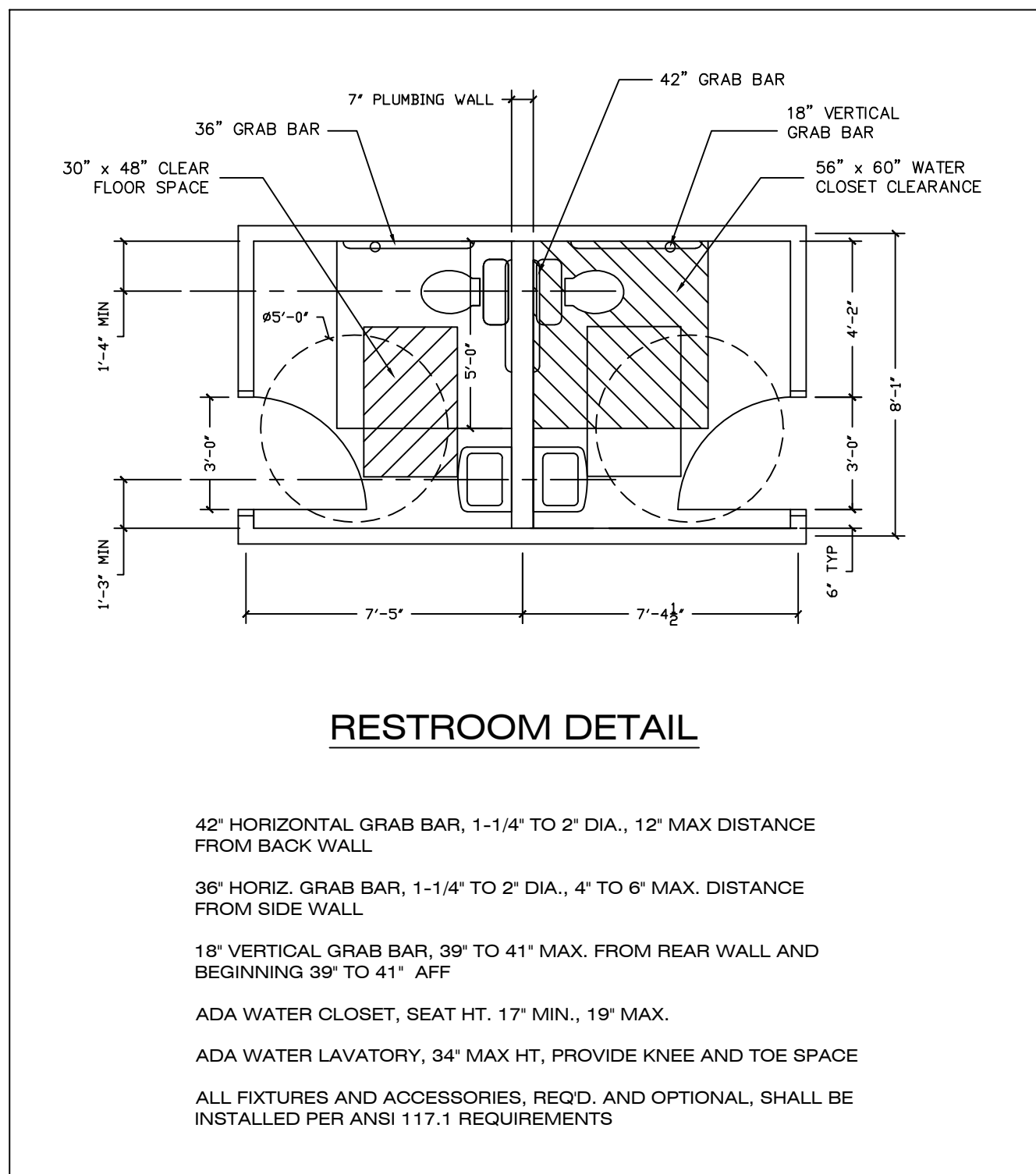


WHILE EVERY EFFORT IS MADE TO INCLUDE ALL REQUIRED DATA ON THESE PLANS, THE CLIENT ACKNOWLEDGES AND ACCEPTS THAT THE SUPPLIER SHALL ACCEPT NO LIABILITY IN RESPECT OF ANY ALLEGED OR ACTUAL ERRORS OR OMISSIONS.



### RESTROOM FIXTURE CALCULATION

OCCUPANCY LOAD (A, B, F AND S) = 30 PERSONS

BUSINESS USE GROUP:  
WATER CLOSETS REQ'D: 1/25 FOR THE 1ST 50, THEN 1/50 FOR THE REMAINDER  
(FOR MENS AND WOMENS) = 2 WATER CLOSETS TOTAL (1 PER RESTROOM) REQUIRED.

