREAS APPROVED FOR THIS PLAN SHOULD BE STORED IN AREAS IDENTIFIED ON THIS PLAN, THE OWNER SHALL REASONABLY REMOVE EXCESS SNOW FROM THE SITE.
- IF THIS PLAN VIOLATES ANY OF THE TOWN OF MERRIMACK ORDINANCES OR REGULATIONS, THE OWNER SHALL BE RESPONSIBLE TO OBTAIN THE NECESSARY VARIANCES OR MODIFICATIONS MADE BY WRITING BY THE BOARD OF ADJUSTMENT AND ATTACHED HEREIN.
- IF DURING CONSTRUCTION IT BECOMES APPARENT THAT DEFICIENCIES EXIST IN THE APPROVED DESIGN DRAWINGS, THE OWNER SHALL BE RESPONSIBLE TO CORRECT THE DEFICIENCIES TO MEET THE REQUIREMENTS OF THE REGULATIONS AT NO EXPENSE TO THE TOWN.
- IF DURING CONSTRUCTION IT BECOMES APPARENT THAT EXISTING STORMWATER MEASURES ARE DEFICIENT TO MEET THE REQUIREMENTS OF THE REGULATIONS, THE OWNER SHALL BE RESPONSIBLE TO CORRECT TO ACTUAL SITE CONDITIONS. THE OWNER SHALL BE RESPONSIBLE TO INSTALL THE NECESSARY STORMWATER PROTECTION AT NO EXPENSE TO THE TOWN.
- THIS PROJECT IS SUBJECT TO THE REQUIREMENTS OF THE TOWN OF MERRIMACK STORMWATER MANAGEMENT WITH THE STANDARD A PREP-CONSTRUCTION AND MAINTENANCE DEPARTMENT SHALL TAKE PLACE AT LEAST TWO WEEKS PRIOR TO COMMENCEMENT OF EARLY CONSTRUCTION.
- ON-SITE DRAINAGE SHALL BE THE RESPONSIBILITY OF THE OWNER AND A LEGAL DRAIN PROTECTION AND MAINTENANCE PLAN SHALL BE PROVIDED AT THE TIME OF SUB-ANNUAL PRE-CONSTRUCTION MEETING. EVIDENCE SHALL BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DEPARTMENT.
- THE SUBJECT PARCEL IS WITHIN THE TOWN OF MERRIMACK CONSERVATION DISTRICT NO. 547 OF CHEMICAL REGULATORS SHALL BE USED FOR INTER-OPERATION. MAINTENANCE SHALL BE PERFORMED BY A GREEN-PRO CERTIFIED OR FUNCTIONAL EQUIVALENT CERTIFICATION.
- IN ACCORDANCE WITH SECTION 8.01 OF THE MERRIMACK SEE PLAN REGULATIONS AND RSA 661:2. ALL OFF-SITE IMPROVEMENTS SPECIFIED ON THESE SITE PLANS SHALL BE CONTINUED TO BE COMPLETED, INSPECTED AND APPROVED BY THE TOWN OF MERRIMACK PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- IN ACCORDANCE WITH SECTION 8.01 OF THE MERRIMACK SEE PLAN REGULATIONS AND RSA 661:2. ALL OFF-SITE IMPROVEMENTS SPECIFIED ON THESE SITE PLANS SHALL BE CONTINUED TO BE COMPLETED, INSPECTED AND APPROVED BY THE TOWN OF MERRIMACK PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- THE PURPOSE OF THIS PLAN IS TO DEMONSTRATE THE GENERAL LAYOUT OF THE PROPOSED BUILDING AND CONSTRUCT A 3000 SQUARE FOOT WAREHOUSE FACILITY WITH APPROPRIATE PARKING, LOADING DOCKS, STORMWATER MANAGEMENT, UTILITIES, ETC. AS PROPOSED.
- THE SITE IS SERVICED BY THE TOWN OF MERRIMACK MUNICIPAL SEWER.
- THE SITE IS SERVICED BY PUBLIC WATER BY MERRIMACK WATER WORKS.
- THE RIGHT-OF-WAY PERMIT IS REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS, HIGHWAY DIVISION FOR ANY WORK WITHIN THE RIGHT-OF-WAY.

