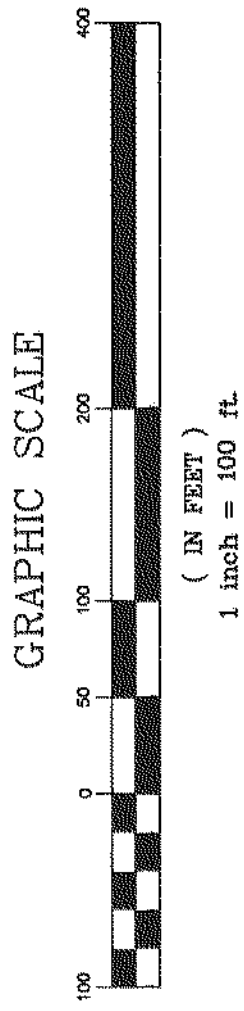


PARCEL MAP

A MERGER AND RESUBDIVISION OF LOT ONE (1) OF THAT CERTAIN PARCEL MAP IN FILE 66 OF PARCEL MAPS, PAGE 74, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND RECORDED OCTOBER 11, 1990 IN BOOK 901011 AS DOCUMENT NO. 00683, OFFICIAL RECORDS AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF GOVERNMENT LOT FOUR (4) OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 56 EAST, M.D.M., ALL SITUATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 56 EAST, M.D.M., CLARK COUNTY, NEVADA



LEGAL DESCRIPTION

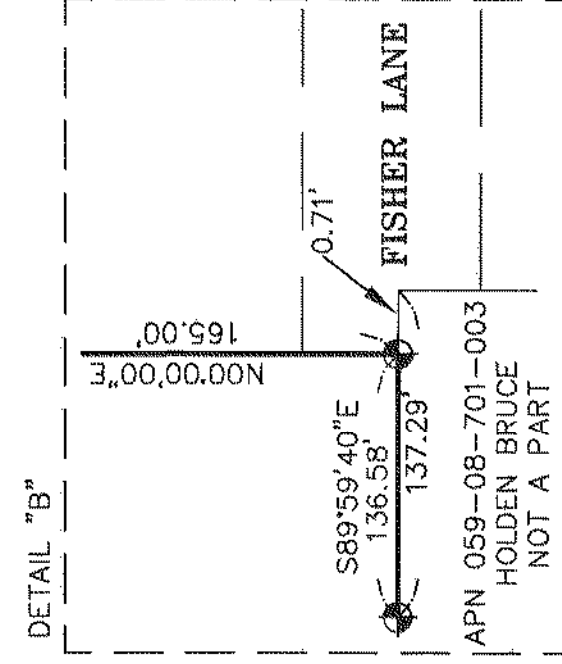
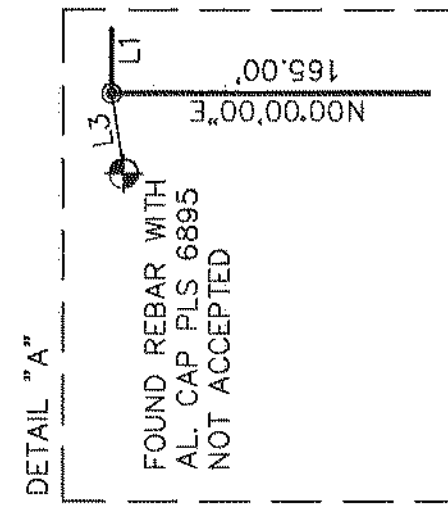
THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 56 EAST, M.D.M. DESCRIBED AS FOLLOWS:
 LOT ONE (1) OF THAT CERTAIN PARCEL MAP IN FILE 66 OF PARCEL MAPS, PAGE 74, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND RECORDED OCTOBER 11, 1990 IN BOOK 901011 AS DOCUMENT NO. 00683, OFFICIAL RECORDS.
 AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF GOVERNMENT LOT FOUR (4) OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 56 EAST, M.D.M. INCLUDING THOSE CERTAIN RIGHT-OF-WAY VACATIONS RECORDED PER BOOK/INSTRUMENT NO. 20150826, 0002575, OFFICIAL RECORDS, CLARK COUNTY NEVADA.

LEGEND

- PARCEL BOUNDARY LINE
- QUARTER SECTION LINE OR SECTIONAL STREET CENTERLINE
- ADJACENT PROPERTY LINE
- EASEMENT LINE
- SET REBAR WITH CAP PLS 2162
- FOUND MONUMENTATION AS SHOWN
- APN ASSESSORS PARCEL MAP

LINE	LENGTH	BEARING
L1	33.00'	S89°59'40"E
L2	30.00'	N00°04'21"W
L3	0.21'	S81°16'46"W

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	55.65'	45.50'	70°04'59"	31.91'



REFERENCES

- R1 FILE 66 PAGE 74 OF PARCEL MAPS
- R2 FILE 21 PAGE 92 OF PARCEL MAPS
- R3 FILE 159 PAGE 91, 92, 93, 94 OF SURVEYS
- R5 FILE 85 PAGE 88 OF PARCEL MAPS

BASIS OF BEARINGS

NORTH 00°04'21" WEST — BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 56 EAST, M.D.M., IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 56 EAST, M.D.M., CLARK COUNTY RECORDS, NEVADA.