LAVATORIES REQ'D: 1/40 FOR THE 1ST 80, THEN 1/80 FOR THE REMAINDER  
(FOR MENS AND WOMENS) = 1 SINK PER RESTROOM REQUIRED.

DRINKING FOUNTAINS: 1/100 = 1 ADA DRINKING FOUNTAIN REQUIRED

UTILITY SINK:M 1 REQUIRED

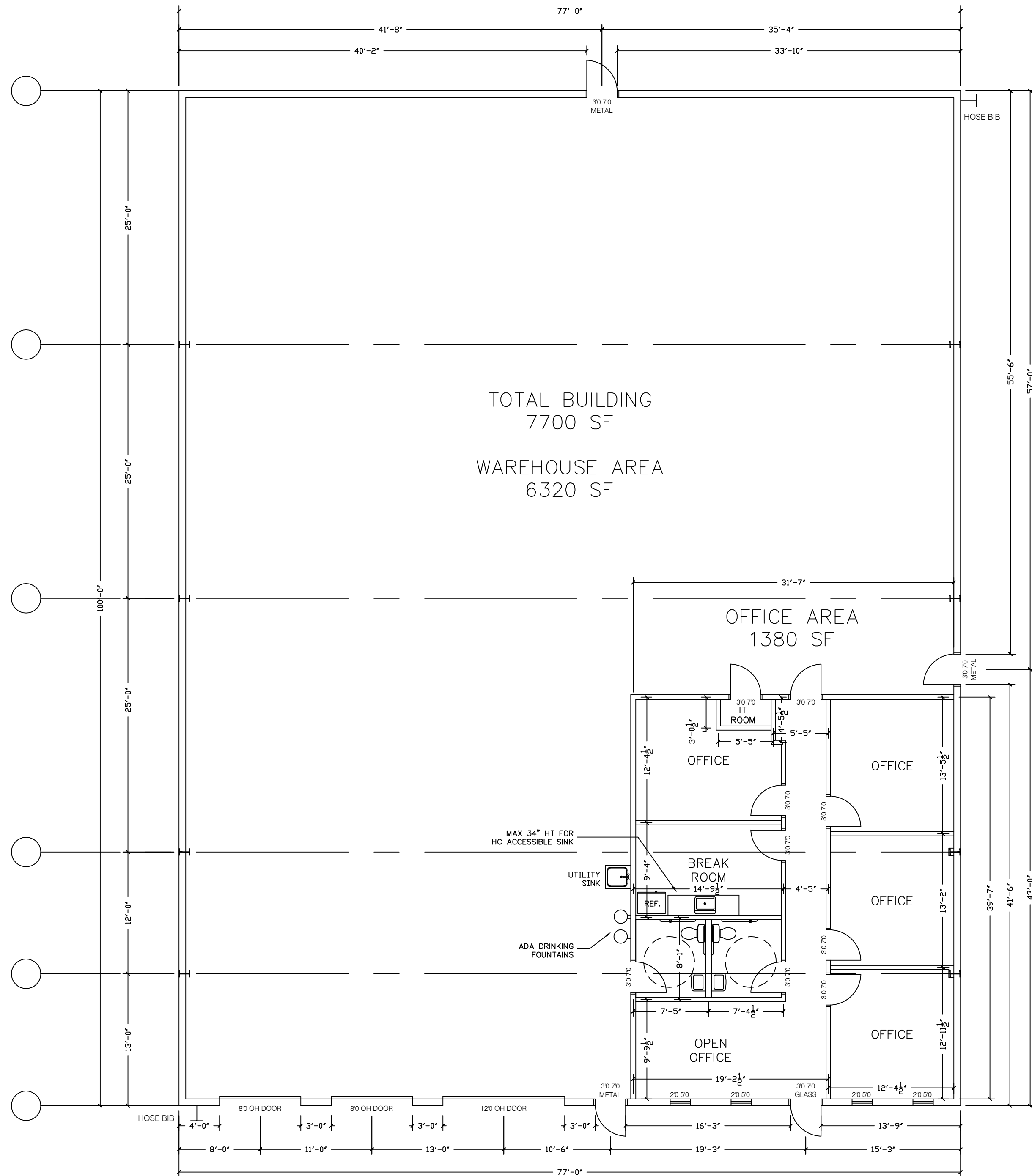
FACTORY (WAREHOUSE) USE GROUP:  
WATER CLOSETS REQ'D: 1/100  
(FOR MENS AND WOMENS) = 2 WATER CLOSETS TOTAL (1 PER RESTROOM) REQUIRED.

