

**RECORDER'S CERTIFICATE**

FILED THIS 20 DAY OF May, 1986, AT 10:45 A.M. IN  
 MAP CASE 2, DRAWER 44, PAGE 61, AT THE REQUEST OF W.R. COOTS.  
 MARSHA A. YOUNG  
 COUNTY RECORDER  
 BY Ferne Bennett, DEPUTY  
 FEE \$12.00

**PLANNING COMMISSION CERTIFICATE**

THIS IS TO CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF UKIAH, STATE OF CALIFORNIA, ON THE 7th DAY OF April, 1986, EXAMINED THIS MAP AND FINDS THAT SAID MAP CONFORMS WITH THE ACTION TAKEN ON THE TENTATIVE MAP THEREOF.

W. Mt  
 CHAIRMAN OF THE PLANNING COMMISSION - CITY OF UKIAH.

**CITY COUNCIL CERTIFICATE**

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF UKIAH, STATE OF CALIFORNIA, ON THE 7th DAY OF May, 1986, BY MOTION REGULARLY PASSED AND ENTERED IN THE MINUTES OF SAID COUNCIL, DID APPROVE THIS MAP, AND ACCEPT THE EASEMENTS OFFERED FOR DEDICATION AS SHOWN HEREON.

Chris D. Myers MAYOR  
Lyette S. Stays CITY CLERK

**BOND CERTIFICATE**

I, JOYCE A. BEARD, CLERK OF THE BOARD OF SUPERVISORS, OF THE COUNTY OF MENDOCINO, HEREBY CERTIFY THAT THE BOND OR DEPOSIT AS REQUIRED BY THE SUBDIVISION MAP ACT, SECTION 66464 OF THE GOVERNMENT CODE, TITLE 7, DIVISION 2, (COMMENCING WITH SECTION 66410) HAS BEEN FILED.  
 DATED THIS 16th DAY OF MAY, 1986.

JOYCE A. BEARD  
 CLERK - BOARD OF SUPERVISORS  
 BY: Vignia Godace, Deputy



**MAP FILING REPORT**

I HEREBY CERTIFY THAT THE MAP FILING REPORT MADE BY THE Redwood Empire Title Co THIS 20 DAY OF May, 1986, SHOWING A CLEAR TITLE TO THE LANDS OF THE WITHIN, CONFORMS TO THE PROVISIONS OF THE SUB-DIVISION MAP ACT AND REGULATIONS ADOPTED PURSUANT THERETO.

MARSHA A. YOUNG COUNTY RECORDER  
 BY Ferne Bennett DEPUTY

**OWNER'S CERTIFICATE**

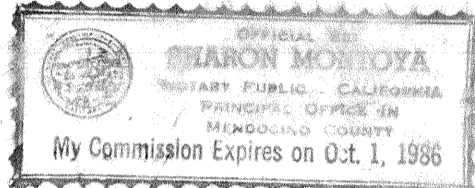
THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF AND HAVE THE RIGHT, TITLE AND INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY AND THAT THEY CONSENT TO THE PREPARATION AND RECORDING OF SAID MAP AND TO THE SUBDIVISION AS SHOWN WITHIN THE BORDER LINES. THE UNDERSIGNED OFFER FOR DEDICATION AND DO HEREBY DEDICATE THE PUBLIC UTILITY EASEMENT, DRAINAGE EASEMENT AND DRAINAGE ACCESS EASEMENT AS SHOWN HEREON. THE UNDERSIGNED ALSO HEREBY CERTIFY THAT AS THE OWNERS THEY HAVE, OR WILL, COMPLY WITH ALL REQUIREMENTS OF SECTION 66427.1, SUBDIVISIONS (a), (b), (c) AND (d) OF THE SUBDIVISION MAP ACT.

UK. M. PARTNERS A LIMITED PARTNERSHIP  
Uk. M. Partners NAME  
 S-D PARTNERS. A GENERAL PARTNERSHIP  
Stanford A. Diamond STANFORD A. DIAMOND-GENERAL PARTNER

**ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
 COUNTY OF MENDOCINO ss  
 ON THIS 29 DAY OF AUGUST 1985, BEFORE SHARON MONTAYA, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED STANFORD A. DIAMOND, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON THAT EXECUTED THIS INSTRUMENT ON BEHALF OF THE PARTNERSHIP AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT.

