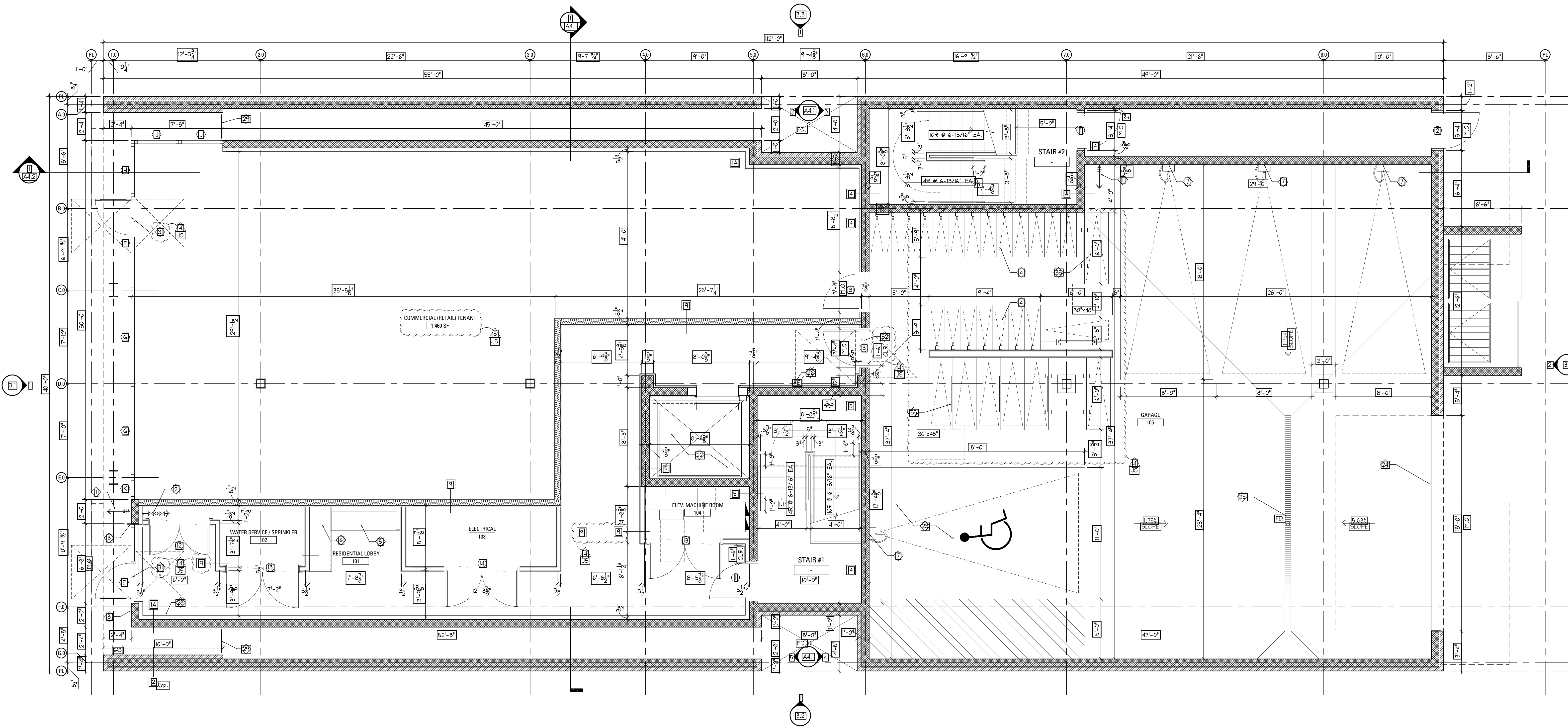




- KEY NOTES**
1. FROST PROOF HOSE BIB. SEE PLUMBING DRAWINGS.
  2. WATER SERVICE & SPRINKLER PUMP. SEE PLUMBING DRAWINGS.
  3. 3/8" DECORATIVE STEEL PLATE FRAME SURROUND, PROJECT 4", PAINTED BLACK.
  4. VERTICAL BIKE RACKS, 16" SPACING, INSTALLED PER MANUFACTURER SPECS.
  5. USPS AND ADA APPROVED MAILBOXES. SEE ACCESSIBILITY DETAILS.
  6. PACKAGE SHELVING MOUNTED BETWEEN 15'-4" & 15'-8" A.F.F. SEE ELECTRICAL DRAWINGS.
  7. DOOR INTERCOM & ACCESS CONTROL SYSTEM. PROVIDE ELECTRIC STRIKE @ DOOR.
  8. METAL GUARDRAIL, MIN. 42" A.F.F. SEE SECTIONS & STRUCTURAL DRAWINGS.
  9. 20"x20" PEDESTAL PAVERS OVER ROOF CONSTRUCTION OR METAL GRATING STRUCTURE. FINISH HEIGHT TO BE FLUSH WITH INTERIOR FINISH FLOOR.
  10. TYPE 'A' BATHROOM. SEE ACCESSIBILITY DETAILS.
  11. TYPE 'A' KITCHEN. SEE ACCESSIBILITY DETAILS.
  12. RECESSED AND TILED SHOWER PAN w/3/8" TIPPED GLASS ENCLOSURE.
  13. ADJUSTABLE SHELVES & ROOS @ ALL CLOSETS IN ALL TYPE 'A' UNITS.
  14. PROVIDE FIRE RATED ACCESS PANEL TO CLEANOUT AT BOTTOM OF EVERY DRYER VENT RISER. SEE MECHANICAL DRAWINGS. PROVIDE DRIP PAN UNDER WASHING MACHINE. PROVIDE FLOOR DRAIN IN A LOCATION TO NOT BE COVERED BY MACHINE.
  15. PRE-FINISHED METAL OVERFLOW SCUPPER.
  16. PRE-FINISHED METAL SCUPPER & DOWNSPOUT. SEE PLUMBING DRAWINGS.
  17. DUCT CHASE. SEE WALL CONSTRUCTION DETAIL & MECHANICAL DRAWINGS.
  18. HOP BASIN @ 2ND FLOOR.
  19. WALL-HUNG TOILET BOWL & IN-WALL TANK SYSTEM.
  20. 3,500LB. HOLELESS HYDRAULIC ELEVATOR, OR APPROVED EQUAL, PROVIDE SUMP PIT. COORDINATE SHAFT SIZE & REQUIREMENTS w/SHOP DRAWINGS.
  21. 11'-0" x 18'-0" ACCESSIBLE PARKING SPACE w/1'-0" AISLE. PROVIDE HANDICAPPED PARKING SIGN. SEE ACCESSIBILITY DETAILS.
  22. 18'-0" x 8'-0" INSULATED OVERHEAD SECTIONAL GARAGE DOOR, U-0.31 MIN. w/MEDIUM DUTY LIFTMASTER OR SIMILAR TROLLEY OPERATOR.
  23. FLOOR DRAIN WITH TRENCH DRAIN IN FLOOR SLAB. SEE PLUMBING DRAWINGS.
  24. CLASS 2A-10BC FIRE EXTINGUISHER IN SURFACE MOUNTED CABINET. SEE DETAIL ON ACCESSIBILITY SHEETS.