ZONING APPROVAL

THIS IS TO CERTIFY THAT THE ZONING ADMINISTRATOR, AS DESIGNATED BY THE BOARD OF COUNTY COMMISSIONERS, APPROVE THIS MAP ON BEHALF OF CLARK COUNTY ON THE DATE OF AUGUST 21, 2012.

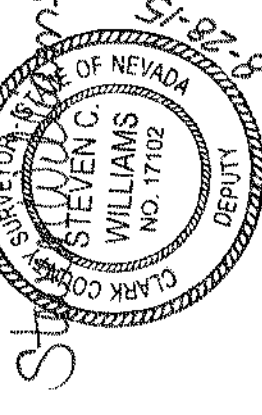
TINA GARRISON
 FOR THE ZONING ADMINISTRATOR

RECORDATION TIME FRAME CERTIFICATE

PURSUANT TO NRS 278.468, THIS MAP MUST BE RECORDED BY August 21, 2012.

COUNTY SURVEYOR'S CERTIFICATE

I, JAMES L. MARLETT, JR., COUNTY SURVEYOR, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS 26th DAY OF August, 2012, I EXAMINED THIS PARCEL MAP AND THAT IT IS TECHNICALLY CORRECT, AND DO FURTHER CERTIFY THAT I HAVE APPROVED AND ACCEPTED ON BEHALF OF THE PUBLIC ANY PARCELS OF LAND REFERRED TO HEREIN AND I HEREBY CERTIFY THAT THE SAME ARE INTENDED FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.



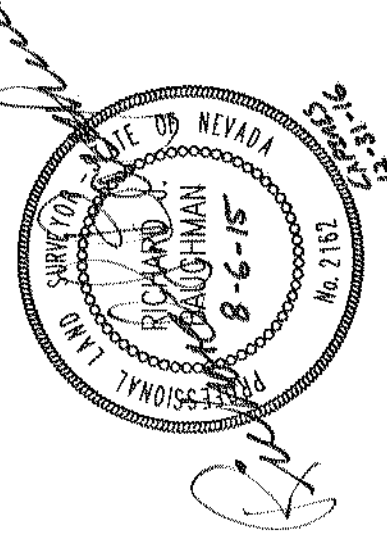
FOR:
 JAMES L. MARLETT, JR.
 CLARK COUNTY SURVEYOR
 NEVADA CERTIFICATE NO. 13386
 Steven C. Williams PLS 17102

SURVEYOR'S CERTIFICATE

I, RICHARD J. BAUGHMAN, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR BAUGHMAN AND TURNER, INC., DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF INDIAN SPRINGS INVESTMENTS, LLC.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 56 EAST, M.D.M., CLARK COUNTY, NEVADA AND WAS COMPLETED ON 8-6-12.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
4. THE MONUMENTS DEPICTED HEREON ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

RICHARD J. BAUGHMAN
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE NO. 2162



OWNER'S CERTIFICATE

I/WE INDIAN SPRINGS INVESTMENTS, LLC DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND SHOWN HEREON, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT.

BY: *[Signature]* DATE: 8/10/12
 AS: MANAGER, INDIAN SPRINGS INVESTMENTS, LLC
 FOR INDIAN SPRINGS INVESTMENTS, LLC A NEVADA LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF NEVADA
 COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 8/10 2012
 BY: *[Signature]*
 AS: MANAGER, INDIAN SPRINGS INVESTMENTS, LLC
 FOR INDIAN SPRINGS INVESTMENTS, LLC
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES: 12/17/12



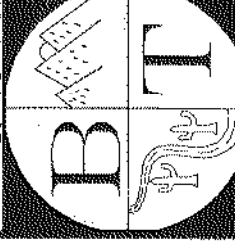
CLARK COUNTY RECORDERS NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDERS CUMULATIVE MAP INDEX (NRS 278.5695)

MSM-0010-15

NO. 02719
 Filed at the request of
BAUGHMAN & TURNER, INC.
 Date 9-2-12 At 3:20 PM
 File 120 Page 0070
 OF PARCEL MAPS
 Official Records Book 20150902
 Clark County, Nevada Recorder
 Debbie Conway, Recorder
 Fee: \$24.00 Deputy: RYUD

LOT ONE (1) OF THAT CERTAIN PARCEL MAP IN FILE 66 OF PARCEL MAPS, PAGE 74, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND RECORDED OCTOBER 11, 1990 IN BOOK 901011 AS DOCUMENT NO. 00683, OFFICIAL RECORDS AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF GOVERNMENT LOT FOUR (4) OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 56 EAST, M.D.M., ALL SITUATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 56 EAST, M.D.M., CLARK COUNTY, NEVADA



BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERS LAND PLANNERS
 1210 HINSON STREET LAS VEGAS, NEVADA 89102
 Ph. (702) 870-8771 Fax (702) 878-2695