MY COMMISSION EXPIRES OCTOBER 1, 1986



Sharon Montoya  
 NOTARY PUBLIC IN AND FOR THE  
 COUNTY OF MENDOCINO  
 STATE OF CALIFORNIA

**SURVEYOR'S CERTIFICATE**

I, W.R. COOTS, CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF CALIFORNIA, AND THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT UKIAH, CALIFORNIA THIS 18th DAY OF MARCH, 1986.

W.R. COOTS LS 4518



**TRUSTEE'S CERTIFICATE**

CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST AGAINST THE TRACT OF LAND HEREON SHOWN CONSENTS TO THE PREPARATION AND FILING OF THIS MAP. IN WITNESS WHEREOF, SAID CORPORATION HAS CAUSED ITS CORPORATE NAME TO BE AFFIXED THIS 12th DAY OF MARCH, 1986.

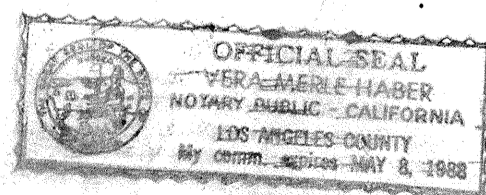
Donat C. Gable, Assistant Vice President  
 NAME TITLE CONTINENTAL AUXILIARY COMPANY, A CORPORATION

**ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES ss  
 ON THIS 18th DAY OF March, 1986, BEFORE ME VERA MERLE HABER, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED RENATE C. GABLE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSIST. VICE PRES. ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

MY COMMISSION EXPIRES MAY 8, 1988.

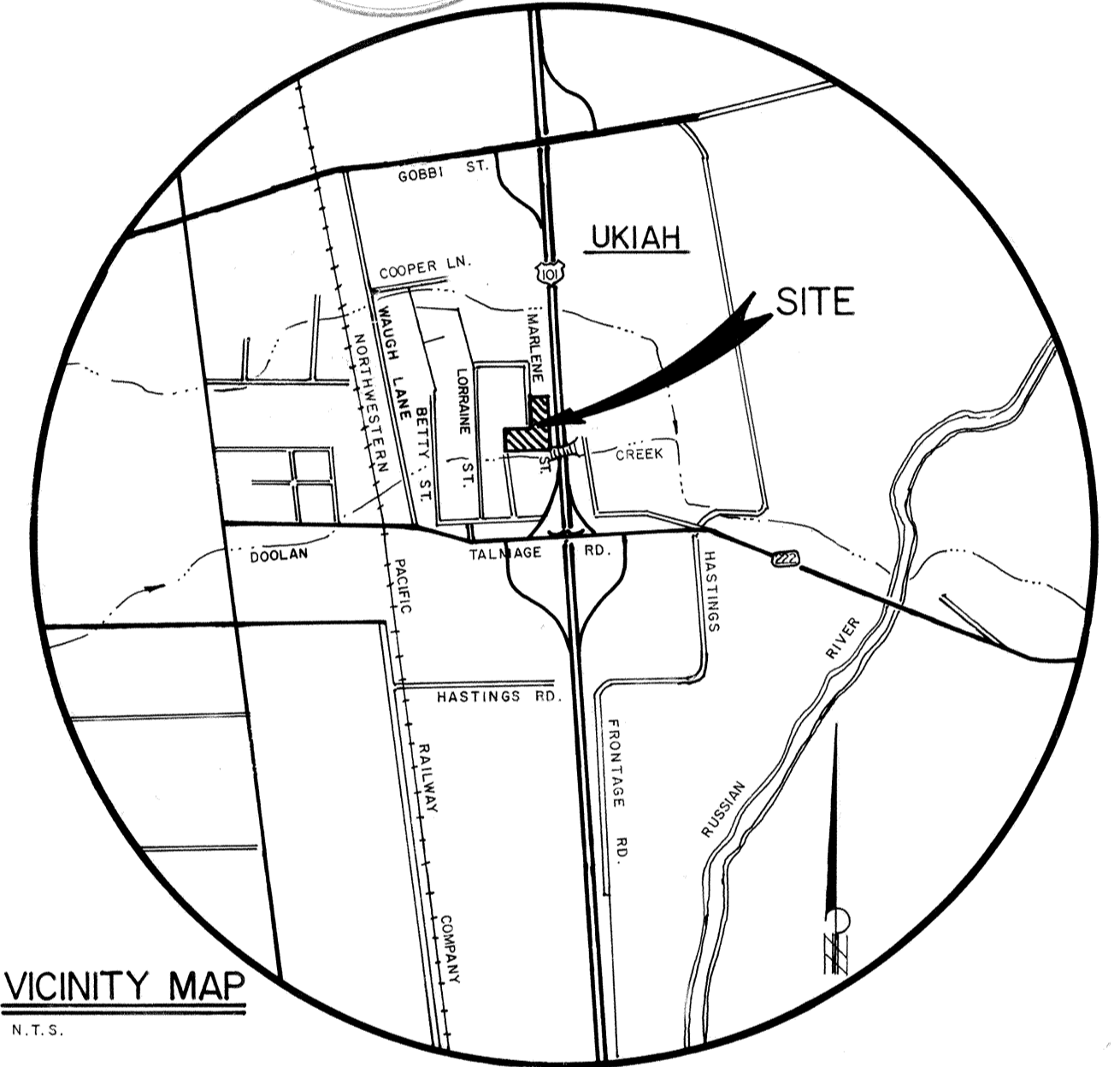
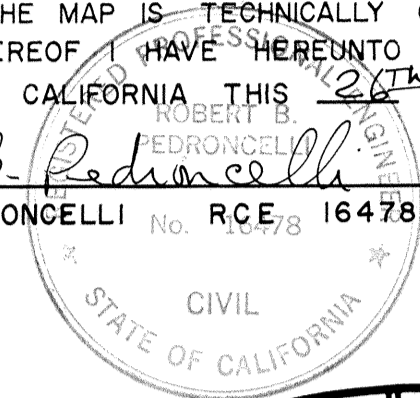
Vera Merle Haber  
 NOTARY PUBLIC IN AND FOR THE  
 COUNTY OF LOS ANGELES  
 STATE OF CALIFORNIA