LEGEND

- PARCEL BOUNDARY
- EXISTING EASEMENT
- EXISTING WATER MAIN
- EXISTING GATE VALVE/HYDRANT
- EXISTING GAS MAIN
- EXISTING DRAINAGE STRUCTURES
- EXISTING DRAIN PIPE
- EXISTING GRAVEL PATH
- EXISTING TREE LINE
- EXISTING CURB LINE
- EXISTING LIGHT POLE
- EXISTING BOUNDARY MARKERS
- FROM FLOOD ZONE BOUNDARY
- PROPOSED SAWCUT LINE

0 ISSUED FOR SITE PLAN APPROVAL (IMP) ()

REV. DESCRIPTION (BY) (DATE)

NOT FOR CONSTRUCTION

PROJECT: WAREHOUSE/FLEX BUILDING
29 MANCHESTER STREET
MERRIMACK, NH
(MAP 20, LOT 4-7)

APPLICANT: SC-FE 29 MANCHESTER, LLC
33 BRADFORD STREET
CONCORD, MASSACHUSETTS 01742
(978) 254-6271

DRAWN: REARDON DEVELOPMENT SERVICES, LLC
145 NEWTON ROAD
LITTLETON, MA 01460
(978) 742-5966

TITLE: DEMOLITION PLAN

SCALE: 1" = 30'

DATE: 12/21/23

DESIGNER: SWMP

PROJECT NO.: 22003

DRAWING NO.: 02

REVISION: -

DATE: -

DEEDS

Book:9561 Page:985

Record and Return To:
Rath, Young and Pignatelli, P.C.
One Capital Plaza
PO Box 1500
Concord, NH 03302-1500
Attn: Michael J. Kasten, Esq.

E- Doc # 210080675
Book 9561 Page 985

11/30/2021 03:38:47 PM
Page 1 of 2

Mary Ann Crowell
Register of Deeds, Hillsborough County
LCHIP HIA649070 25.00
TRANS TAX HI141346 2,250.00

TAX STAMP: \$2,250.00

Warranty Deed

KNOW ALL BY THESE PRESENTS THAT **Pennichuck Corporation**, a New Hampshire corporation with an address at 25 Walnut Street, Nashua, New Hampshire 03060 ("Grantor"), for consideration paid grants to **BC-FE 29 Manchester, LLC.**, a New Hampshire limited liability company with a place of business at 33 Bradford Street, Concord, Massachusetts 01742 ("Grantee"), with Warranty Covenants, the following described property:

A certain parcel of land situated in the Town of Merrimack, County of Hillsborough, State of New Hampshire being shown as Lot 2D/4-7 on plan entitled "Subdivision Plan (Map 2D, Lot 4) 29 Manchester Street, Merrimack, New Hampshire," prepared for/record owner: The Southwood Corporation, dated December 20, 2017, as revised, by Hayner/Swanson, Inc., recorded in the Hillsborough County Registry of Deeds as Plan No. 40227.

Containing an area of 165,285 square feet (3.794 acres), being the same, more or less.

Subject to all matters as shown on Plan No. 40227.

Subject to any and all easements, rights of way, and any other matters of record.

Meaning and intending to describe and convey and hereby conveying the same premises as conveyed by The Southwood Corporation, a New Hampshire corporation to Grantor in a Warranty Deed dated December 23, 2019 and recorded in the Hillsborough County Registry of Deeds on December 27, 2019, in Book 9247, Page 2279.

[Signature Page Follows]

DEEDS, CONT.

Book: 9561 Page: 986

IN WITNESS WHEREOF, the said Pennichuck Corporation has caused this instrument to be signed by Larry D. Goodhue, its CEO and CFO, duly authorized, as of this 30 day of November, 2021.

Pennichuck Corporation



Witness



By: Larry D. Goodhue, CEO

STATE OF NEW HAMPSHIRE
COUNTY OF Hillsborough

The foregoing instrument was acknowledged before me this 30th day of November, 2021, by the above-named Larry D. Goodhue, the CEO of Pennichuck Corporation.



Justice of the Peace/Notary Public

Print Name: _____

My Commission expires: _____



[Signature Page to Warranty Deed from Pennichuck Corporation to BC-FE 29 Manchester, LLC]

DEEDS, CONT.

Book: 9564 Page: 2900

Return To:
BC-FE 29 Manchester, LLC
c/o Bradstreet & Chandler, Inc.
33 Bradford Street
Concord, MA 01742

Doc # 210082649 12/08/2021 01:31:33 PM
Book 9564 Page 2900 Page 1 of 3
Mary Ann Crowell
Register of Deeds, Hillsborough County
LCHIP HIA650647 25.00

QUITCLAIM DEED

KNOW ALL BY THESE PRESENTS, that **HCOP MERRIMACK, LLC**, a Delaware limited liability company with an address c/o Bradstreet & Chandler, Inc., 33 Bradford Street, Concord, MA 01742 ("Grantor"), for consideration paid grants to **BC-FE 29 MANCHESTER, LLC**, a New Hampshire limited liability company with a place of business c/o Bradstreet & Chandler, Inc., 33 Bradford Street, Concord, MA 01742 ("Grantee"), with Quitclaim Covenants, the following real property:

