

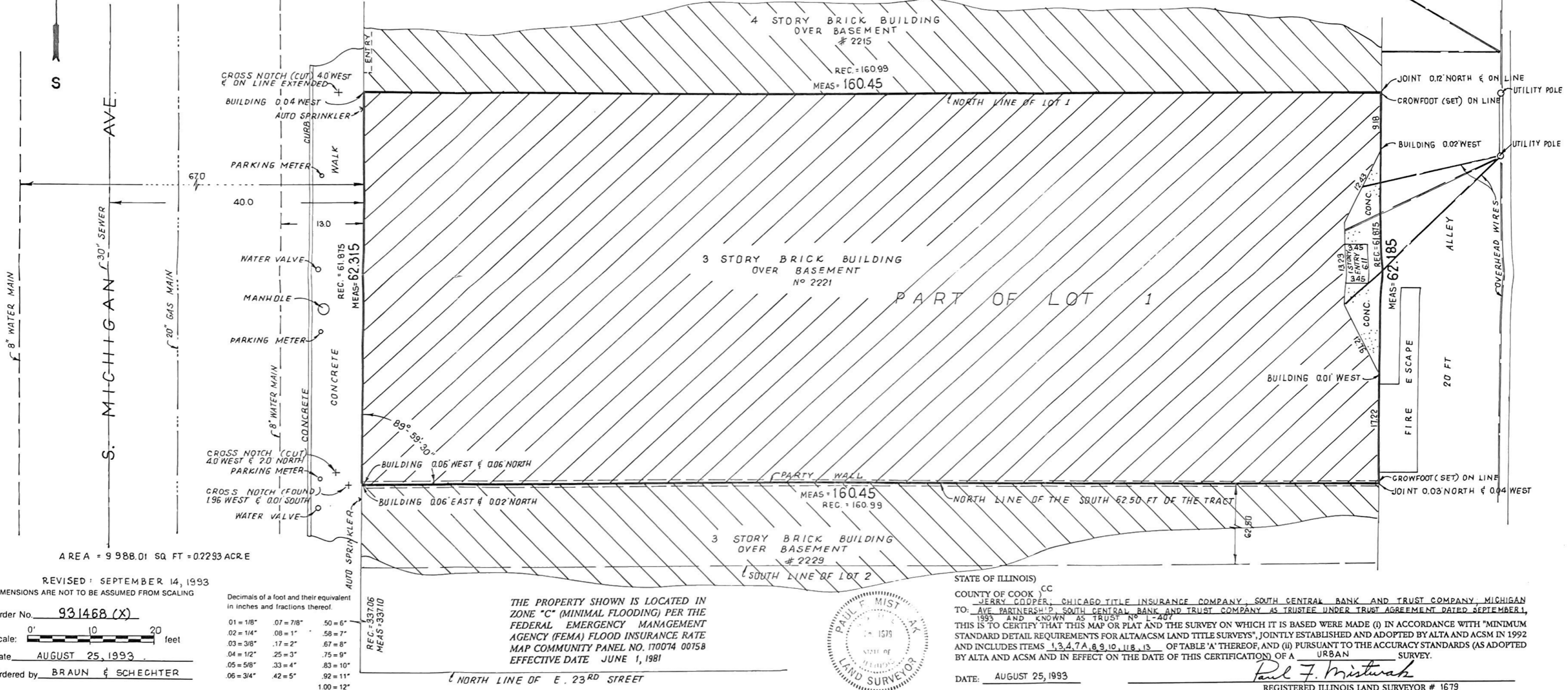
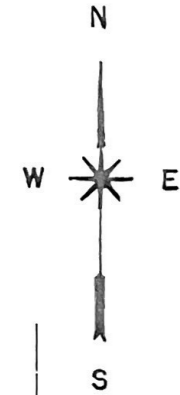
Certified Survey Co.

Phone 775-7755 5740 N. Elston Ave. Chicago, Illinois 60646 Fax 775-2855

Plat of Survey

SURVEYORS NOTE: ACCESS TO S. MICHIGAN AVE. FROM # 2221 IS OBTAINED THRU BUILDING # 2215 S. MICHIGAN AVE.

LOTS 1 AND 2, EXCEPT THE SOUTH 62.50 FEET THEREOF TAKEN AS A TRACT IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



AREA = 9 988.01 SQ FT = 0.2293 ACRE

REVISED: SEPTEMBER 14, 1993

DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING

Order No. 931468 (X)

Scale: feet

Date AUGUST 25, 1993

Ordered by BRAUN & SCHECHTER

Decimals of a foot and their equivalent in inches and fractions thereof.

01 = 1/8"	07 = 7/8"	50 = 6'
02 = 1/4"	08 = 1"	58 = 7'
03 = 3/8"	17 = 2"	67 = 8'
04 = 1/2"	25 = 3"	75 = 9'
05 = 5/8"	33 = 4"	83 = 10'
06 = 3/4"	42 = 5"	92 = 11'
		100 = 12'

THE PROPERTY SHOWN IS LOCATED IN ZONE "C" (MINIMAL FLOODING) PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 170074 00758 EFFECTIVE DATE JUNE 1, 1981



STATE OF ILLINOIS)

COUNTY OF COOK) CC

JERRY COOPER, CHICAGO TITLE INSURANCE COMPANY, SOUTH CENTRAL BANK AND TRUST COMPANY, MICHIGAN TO: AVE PARTNERSHIP, SOUTH CENTRAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1993 AND KNOWN AS TRUST NO. L-407 THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (i) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1992 AND INCLUDES ITEMS 1, 3, 4, 7, 8, 9, 10, 11, 13 OF TABLE 'A' THEREOF, AND (ii) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF A URBAN SURVEY.

DATE: AUGUST 25, 1993

Paul F. Mistwah
REGISTERED ILLINOIS LAND SURVEYOR # 1679