**CITY ENGINEER'S CERTIFICATE**

I, ROBERT B. PEDRONCELLI, HEREBY CERTIFY THAT I HAVE EXAMINED AND CHECKED THIS FINAL MAP AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OR ANY APPROVED ALTERATIONS THEREOF, AND I FURTHER CERTIFY THAT SAID MAP IS IN CONFORMANCE WITH TITLE 7, DIVISION 2, CHAPTER 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND THE UKIAH CITY CODE, AND THEREFORE I AM SATISFIED THE MAP IS TECHNICALLY CORRECT. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT UKIAH CALIFORNIA THIS 20th DAY OF Mar., 1986.

Robert B. Pedroncelli  
 ROBERT B. PEDRONCELLI No. R.C.E. 16478  
 CITY ENGINEER



VICINITY MAP  
 N.T.S.

**MARLENE STREET CONDOMINIUMS  
 A CONDOMINIUM SUBDIVISION**

LYING IN LOT 31 OF THE  
 YOKAYO RANCHO  
 CITY OF UKIAH, COUNTY OF MENDOCINO  
 STATE OF CALIFORNIA  
 FEB. 1985

CASE	<u>2</u>
DRAWER	<u>44</u>
PAGE	<u>61</u>

See Book 1560 Page 17 for Declaration of Covenants, Conditions and Restrictions  
 See Book 1579 Page 424 for certificate of Completion  
 Marsha Young County Recorder  
 By Ferne Bennett Deputy  
 Ukiah, Fresno County Recorder  
 By Fern Semitt Deputy



PARCEL 2  
M.C. 2, DR. 30, PG. 64, M.C.R.