That certain parcel of land, together with all improvements thereon, situated in the Town of Merrimack, County of Hillsborough, State of New Hampshire being shown as "P/O OLD LOT 2D/4-6" on that certain plan entitled "Lot Line Relocation Plan (Map 2D, Lots 4-5, 4-6 & 4-7), 25 & 29 Manchester Street and 10 Al Paul Lane, Merrimack, New Hampshire, prepared for Bradstreet & Chandler, Inc., Record Owners: Pennichuck Corporation and HCOP Merrimack, LLC", dated September 2, 2021, as revised on October 21, 2021, by Hayner/Swanson, Inc., and recorded in the Hillsborough County Registry of Deeds as Plan No. 41244 (the "Plan"), such land being more particularly bounded and described as set forth on Exhibit A attached hereto.

The within conveyance by Grantor is made subject to all matters shown on the Plan, as well as all easements, rights of way, restrictions, reservations, covenants, and any other matters of record existing as of the date hereof.

Meaning and intending to convey and hereby conveying a portion of the premises conveyed to Grantor pursuant to that certain Special Warranty Deed recorded in the Hillsborough County Registry of Deeds on January 8, 2014, at Book 8634, Page 0003.

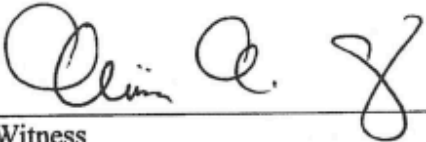
This conveyance is exempt from transfer tax pursuant to RSA 78-B:2(V).

[Signature Page Follows]

DEEDS, CONT.

IN WITNESS WHEREOF, HCOP Merrimack, LLC has caused this instrument to be signed by F. Robert Parker, its Manager, duly authorized, as of this 8th day of December, 2021.

HCOP MERRIMACK, LLC



Witness




By: F. Robert Parker, Manager

COMMONWEALTH OF MASSACHUSETTS
MIDDLESEX, SS

On this 8th day of December, 2021, before me, the undersigned notary public, personally appeared F. Robert Parker, the Manager of HCOP Merrimack, LLC, personally known to me/proved to me through satisfactory evidence of identification to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose as his/her free act and deed.



ELDA K. ALANAJ
Notary Public
Commonwealth of Massachusetts
My Commission Expires
April 18, 2025



Notary Public
My Commission Expires: 4-18-2025

DEEDS, CONT.

Book:9564 Page:2902

EXHIBIT A

Description of Land

A certain parcel of land located in the Town of Merrimack, Hillsborough County, New Hampshire, shown and identified as "P/O Old Lot 2D/4-6" on the aforementioned Plan, and further bounded and described as follows:

Beginning at a stone bound set on the westerly sideline of Manchester Street at the southerly corner of a lot shown and identified on the Plan as Proposed 2D/4-6 ("Lot 4-6"); thence turning and running

Southwesterly by said sideline of Manchester Street along a curve to the right having a radius of 2,500.00 feet, a delta angle of 01°06'01", and an arc length of 48.01 feet to a stone bound found; thence turning and running

Southwesterly by said sideline of Manchester Street along a curve to the left having a radius of 1,000.00 feet, a delta angle of 08°17'18", and an arc length of 144.66 feet to a point; thence turning and running

N38°24'20"W through a portion of a lot shown and identified on the Plan as Proposed 2D/4-7 ("Lot 4-7"), a distance of 404.61 feet to a point; thence turning and running

N38°05'41"E through a portion of said Lot 4-7 a distance of 47.66 feet to a cotton gin spike set on the northeast boundary line of said Lot 4-7, said spike being also at the southernmost corner of a lot shown and identified on the Plan as Proposed 2D/4-5 and the westernmost corner of Lot 4-6; thence turning and running

S52°01'57"E by said Lot 4-6 a distance of 373.75 feet to the point of beginning.

Containing an area of 35,937 square feet, according to such Plan.

DISCLOSURES, CONT.

Property Address 29 Manchester St.
Merrimack, NH



NH CIBOR

Mandatory New Hampshire Real Estate Disclosure & Notification Form



1) NOTIFICATION RADON, ARSSENIC AND LEAD PAINT: Pursuant to RSA 477: 4-a, the SELLER hereby advises the BUYER of the following:

RADON : Radon, the product of decay of radioactive materials in rock, may be found in some areas of New Hampshire. Radon gas may pass into a structure through the ground or through water from a deep well. Testing of the air by a professional certified in radon testing and testing of the water by an accredited laboratory can establish radon's presence and equipment is available to remove it from the air or water.