  25. CONDENSING UNITS ON ISOLATION PADS. SEE MECHANICAL DRAWINGS.
  26. PROVIDE A TWO-WAY COMMUNICATION SYSTEM AT EACH ELEVATOR LANDING ABOVE THE GROUND FLOOR. SYSTEM SHALL COMMUNICATE TO A LOCATION APPROVED BY THE FIRE DEPARTMENT.
  27. 3"x3" WIRE MESH LOCKABLE GATE.
  28. PROVIDE ACCESSIBLE (ADA) THRESHOLD.
  29. SEE DETAIL 20/A0.2. MAXIMUM 1:48 SLOPE & CROSS SLOPE WITHIN DOOR MANEUVERING CLEARANCES.
  30. PROVIDE ACCESSIBLE (ADA) THRESHOLD. SEE DETAIL 10/A0.2. MAXIMUM 1:48 SLOPE & CROSS SLOPE WITHIN DOOR MANEUVERING CLEARANCES.
  31. PROVIDE REMOVABLE SINK BASE. EXTEND FLOOR TILE TO WALL & PROVIDE KNEE & TOE CLEARANCES PER 7/A0.5.
  32. ACCESSIBLE BICYCLE STORAGE FOR TYPE 'A' UNITS. FLOOR MOUNTED 1" BIKE RACK w/2"x6" BIKE SPACE AND 30"x48" CLEAR FLOOR SPACE ADJACENT.
- TYPICAL NOTES**
1. INSULATE ALL PLUMBING, BATHROOM, & BEDROOM WALLS FOR SOUND.
  2. ALL FINISH FLOORING TO BE 3/4" ENGINEERED WOOD (CLASS II RATING) OR TILE.
  3. PROVIDE FIRE RATED ACCESS PANELS AS REQUIRED IN DRYWALL CEILINGS AND WALLS TO MAINTAIN ACCESS TO ANY UTILITY ITEMS THAT MAY BE COVERED BY THE WORK. VERIFY IN FIELD & COORDINATE INSPECTORS.
  4. DUCT TESTING IS REQUIRED PER IECC 403.3.3.
  5. STAIR #1 & STAIR #2 NOTES:
    - 5.1. STAIRS TO BE STEEL RISERS & STEEL TREADS, w/STEEL FRAMING.
    - 5.2. PROVIDE METAL GUARDRAIL @ 3'-6" ABOVE NOSING w/METAL BALUSTERS @ 4"x6".
    - 5.3. PROVIDE 1 1/2" dia HANDRAIL @ 2'-10" ABOVE NOSING, EXTEND MIN. 12" PAST TREAD (U.N.O.).
    - 5.4. TREADS TO BE 11" w/1" NOSING.
    - 5.5. RISERS TO BE 11" MAX.
    - 5.6. 75% OF LANDING TO REMAIN CLEAR @ ALL TIMES.
    - 5.7. PROVIDE CANE DETECTION GUARDRAIL BENEATH STAIRS @ LINE OF MIN. 80" HEAD HEIGHT.

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- 01.28.2025  
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11.27.2024  
issued for ZONING CORRECTIONS  
11.06.2024  
issued for PERMIT  
10.17.2024  
issued for ZONING REVIEW

project no. 2423  
project MIXED-USE DEVELOPMENT  
1235-1237 N ASHLAND AVE  
CHICAGO, IL 60622

description:  
FIRST FLOOR PLAN