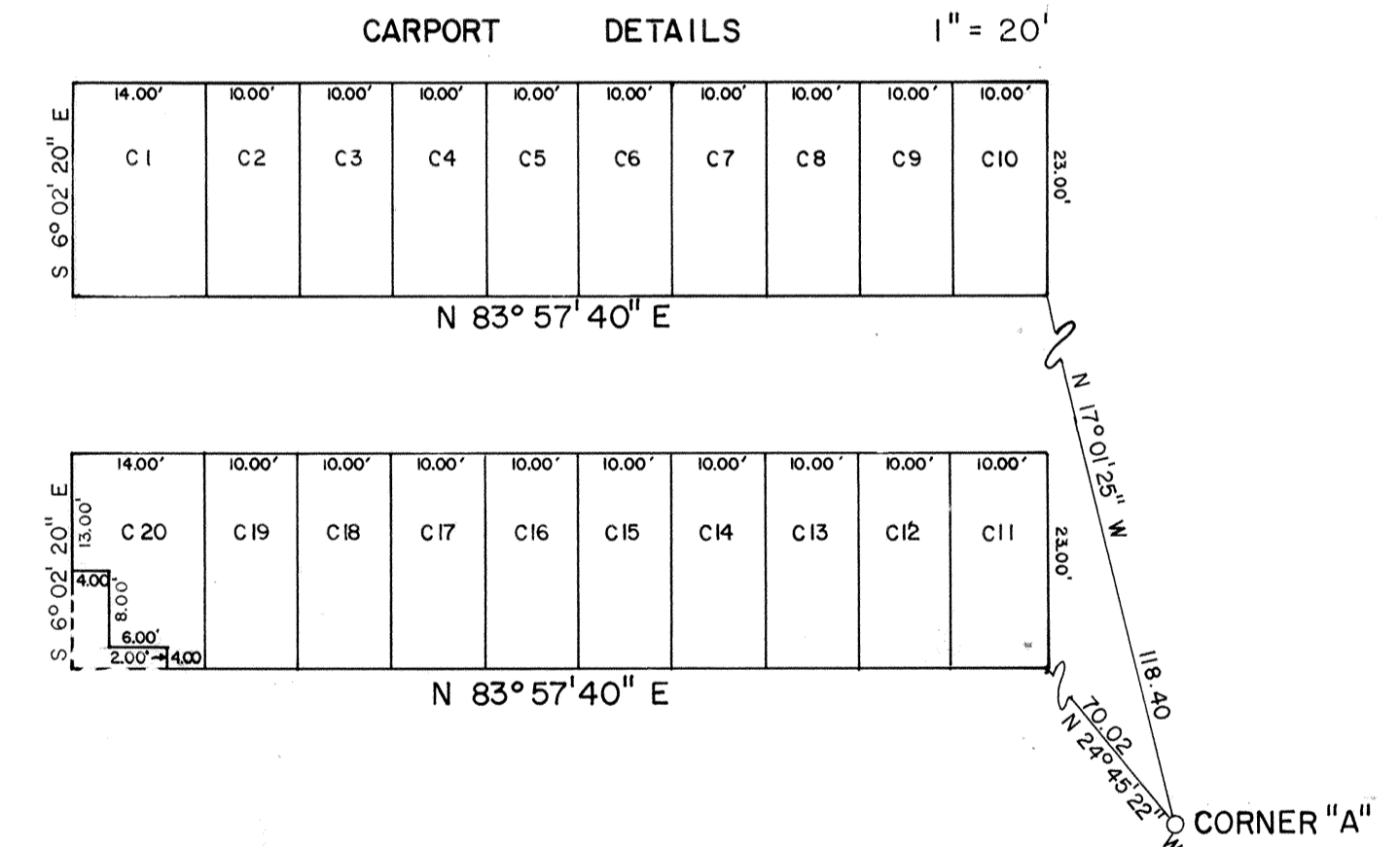