ARSENIC: Arsenic is a common groundwater contaminant in New Hampshire that occurs at unhealthy levels in well water in many areas of the state. Tests are available to determine whether arsenic is present at unsafe levels, and equipment is available to remove it from water. The buyer is encouraged to consult the New Hampshire department of environmental services private well testing recommendations (www.des.nh.gov) to ensure a safe water supply if the subject property is served by a private well.

LEAD PAINT: Before 1977, paint containing lead may have been used in structures. The presence of flaking lead paint can present a serious health hazard, especially to young children and pregnant women. Tests are available to determine whether lead is present.

2) DISCLOSURE FOR WATER SUPPLY AND SEWAGE DISPOSAL: Pursuant to RSA 477:4-c & d, the SELLER hereby provides the BUYER with information relating to the water and sewage systems:

WATER SUPPLY SYSTEM
Type: N/A: No service, but will be public per Pennickwck
Location: _____
Malfunctions: _____
Date of Installation: _____
Date of most recent water test: _____
Problems with system: _____

SEWERAGE DISPOSAL SYSTEM
Size of Tank: N/A: No privot system, but will be public sewer
Type of system: _____
Location: _____
Malfunctions: _____
Age of system: _____
Date most recently serviced: _____
Name of Contractor who services system: _____

DISCLOSURES, CONT.

Property Address 29 Manchester St.
Merrimack, NH

3) INSULATION: Is the Property currently used or proposed to be used for a 1 to 4 family dwelling?
Yes No

If yes, the SELLER hereby provides the BUYER with information relating to insulation:

Location(s): _____

Type: _____

4) LEAD PAINT: Was the property construction prior to 1978 and is the Property or any part of the Property used for residential dwelling(s) or special uses that would require the Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards form under federal law?

Yes No

If yes, has the Federal Lead Addendum been attached? And has the Federal pamphlet been delivered.

Yes No

5) METHAMPHETAMINE PRODUCTION: Do you have knowledge of methamphetamine production ever occurring on the property? (Per RSA 477:4-g)

Yes No

If Yes, please explain: _____

6) SITE ASSESSMENT ON WATERFRONT PROPERTY:

Does the Property use a septic disposal system?

Yes No

If yes, is a Site Assessment Study for "Developed Waterfront" required pursuant to RSAs 485-A:2 and 485-A:39?

Yes No

If yes, has the SELLER engaged a permitted subsurface sewer or waste disposal system designer to perform a site assessment study to determine if the site meets the current standards for septic disposal systems established by the Department of Environmental Services?

Yes No

7) CONDOMINIUM: Pursuant to RSA 477:4-f, is the property a condominium?

Yes No

If the property is a condominium, BUYER has the right to obtain the information in RSA 356 - B58 I from the condominium unit owners' association. Such information shall include a copy of the condominium declaration, by-laws, any formal rules of the association, a statement of the amount of monthly and annual fees, and any special assessments made within the last 3 years.

Page 2 | 3

Last Revised 2/9/18

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Produced with zipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.ziplogix.com

Untitled

DISCLOSURES, CONT.

Property Address _____

8) RENEWABLE ENERGY IMPROVEMENTS

Is this property subject to a Public Utility Tariff Pursuant to RSA 374:61?

Yes No Unknown

If yes than SELLER shall disclose, if known:

Remaining Term: _____

Amount of Charges: _____

Any Estimates or Documentation of the Gross or Net Energy or Fuel Savings _____

9) SELLER LICENSEE

Pursuant to RSA 331 A:26 XXII, is the Seller (or any owner, direct or indirect) of this property a real estate licensee in the state of New Hampshire:

Yes No

10) ASBESTOS DISPOSAL: Does Property include an asbestos disposal site?

Yes No Unknown

If yes, then disclosure is required pursuant to RSA 141-E:23.

11) PROPERTY ADDRESS:

Address: 29 Manchester St.

Unit Number (if applicable): _____

Town: Merrimack, NH

J. [Signature]
SELLER, Manager

10/9/2025
Date

SELLER

Date

The BUYER(S) hereby acknowledge receipt of a copy of this disclosure prior to the execution of the Purchase and Sale Agreement to which this is appended.

BUYER

Date

BUYER

Date

Page 3 | 3

Last Revised 2/9/18

NH CIBOR, 166 South River Road Bedford, NH 03110
PATRICIA VISCONTE

Produced with zipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.ziplogix.com

Phone: (603)623-0100

Fax:

Untitled

CONFIDENTIALITY & DISCLAIMER

THIS OFFERING IS SUBJECT TO THE FOLLOWING ASSUMPTIONS AND LIMITING CONDITIONS:

NAI Norwood Group assumes no responsibility for matter legal in character, nor do we render any opinion as to the title which is assumed to be good.

We believe the information furnished to us by the owners and others is reliable, but we assume no responsibility for its accuracy.

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