LAVATORIES REQ'D: 1/100  
(FOR MENS AND WOMENS) = 1 SINK PER RESTROOM REQUIRED.

DRINKING FOUNTAINS: 1/1000 = 1 ADA DRINKING FOUNTAIN REQUIRED

UTILITY SINK: 1 REQUIRED

**FACILITIES PROVIDED:**  
WOMENS - 1 WC AND 1 SINK  
MENS - 1 WC AND 1 SINK  
1 UTILITY SINK  
1 ADA BI-LEVEL DRINKING FOUNTAIN

OCCUPANCY NOTES

GROUP A (ASSEMBLY) PLACES USED FOR PEOPLE GATHERING FOR ENTERTAINMENT  
WORSHIP AND EATING AND DRINKING. ASSEMBLY OCCUPANCY = 1/15 SF = (TABLES  
AND CHAIRS)

GROUP B (BUSINESS) USE OF A BUILDING OR STRUCTURE,  
OR A PORTION THEREOF, FOR OFFICE, PROFESSIONAL OR SERVICE-TYPE  
TRANSACTIONS. BUSINESS OCCUPANCY: = 1/150 SF

GROUP F USE OF A BUILDING OR STRUCTURE FOR INDUSTRIAL PURPOSES.  
(FACTORY OR WAREHOUSING); FACTORY = 1/100 SF  
WAREHOUSING = 1/500 SF

GROUP S2 (STORAGE) USE OF A BUILDING OR STRUCTURE, OR PORTION THEREOF, FOR STORAGE OF NONCOMBUSTIBLE MATERIALS. STORAGE OCCUPANCY: 1/200 SF

GROUP U (UTILITY & MISC) BUILDINGS AND STRUCTURES OF AN ACCESSORY CHARACTER AND MISCELLANEOUS STRUCTURES NOT CLASSIFIED IN ANY SPECIFIC OCCUPANCY

SOURCE: IBC 2018, CH 3 (USE & OCCUPANCY CLASSIFICATION)

### OCCUPANCY CALCULATION

30 (ROUNDED UP FROM 29.345) OCCUPANTS  
(GROUPS A, B, F AND S)

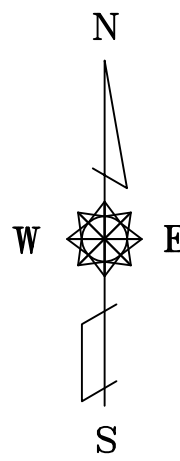
A - 139 SF IN ASSEMBLY (BREAK ROOM) DIVIDED BY  
15 = 9.26 OCCUPANTS

B - 1104 SF IN BUSINESS (OFFICE) AREAS DIVIDED BY  
150 = 7.36 OCCUPANTS

F - 6320 SF (WAREHOUSE) DIVIDED BY 500 = 12.64

S - 17 SF (CLOSETS) DIVIDED BY 200 = 0.085

U - 120 SF (RESTROOMS AND HALLWAYS) = 0 OCCUPANTS



## FLOOR PLAN

## ZONING

I-2 MODERATE INDUSTRIAL

LEGAL  
DESCRIPTION

A TRACT OF LAND SITUATED WITHIN THE SE/4 OF SECTION 7-T11N-R4W (OF THE INDIAN MERIDIAN), OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SE/4;  
THENCE N 89°30'06" W ALONG THE NORTH LINE OF SAID SE/4 A DISTANCE OF 495.48  
FEET;

THENCE S 00°29'54" W A DISTANCE OF 242.18 FEET TO A POINT ON THE EXTERIOR  
BOUNDARY LINE OF COMMERCIAL BUSINESS PARK SECTION 1, ACCORDING TO THE  
RECORDED PLAT THEREOF;  
THENCE N 89°30'06" W ALONG SAID BOUNDARY LINE A DISTANCE OF 94.06 FEET;  
THENCE N 05°57'42" W A DISTANCE OF 40.90 FEET;  
THENCE N 52°32'00" W A DISTANCE OF 45.30 FEET;  
THENCE S 88°26'18" W A DISTANCE OF 106.75 FEET;  
THENCE N 08°59'18" W A DISTANCE OF 97.51 FEET;  
THENCE N 15°33'03" E A DISTANCE OF 27.52 FEET;  
THENCE N 41°05'10" E A DISTANCE OF 69.30 FEET;  
THENCE N 89°43'36" E A DISTANCE OF 205.40 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 49,410 SQUARE FEET OR 1.13 ACRES, MORE OR LESS