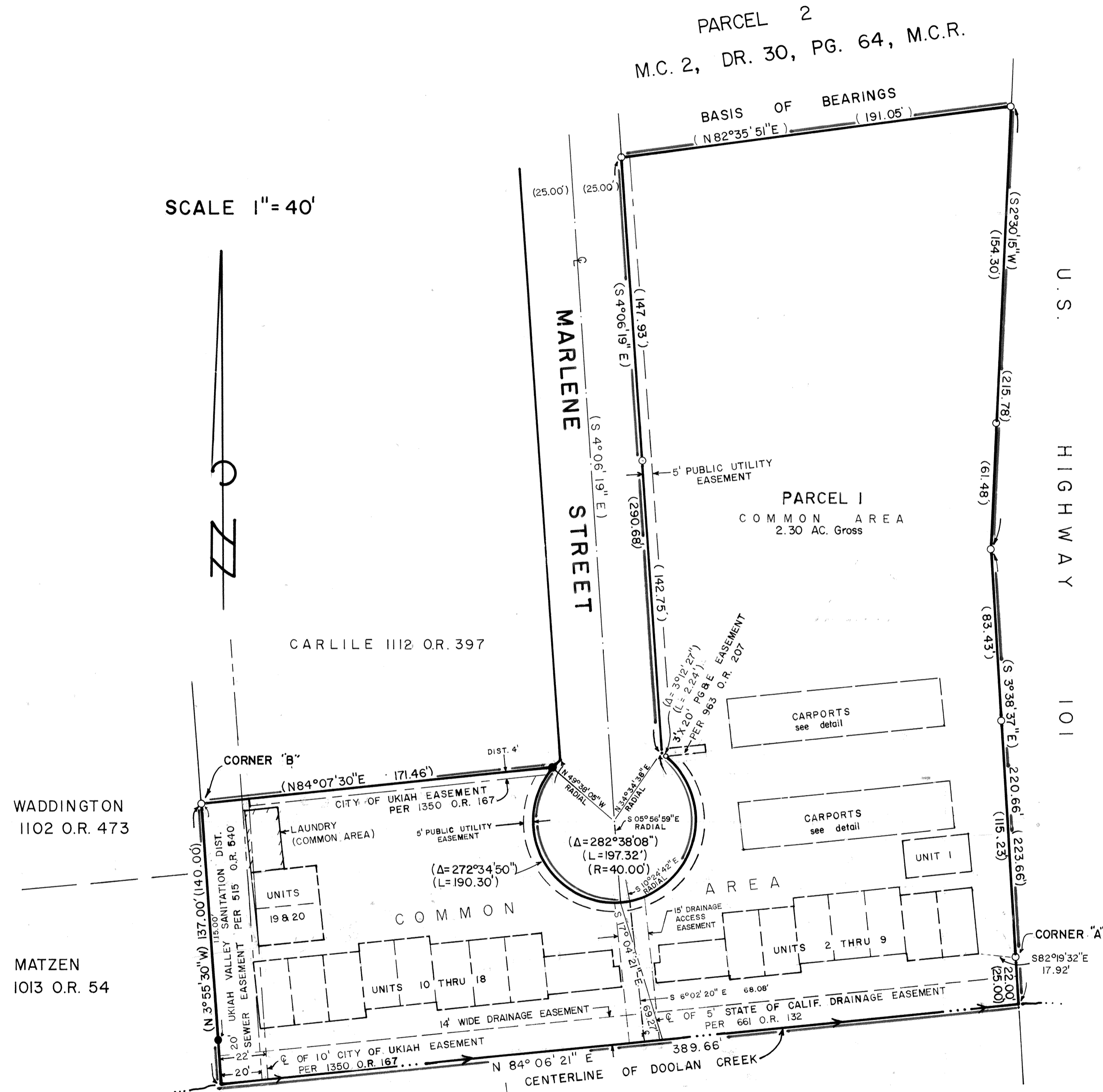
BASIS OF BEARINGS:

BETWEEN MONUMENTS FOUND PER  
M.C. 2, DR. 35, PG. 21, M.C.R.

SCALE 1" = 40'

LEGEND:

- FOUND 1/2" IRON PIPE TAGGED R.C.E. 15311 PER M.C.2, DR. 35, PG. 21, M.C.R.
- ( ) RECORD DATA PER M.C.2, DR.35, PG. 21, M.C.R.
- SET 1/2" IRON PIPE TAGGED L.S. 4518



# MARLENE STREET CONDOMINIUMS A CONDOMINIUM SUBDIVISION

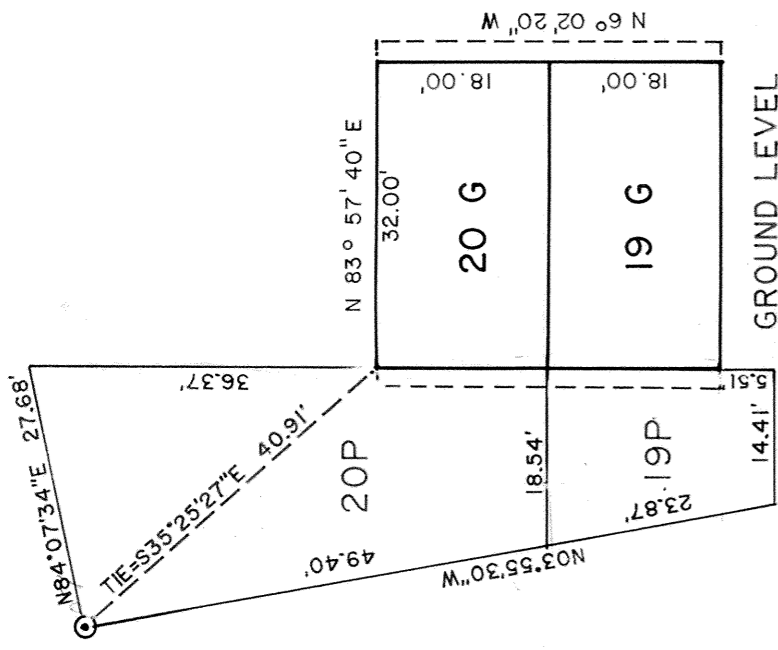
LYING IN LOT 31 OF THE  
YOKAYO RANCHO  
CITY OF UKIAH, COUNTY OF MENDOCINO  
STATE OF CALIFORNIA  
FEB. 1985

NOTE: THIS SUBDIVISION MAY BE SUBJECT  
TO THAT 10' WIDE EASEMENT DESCRIBED  
IN 321 O.R. 448.

7954

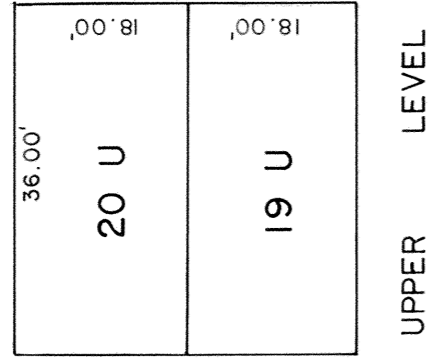
CASE	2
DRAWER	44
PAGE	61

CORNER "B"



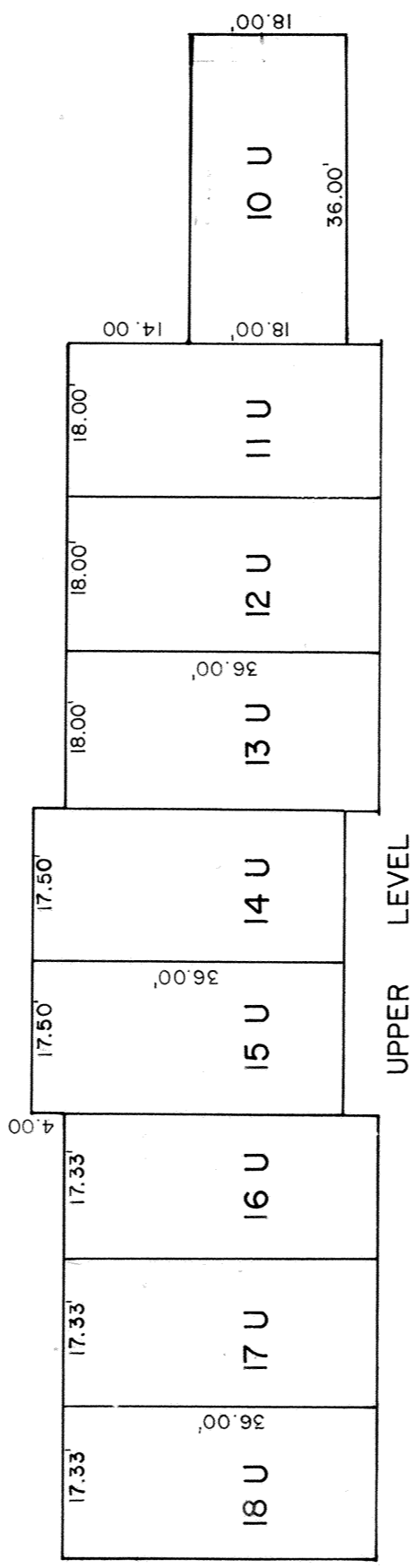
**LEGEND**

- P PATIO - EXCLUSIVE EASEMENT
- G GROUND LEVEL
- U UPPER LEVEL
- C CARPORT - EXCLUSIVE EASEMENT

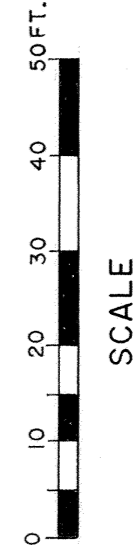


**UNITS 19—20**

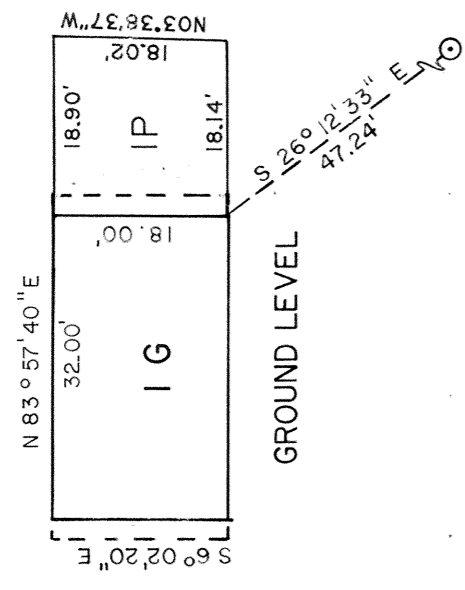
NOTE: BUILDING DIMENSIONS SHOWN HEREON ARE EXTERIOR.



**UNITS 10—18**

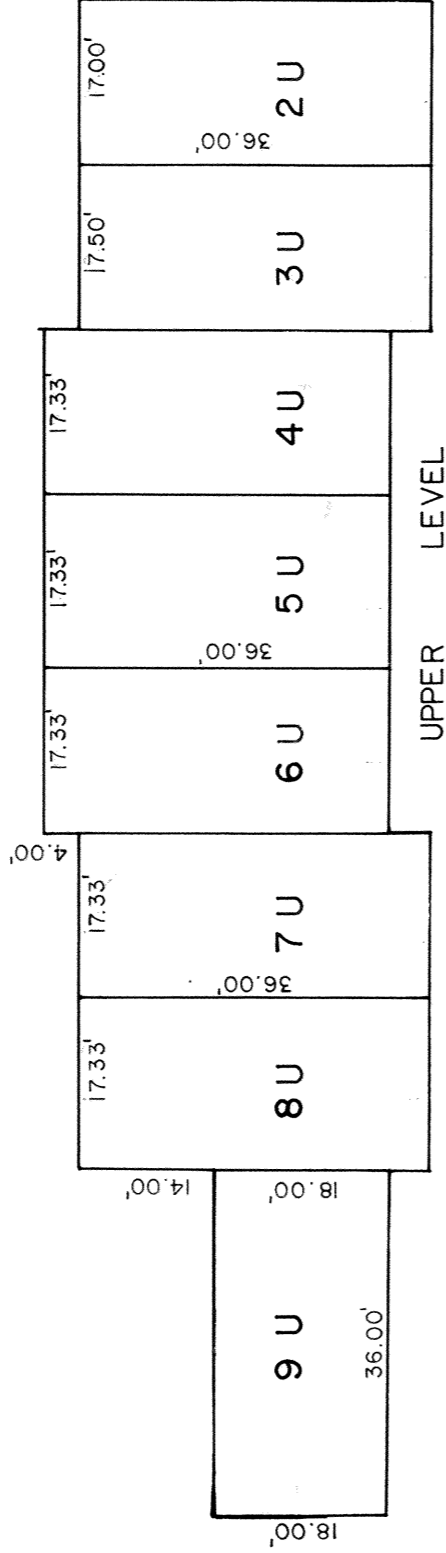
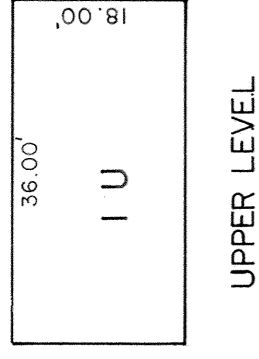


SCALE: 1" = 20'