## CODE

|                    |                                       |
|--------------------|---------------------------------------|
| BUILDING:          | INTERNATIONAL BUILDING CODE, 2018     |
| ELECTRICAL:        | NATIONAL ELECTRIC CODE, 2017          |
| HAND/CPAN ACCESS:  | ICC/ANSI A117.1 CODE, 2009            |
| MECHANICAL:        | INTERNATIONAL MECHANICAL CODE, 2018   |
| PLUMBING:          | INTERNATIONAL PLUMBING CODE, 2018     |
| LIFE SAFETY:       | INTERNATIONAL FIRE CODE, 2018         |
| ENERGY EFFICIENCY: | INAT'L ENERGY CONSERVATION CODE, 2018 |
| GAS UTILITIES:     | INTERNATIONAL FUEL GAS CODE, 2018     |

ALL ELECTRICAL, MECHANICAL, PLUMBING, FENCE, SIGN, SIDEWALK AND DRIVEWAY CONSTRUCTION (IF APPLICABLE) SHALL BE PERFORMED BY A LICENSED AND BONDED CONTRACTOR AND CONFORM TO THE RESPECTIVE CODE REQUIREMENTS FOR EACH

| DESIGN LOADS                                          |                                          | DESIGN REFERENCES                             |  | STAMP OR SEAL | DRAWING STATUS                                                                                                                                                                                                                                                                                            |      | REVISIONS   |                                                 |                    |              |
|-------------------------------------------------------|------------------------------------------|-----------------------------------------------|--|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|-------------------------------------------------|--------------------|--------------|
| DESIGN LOADS APPLIED TO THE STRUCTURE ARE AS FOLLOWS: |                                          | COLD FORMED STEEL DESIGN MANUAL, AISI, 2017   |  |               | <input type="checkbox"/> <b>APPROVAL:</b><br>THESE DRAWINGS, BEING FOR APPROVAL, ARE BY DEFINITION NOT FINAL AND ARE FOR CONCEPTUAL REPRESENTATION ONLY. THEIR PURPOSE IS TO CONFIRM PROPER INTERPRETATION OF THE PROJECT DOCUMENTS. ONLY DRAWINGS ISSUED FOR CONSTRUCTION CAN BE CONSIDERED AS COMPLETE. | DATE | DESCRIPTION |                                                 |                    |              |
|                                                       |                                          | STEEL CONSTRUCTION MANUAL, 16TH EDITION, AISC |  |               |                                                                                                                                                                                                                                                                                                           |      |             |                                                 |                    |              |
|                                                       |                                          | INTERNATIONAL BUILDING CODE, 2018 EDITION     |  |               |                                                                                                                                                                                                                                                                                                           |      |             |                                                 |                    |              |
|                                                       |                                          |                                               |  |               |                                                                                                                                                                                                                                                                                                           |      |             |                                                 |                    |              |
| ROOF LIVE LOAD . . . . . 20 PSF                       | SEISMIC LOADS . . . . . ZONE 0           |                                               |  |               |                                                                                                                                                                                                                                                                                                           |      | DESCRIPTION | FLOOR PLAN                                      |                    |              |
| DEAD SNOW LOAD . . . . . 10 PSF                       | COLLATERAL LOAD . . . . . 0 PSF          |                                               |  |               |                                                                                                                                                                                                                                                                                                           |      | SIZE        | ONE BUILDING - APPROX. 77' x 100' x 24' H       |                    |              |
| WIND LOAD . . . . . 115 MPH                           | DEAD LOAD . . . . . SELF WT OF STRUCTURE |                                               |  |               |                                                                                                                                                                                                                                                                                                           |      | CUSTOMER    | COUNCIL WAREHOUSE INVESTMENTS / SHERRY HAMILTON |                    |              |
| CRANE LOADS . . . . . NONE                            | FLOOR LIVE LOAD . . . . . NONE           |                                               |  |               |                                                                                                                                                                                                                                                                                                           |      | LOCATION    | 2341 SOUTH COUNCIL BLDG B, OKLAHOMA CITY, OK    |                    |              |
|                                                       |                                          |                                               |  |               |                                                                                                                                                                                                                                                                                                           |      | JOB NUMBER  | SCALE<br>1/8" = 1 FOOT                          | DATE<br>MARCH 2025 | SHEET NUMBER |
|                                                       |                                          |                                               |  |               |                                                                                                                                                                                                                                                                                                           |      |             | TRUE IMAGE DRAFTING                             |                    | A2           |