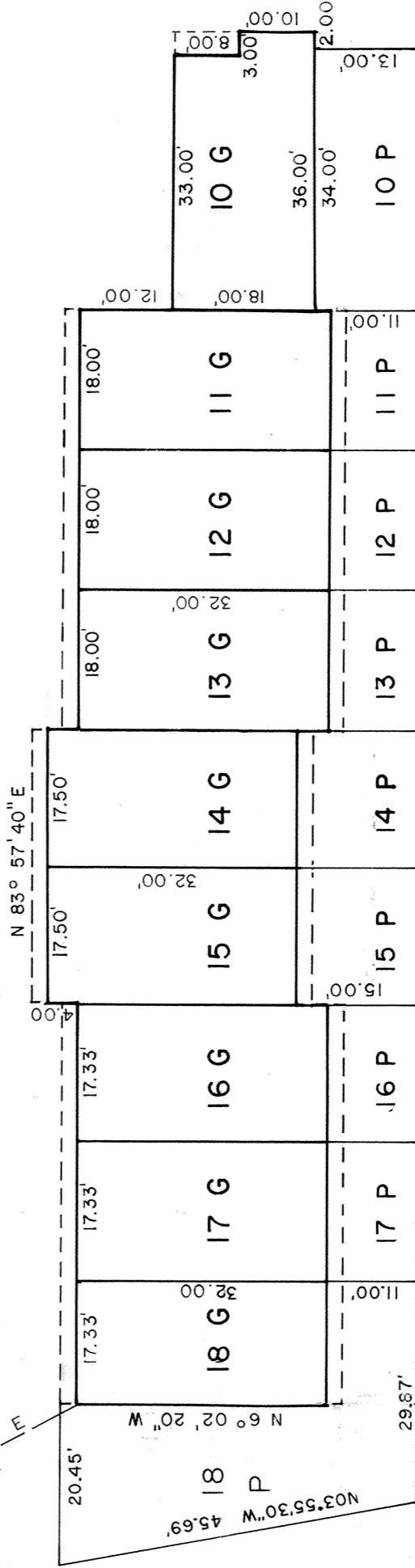
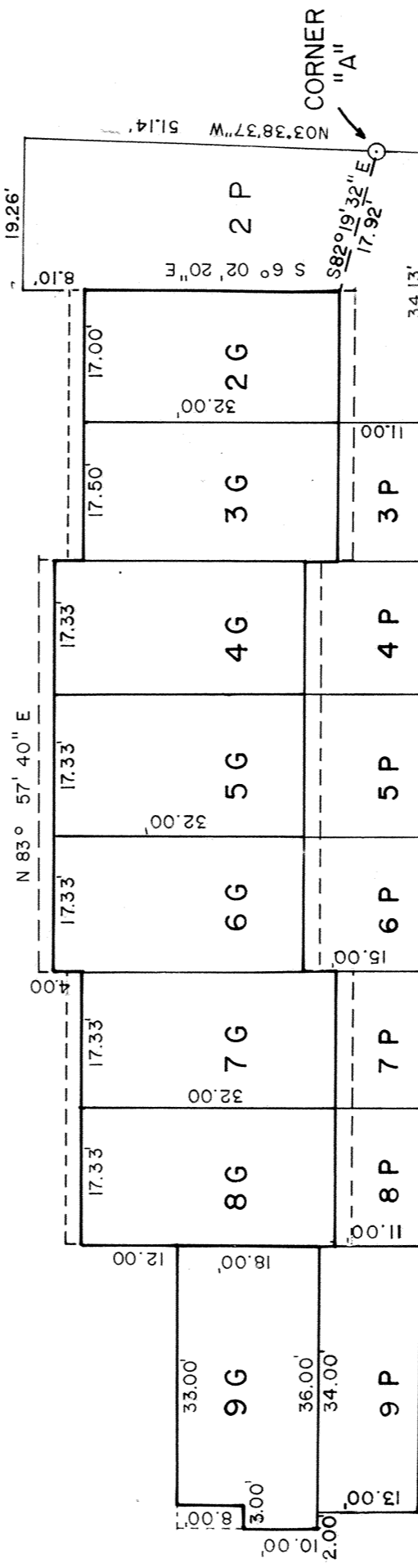


**UNIT 1**

NOTE: BUILDING DIMENSIONS SHOWN HEREON ARE EXTERIOR.



**UNITS 2—9**



**MARLENE STREET CONDOMINIUMS  
A CONDOMINIUM SUBDIVISION**

LYING IN LOT 31 OF THE  
YOKAYO RANCHO  
CITY OF UKIAH, COUNTY OF MENDOCINO  
STATE OF CALIFORNIA  
FEB. 1985